

2019060225

**Notice of Exemption**

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

County Clerk  
County of Placer

**Project Title:** TINKER MLD  
**Project Number:** PLN19-00091  
**APN#:** 017-303-008-000

**Project Location:** 1111 TINKER RD ROCKLIN

**Description of Nature, Purpose, and Beneficeries of Project:**  
DIVIDING BUILDING INTO TWO AIR CONDOMINIUMS

**Name of Public Agency Approving**  
Placer County Planning Services Division

**Entitlement/Action Date:**  
This project was approved on May 16, 2019

**Name of Person or Agency Carrying Out Project:**  
JERRY JONES

**Exempt Status:**

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

**Reason why project is exempt:**  
See Project Description

**Lead Agency Contact Person**

George Rosasco Title: Supervising Planner Tel: 530-745-3065

Signature *[Handwritten Signature]* Date 5/20/19

Governor's Office of Planning & Research

MAY 24 2019

STATE CLEARINGHOUSE

# 19-162

POSTED MAY 21 2019  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By *[Handwritten Signature]*  
Deputy Clerk

2019060225

State of California -- Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (Rev. 02/19)

RECEIPT#
<b>31-190162</b>
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	DATE <b>05/21/2019</b>
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COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>
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PROJECT TITLE <b>TINKER MLD</b>
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PROJECT APPLICANT NAME <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	PHONE NUMBER <b>530-745-3065</b>
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PROJECT APPLICANT ADDRESS <b>3091 COUNTY CENTER DRIVE STE 140</b>	CITY <b>AUBURN</b>	STATE <b>CA</b>	ZIPCODE <b>95603</b>
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PROJECT APPLICANT (Check appropriate box):  
 **Local Public Agency**  
 **School District**  
 **Other Special District**  
 **State Agency**  
 **Private Entity**

CHECK APPLICABLE FEES:

<input type="checkbox"/> <b>Environmental Impact Report (EIR)</b>	<b>\$3,271.00</b>	\$ _____
<input type="checkbox"/> <b>Mitigated/Negative Declaration (MND) (ND)</b>	<b>\$2,354.75</b>	\$ _____
<input type="checkbox"/> <b>Application Fee Water Diversion</b> (State Water Resources Control Board Only)	<b>\$850.00</b>	\$ _____
<input type="checkbox"/> <b>Projects Subject to Certified Regulatory Programs (CRP)</b>	<b>\$1,112.00</b>	\$ _____
<input checked="" type="checkbox"/> <b>County Administrative Fee</b>	<b>\$50.00</b>	\$ <u>50.00</u>
<input checked="" type="checkbox"/> <b>Project that is exempt from fees</b>		
<input checked="" type="checkbox"/> <b>Notice of Exemption (attach)</b>		
<input type="checkbox"/> <b>DFG No Effect Determination (attach)</b>		
<input type="checkbox"/> <b>Other</b> _____		\$ _____

PAYMENT METHOD:  
 **Cash**  
 **Credit**  
 **Check**  
 **Other: Journal**  
**TOTAL RECEIVED \$50.00**

SIGNATURE <b>X</b> 	TITLE <b>S. Kasza, DEPUTY</b>
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PROJECT APPLICANT COPY    CDFW/ASB COPY    LEAD AGENCY COPY    COUNTY CLERK COPY    FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

MAY 24 2019

STATE CLEARINGHOUSE