

To: Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

From: Kern County Water Agency
PO Box 58
Bakersfield, CA 93302-0058

FILED
KERN COUNTY
MAY 28 2019
MARY B. BEDARD
AUDITOR CONTROLLER-COUNTY CLERK
BY [Signature] DEPUTY

Kern County Clerk of the Board of Supervisors
1115 Truxtun Avenue
Bakersfield, CA 93301

Project Title: Agreement between the Kern County Water Agency (Agency) and California Department of Water Resources (DWR) for Delivery of 2019 Central Valley Project (CVP) water to Wheeler Ridge-Maricopa Water Storage District (Wheeler Ridge).

Location -- Specific: The Agency is a State Water Project (SWP) contractor located in Kern County in the southern San Joaquin Valley. Wheeler Ridge contracts for SWP water through the Agency and is in Kern County in the southern San Joaquin Valley. The SWP includes facilities located throughout the State of California.

Location -- County: Kern County.

Description of Activity: In 2019 and 2020, San Luis Water District will transfer up to 10,000 acre-feet of its 2019 CVP water to the Agency for delivery to Wheeler Ridge from California Aqueduct turnouts located in the Agency's service area.

Name of Public Agency Approving or Carrying Out Activity: Agency (Lead Agency).

Exempt Status:

- ☐ Ministerial
- ☐ Declared Emergency
- ☐ Emergency Project
- ☒ **Categorical Exemption.** State type and section number: See CEQA Guideline 15301(b).
- ☐ **Statutory Exemption.**

CEQA Guideline Section 15301(b) provides that a lead agency may determine an activity to be exempt from CEQA in that it utilizes only existing facilities. This transfer involves delivery water entirely within the Agency's service area, and exclusively utilizes existing facilities.

Lead Agency Contact Person: Curtis Creel

Telephone: (661) 634-1400

Signature: [Signature]
Curtis Creel

Title: General Manager **Date:** 5/23/19

☒ Signed by Lead Agency

Date received for filing by County Clerk:

Governor's Office of Planning & Research

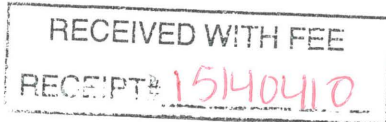
☒ Signed by Applicant

MAY 30 2019
STATE CLEARINGHOUSE

Notice of Environmental Document
Posted by County Clerk on 5/29/19
and for 30 days thereafter, Pursuant to
Section 21152(C), Public Resources Code

13929

2019058334



CEQA Transmittal Memorandum

FILED
KERN COUNTY

MAY 28 2019

Attach one transmittal memorandum to the front of the original CEQA document. Clip copies in back.

- If notice requires F&W receipt, you must provide a minimum of 3 copies of the document.

- If notice does not require F&W receipt, you must provide a minimum of 2 copies of the document.

 MARY B. BEDARD
 AUDITOR CONTROLLER-COUNTY CLERK
 DEPUTY

TYPE OR PRINT CLEARLY

LEAD AGENCY Kern County Water Agency
 PROJECT TITLE Agreement between Kern County Water Agency and California Department of Water Resources for Delivery
of 2019 Central Valley Project water to Wheeler Ridge-Maricopa Water Storage District.

Governor's Office of Planning & Research

PROJECT APPLICANT Kern County Water Agency

MAY 30 2019

PHONE NUMBER (661) 634-1400

STATE CLEARINGHOUSE

PROJECT APPLICANT ADDRESS PO Box 58CITY Bakersfield STATE CA ZIP CODE 93302WORK ORDER # N/A ☒ 30-Day Posting ☐ 35-Day Posting ☐ 45-Day PostingCONTACT PERSON Holly Melton PHONE NUMBER (661) 634-1467

CHECK DOCUMENT BEING FILED:

- ☐ Notice of Availability No Fee
- ☐ Notice of Intent No Fee
- ☐ Notice of Preparation No Fee
- ☐ Notice of Public Hearing No Fee
- ☐ Other No Fee
- ☐ Environmental Impact Report (EIR) \$3168.00
- ☐ Previously paid (must attach receipt) Receipt Number # _____
- ☐ DFG No Effect Determination (F&W letter must be attached) No Fee
- ☐ County Administrative Fee \$50.00
- ☐ Mitigated Negative Declaration or Negative Declaration \$2280.75
- ☐ Previously paid (must attach receipt) Receipt Number # _____
- ☐ DFG No Effect Determination (F&W letter must be attached) No Fee
- ☐ County Administrative Fee \$50.00
- ☐ Notice of Exemption No Fee
- ☒ County Administrative Fee \$50.00

TOTAL \$ 50.00* Additional copies to be returned to: Kern County Water Agency* Method of return: ☐ Hold for pick-up/Call # _____☒ Interoffice Mail

PAYMENT METHOD: ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING

- ☒ Cash/Money Order
- ☐ Check
- ☐ Credit Card

☐ JV - Dept _____ Fund _____
 Notice of Exemption Document
 Posted by County Clerk on 5/29/19
 and for 30 days thereafter, Pursuant to
 Section 21152(C), Public Resources Code

13929



State of California - Department of Fish and Wildlife

2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/02/19) Previously DFG 753.5a

2019058334

RECEIPT NUMBER:

15 — 05292019 — 15140410

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY KERN COUNTY WATER AGENCY	LEAD AGENCY EMAIL	DATE 5/29/2019
COUNTY/STATE AGENCY OF FILING Kern	DOCUMENT NUMBER 13929	

PROJECT TITLE

AGREEMENT BETWEEN KERN COUNTY WATER AGENCY AND CALIFORNIA DEPARTMENT OF WATER RESOURCES FOR DE

PROJECT APPLICANT NAME KERN COUNTY WATER AGENCY	PROJECT APPLICANT EMAIL	PHONE NUMBER (661) 634-1400
PROJECT APPLICANT ADDRESS PO BOX 58	CITY BAKERSFIELD	STATE CA
		ZIP CODE 93302

PROJECT APPLICANT (check appropriate box)☐ Local Public Agency ☐ School District ☒ Other Special District ☐ State Agency ☐ Private Entity**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,112.00	\$	0.00

☐ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:☒ Cash ☐ Credit ☐ Check ☐ Other**TOTAL RECEIVED** \$ 50.00

SIGNATURE X <i>nfranco</i>	AGENCY OF FILING PRINTED NAME AND TITLE KERN COUNTY CLERK, N.FRANCO, FST
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Governor's Office of Planning & Research

MAY 30 2019**STATE CLEARINGHOUSE**