2019070079

Notice of Exemption

Appendix E

| То: | Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 | From: (Public Agency): California Public Utilities Comm 505 Van Ness Avenue | | | |
|-------|---|---|--|--|--|
| | County Clerk | San Francisco, CA 94102 | | | |
| | County of: | (Address) | | | |
| | | | | | |
| | | | | | |
| Proje | ect Title: Crown Castle CC2019-063, Pow | ver Source Project | | | |
| Proje | ect Applicant: Crown Castle | | | | |
| Proje | ect Location - Specific: | | | | |
| Atta | chment A | | | | |
| Proje | ect Location - City: Attachment A | Project Location - County: Attachment A | | | |
| Desc | cription of Nature, Purpose and Beneficiaries | s of Project: | | | |
| | | | | | |
| Inst | allation of fiber optic cable support equipme | nt in Inglewood, California | | | |
| | Colife | proje Dublie Hillities Commission | | | |
| Nam | e of Public Agency Approving Project: Califo | Crown Coatle | | | |
| Nam | e of Person or Agency Carrying Out Project: | Crown Castle | | | |
| Exer | Exempt Status: (check one): | | | | |
| | ☐ Ministerial (Sec. 21080(b)(1); 15268); | 45000/-//- | | | |
| | □ Declared Emergency (Sec. 21080(b)(3);□ Emergency Project (Sec. 21080(b)(4); 1 | 5260(b)(a)): | | | |
| | Categorical Exemption. State type and s | section number: 15061(b)3; 15031(b); 15031(c); 15032(c); | | | |
| | ☐ Statutory Exemptions. State code number | er: 15303(d); 15304(f) | | | |
| Reas | sons why project is exempt: | | | | |
| | er D.07-04-045, the CPUC determined that th npt under one or more CEQA categorical exe | e projects proposed by Crown Castle would qualify as mptions. | | | |
| | A Agency Connie Chen | Area Code/Telephone/Extension: 415-703-2124 | | | |
| | 0 - 10 01-0 | he public agency approving the project? ☑ Yes ☐ No | | | |
| Sign | ature: <u>Connie Chen</u> (| Date: 05/31/2019 Title: | | | |
| | ■ Signed by Lead Agency □ Signed by Lead Agency □ Signed by Lead Agency □ Signed by Sig | by Applicant | | | |
| | ity cited: Sections 21083 and 21110, Public Resource | | | | |

Governor's Office of Planning & Research

May 31, 2019

| Project Cross Streets | | | | |
|-----------------------------|-----------------------------|-------------------|-----------------------------------|--|
| Project Trench ID Number | Cross Streets | Location City | County | |
| PS-HTP52 | Lennox Blvd and S Burin Ave | City of Inglewood | Los Angeles County, California | |

Governor's Office of Planning & Research

May 31, 2019

STATE CLEARINGHOUSE