

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019069099

Project Title: Cobblestone Drive Zone R2-R4 Water Main Connection

Lead Agency: City of Santa Rosa, Transportation and Public Works Dept. Contact Person: Andrew Wilt
Mailing Address: 69 Stony Circle Phone: (707) 543-4519
City: Santa Rosa Zip: 95401 County: Sonoma

Project Location: County: Sonoma City/Nearest Community: Santa Rosa
Cross Streets: Tillmont Way and Cobblestone Drive Zip Code: 95401
Longitude/Latitude (degrees, minutes and seconds): 38 ° 28 ' 29.9" N / 122 ° 43 ' 31.8" W Total Acres: .07
Assessor's Parcel No.: 173-010-001, 173-290-032 Section: 2 Twp.: 7N Range: 8W Base: Diablo
Within 2 Miles: State Hwy #: 101 Waterways: Paulin, Russel creeks
Airports: N/A Railways: N/A Schools: Hidden Valley ES

Document Type:

- CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc) [X] Other: Water infr.

Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[X] Water Facilities: Type Zone intertie MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[X] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Residential and undeveloped, Very Low Residential, Low Residential, Light Industry

Project Description: (please use a separate page if necessary)

The project will intertie the City of Santa Rosa's existing water system Pressure Zone R2 and Pressure Zone R4 to improve fire flows on Cobblestone Drive by installing an approximately 1,100 foot eight-inch intertie pipeline between Tillmont Way and Cobblestone Drive across a portion of the Keysight Technologies site.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 6-24-2019

SCH COMPLIANCE 7-23-2019

Project Sent to the following State Agencies

- [X] Resources Cal EPA
[] Boating & Waterways [] ARB: Airport & Freight
[] Central Valley Flood Prot. [] ARB: Transportation Projects
[] Coastal Comm [X] ARB: Major Industrial/Energy
[] Colorado Rvr Bd Resources, Recycl.& Recovery
[] Conservation [X] SWRCB: Div. of Drinking Water
[X] CDFW # 3 [X] SWRCB: Div. Drinking Wtr # 18
[X] Cal Fire SWRCB: Div. Financial Assist.
[] Historic Preservation SWRCB: Wtr Quality
[X] Parks & Rec SWRCB: Wtr Rights
[] Bay Cons & Dev Comm. [X] Reg. WQCB # 1
[X] DWR Toxic Sub Ctrl-CTC
[] CalSTA Yth/Adlt Corrections
[] Aeronautics Corrections
[X] CHP 4 Independent Comm
[X] Caltrans# 4 [] Delta Protection Comm
[] Trans Planning [] Delta Stewardship Council
[] Other [] Energy Commission
[] Education [X] NAHC
[] Food & Agriculture [] Public Utilities Comm
[] HCD [] Santa Monica Bay Restoration
[] OES [] State Lands Comm
[] State/Consumer Svcs [] Tahoe Rgl Plan Agency
[] General Services Conservancy
[] Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019069099

Please forward late comments directly to the Lead Agency

AQMD/APCD 2/23

(Resources: 6/29)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

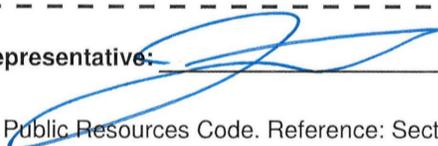
- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>1</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 21, 2019 Ending Date July 22, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Brelje & Race</u>	Applicant: _____
Address: <u>475 Aviation Blvd., Ste. 120</u>	Address: _____
City/State/Zip: <u>Santa Rosa, CA 95403</u>	City/State/Zip: _____
Contact: <u>Justin Witt</u>	Phone: _____
Phone: <u>707-636-3730</u>	

Signature of Lead Agency Representative:  Date: 6/20/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.