

**NOTICE OF COMPLETION & ENVIRONMENTAL TRANSMITTAL FORM**

SCH# **2019069097**

**Project Title:** Surface Mining Permit No. 194 Revision No. 1

Lead Agency: County of Riverside Planning Dept. Contact Person: Dionne Harris  
 Mailing Address: 4080 Lemon Street, 12<sup>th</sup> Floor PO Box 1409 Phone: 951-955-6836  
 City: Riverside Zip: 92502-1409 County: Riverside

**Project Location**

County: Riverside City/Community: Western Coachella Valley Area Plan  
 Cross Streets: Dillon Road and northwest of Berdoo Canyon Road Zip Code: \_\_\_\_\_  
 Assessor's Parcel No(s): 745-310-003 Section:19 Twp: 4 Range: 8 Base: San Bernardino  
 and 745-320-012  
 Latitude/Longitude: 33.7641° North/ 116.1613° West Total Acres: 95  
 Within 2 miles: State Hwy#: Interstate 10 Waterways: N/A  
 Airports: N/A Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

**Document Type:**

CEQA:  NOP  Draft EIR  NEPA:  NOI  Other:  Joint Document  
 Early Cons  Supplemental EIR  EA  Final Document  
 Neg Dec  Subsequent EIR  Draft EIS  Other \_\_\_\_\_  
 Mit Neg Dec  Other \_\_\_\_\_

Governor's Office of Planning & Research

JUN 25 2019

STATE CLEARINGHOUSE

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.Ft \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.Ft \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ Watts \_\_\_\_\_  
 Industrial: Sq.Ft \_\_\_\_\_ Acres 95 Employees 15  Waste Management: Type \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues That May Have A Significant or Potentially Significant Impact**

Aesthetic/Visual  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Agricultural Land  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Air Quality  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Archaeology/Historical  Minerals  Soil Erosion/Compaction/Grading  Growth Inducing  
 Biological Resources  Noise  Solid Waste  Land Use  
 Coastal Zone  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Drainage/Absorption  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_  
 Economic/Jobs  Recreation/Parks  Vegetation  
 Fiscal

**A. Present Land Use/Zoning/General Plan Designation: Open Space: Minerals (OS-MIN) / Mineral Resources & Related Manufacturing (M-R-A)**

State Clearinghouse Contact: \_\_\_\_\_ (916) 445-0613

State Review Began: 6 - 25 - 2019

SCH COMPLIANCE 7 - 30 - 2019

**Project Sent to the following State Agencies**

Resources  
 Boating & Waterways  
 Central Valley Flood Prot.  
 Coastal Comm  
 Colorado Rvr Bd  
 Conservation  
 CDFW # 6  
 Cal Fire  
 Historic Preservation  
 Parks & Rec  
 Bay Cons & Dev Comm.  
 DWR

**Cal EPA**  
 ARB: Airport & Freight  
 ARB: Transportation Projects  
 ARB: Major Industrial/Energy  
 Resources, Recycl. & Recovery  
 SWRCB: Div. of Drinking Water  
 SWRCB: Div. Drinking Wtr # \_\_\_\_\_  
 SWRCB: Div. Financial Assist.  
 SWRCB: Wtr Quality  
 SWRCB: Wtr Rights  
 Reg. WQCB # 7  
 Toxic Sub Ctrl-CTC \_\_\_\_\_

**Yth/Adlt Corrections**  
 Corrections

**CalSTA**  
 Aeronautics  
 CHP  
 Caltrans # 8  
 Trans Planning

**Other**  
 Education  
 Food & Agriculture  
 HCD  
 OES

**State/Consumer Svcs**  
 General Services

**Independent Comm**  
 Delta Protection Comm  
 Delta Stewardship Council  
 Energy Commission  
 NAHC  
 Public Utilities Comm  
 Santa Monica Bay Restoration  
 State Lands Comm  
 Tahoe Rgl Plan Agency  
 Coachella Valley Mt.  
 Conservancy  
 Other: \_\_\_\_\_

Note: Review Per Lead

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2019069097**

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 7 / 24)

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**Project Description** *(use separate sheet if necessary):*

**Surface Mining Permit No. 194 Revision No. 1** (SMP194R1 or proposed revision) proposes a revision to the existing Riverside County approved 58-acre Dillon Road Mine (SMP 194 or 1995 approved Plan). The property site encompassing approximately 95.2 acres within eastern Riverside County and is located northeast of the City of Indio, approximately seven miles north of Interstate 10 (I-10) (see Figure 1). The proposed revision is requesting adding approximately 6.6 acres that were scraped for mining outside the 1995 approved mine limits but within their property boundary in the south-central portion for a revised total mine site of approximately 64.6 acres (see Figure 2); extending the length of the permit for an additional 25 years until December 31, 2044 to allow future utilization of the construction aggregate resources (sand and gravel) for local construction projects; and eliminating the future use of an approved asphalt plant from long-term plans.

The site is located within a Riverside County General Plan area designated Open Space – Mineral Resources (OS-MR) and zoned Mineral Resources & Related Manufacturing (M-R-A). Approximately 41 acres of the planned 64.6-acre site are currently disturbed by past mining with a mined slope of approximately 65 feet in depth. The mine is expected to produce aggregate on an on-demand basis to meet mainly construction projects; therefore, it could be idle for inactive periods of over one year or more. The operator will notify the County when the site meets the definition of “idle” and requirements per the State Mining and Reclamation Act (SMARA) and County Ordinance No. 555, Section 14 to submit and implement an Interim Management Plan (IMP).

