

2019060222

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

County Clerk
County of Placer

Project Title: BALLENGER - FRONT SETBACK
Project Number: PLN19-00120
APN#: 101-161-050-000

Project Location: 23610 GRAND VIEW WY COLFAX

Description of Nature, Purpose, and Beneficeries of Project:

REQUEST TO REDUCE FRONT SETBACK TO 50' EOE WHERE 75' TO CENTERLINE IS REQUIRED TO CONSTRUCT A DETACHED SHOP

Name of Public Agency Approving
Placer County Planning Services Division

Entitlement/Action Date:
This project was approved on

Governor's Office of Planning & Research

MAY 24 2019

Name of Person or Agency Carrying Out Project:
BALLENGER JIM R

STATE CLEARINGHOUSE

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Placer County Environmental Review
Ordinance Section 18.36.060 Class 4 -
Minor alterations to land. (CEQA
Guidelines, Section 15304)

Reason why project is exempt:
See Project Description

Lead Agency Contact Person

George Rosasco Title: Supervising Planner Tel: 530-745-3065

Signature *Jim R* Date 5-15-19

FILED

MAY 16 2019

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: *J. Ronco*

Planning_Notice_Of_Exemption

POSTED MAY 16 2019
Through _____
RYAN RONCO, COUNTY CLERK
By *J. Ronco*
Deputy Clerk

19-150

2019060222

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 02/19)

RECEIPT# 31-190150
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION	DATE 05/16/2019
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COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN

PROJECT TITLE BALLENGER - FRONT SETBACK
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PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION	PHONE NUMBER 530-745-3065
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PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA	ZIPCODE 95603
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PROJECT APPLICANT (Check appropriate box):

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,271.00 \$ _____
- Mitigated/Negative Declaration (MND) (ND) \$2,354.75 \$ _____
- Application Fee Water Diversion (State Water Resources Control Board Only) \$850.00 \$ _____
- Projects Subject to Certified Regulatory Programs (CRP) \$1,112.00 \$ _____
- County Administrative Fee \$50.00 \$ 50.00
- Project that is exempt from fees
 - Notice of Exemption (attach)
 - DFG No Effect Determination (attach)

Other _____ \$ _____

PAYMENT METHOD:

Cash Credit Check Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE

X *S. McCormick*

TITLE

S. McCormick, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

MAY 24 2019

STATE CLEARINGHOUSE