During active periods, the mining operations will utilize loaders and dozers for the extraction of aggregate material from the pit, feeding the material into a portable crushing/screening plant for sorting and sizing, stockpiling the finished materials by size and product, and loading trucks for off-site shipping. The site will include maintenance/management/employee trailers, portable fuel storage tank(s), portable water tank, and a truck scale. No changes to production are requested; planned production will remain at an average of 100,000 tons per year (tpy) and occasionally a maximum of 200,000 (tpy) as previously approved. All other project parameters will be unchanged from the 1995 approved Plan including slopes, setbacks, production, traffic, and reclamation. The mine will be “horse-shoe shaped” with slopes reclaimed to 4H:1V (horizontal:vertical) and the maximum quarry depth will be 100 feet at the base of the northeastern slope. Setbacks on the east as established and conditioned by the 1995 approval will be maintained at 325 feet to limit any off-site head cut erosion. All existing conditions of approval will remain in-place with some conditions updated to current regulations (see Figure 3 for Revised Mine Plan).

Reclamation activities will be ongoing throughout the operational life of the quarry. At the conclusion of mining and production, final reclamation of one year will commence followed by monitoring the site’s reclamation and revegetation success until deemed meeting its reclamation parameters. The post-mining or future land use is open space habitat.

In 1995, Environmental Assessment 36858/Mitigated Negative Declaration (1995 EA/MND) was adopted by the County Planning Commission to comply with the California Environmental Quality Act (CEQA). Conditions of approval (COAs) were adopted and are still in-place and implemented as applicable by the operator. Due to the proposed revisions, EA 42690/MND have been prepared by the County to assess the potential impacts and changes that SMP194R1 may have on the environment.

**Reviewing Agencies Checklist**  
 (Recommend Clearinghouse distribution by checking appropriate boxes)

- |   |   |
|---|---|
| <input type="checkbox"/> Air Resources Board                                      | <input type="checkbox"/> Office of Emergency Services                                   |
| <input type="checkbox"/> Boating/Waterways, Dept. of Calif. Highway Patrol        | <input type="checkbox"/> Office of Historic Preservation                                |
| <input type="checkbox"/> Caltrans District # 8                                    | <input type="checkbox"/> Parks & Recreation   |
| <input type="checkbox"/> Caltrans Division of Aeronautics                         | <input type="checkbox"/> Pesticide Regulation, Department of                            |
| <input type="checkbox"/> Caltrans Planning  | <input type="checkbox"/> Public Utilities Commission                                    |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy                   | <input checked="" type="checkbox"/> Reclamation Board                                   |
| <input type="checkbox"/> Coastal Conservancy                                      | <input type="checkbox"/> Regional WQCB # 8 (Santa Ana)                                  |
| <input type="checkbox"/> Colorado River Board Commission                          | <input type="checkbox"/> Resources Agency   |
| <input checked="" type="checkbox"/> Conservation, Department of                   | <input type="checkbox"/> S.F. Bay Conservation & Development Commission                 |
| <input type="checkbox"/> Corrections, Department of                               | <input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy |
| <input type="checkbox"/> Delta Protection Commission                              | <input type="checkbox"/> San Joaquin River Conservancy                                  |
| <input type="checkbox"/> Education, Dept. of Office of Public School Construction | <input type="checkbox"/> Santa Monica Mountains Conservancy                             |
| <input type="checkbox"/> Energy Commission  | <input type="checkbox"/> State Lands Commission   |
| <input type="checkbox"/> Fish & Game Region #6                                    | <input type="checkbox"/> SWRCB: Clean Water Grants                                      |
| <input type="checkbox"/> Food & Agriculture, Department of                        | <input type="checkbox"/> SWRCB: Water Quality   |
| <input type="checkbox"/> Forestry & Fire Protection                               | <input type="checkbox"/> SWRCB: Water Rights  |
| <input type="checkbox"/> General Services, Department of                          | <input type="checkbox"/> Tahoe Regional Planning Agency                                 |
| <input type="checkbox"/> Office of Historic Preservation                          | <input type="checkbox"/> Toxic Substances Control, Department of                        |
| <input type="checkbox"/> Health Services, Department of                           | <input type="checkbox"/> Water Resources, Department of                                 |
| <input type="checkbox"/> Housing and Community Development                        | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Integrated Waste Management Board                        | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Native American Heritage Commission                      |   |

Public Review Period (to be filled in by lead agency)

Starting Date: June 30, 2019

Ending Date: July 30, 2019

**Lead Agency:** Riverside County Planning Department  
 Consulting Firm \_\_\_\_\_  
 Address: 4080 Lemon Street 12<sup>th</sup> Floor  
 City/State/Zip: Riverside CA 92501  
 Contact: Dionne Harris  
 Phone: (951) 955-6836

**Applicant** Skanska USA Civil West California District, Inc. (Skanska)  
 Address: 1995 Agua Mansa Road  
 City/State/Zip: Riverside, CA 92509  
 Phone: 909-890-1818

Signature of the Lead Agency Representative  Date: 6/28/2019

**Envelopes to:** State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044  
**Certified or Fed Ex packages to:** State Clearinghouse, 1400 Tenth Street, Suite 222, Sacramento, CA 95814