

2019060220

Notice of Exemption

To: ☒ Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

☒ County Clerk
County of Placer

Project Title: MURPHY- VARIANCE TO FRONT

Project Number: PLN19-00065

APN#: 090-191-045-000, 090-191-046

Project Location: SALMON AVE KINGS BEACH

Description of Nature, Purpose, and Beneficiaries of Project:

Variance to Section 17.54.070.B of the Zoning Ordinance that requires non single family residential uses to design the parking such that vehicles can leave the site in a forward direction. The proposal includes a request for a Variance to the Front Setback requirement of 45 feet from centerline to allow for a setback of 37 feet to allow for the construction of the proposed duplex.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on May 01, 2019

Name of Person or Agency Carrying Out Project:

MURPHY LAND LLC ET AL

POSTED MAY 10 2019
Through _____
RYAN RONCO, COUNTY CLERK
By E. C. C.
Deputy Clerk

Exempt Status:

- ☐ Ministerial (Sec. 2108(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number:
☐ Statutory Exemptions. State code number:

Section 15303 of the California
Environmental Quality Act Guidelines and
Section 18.36.050 of the Placer County
Environmental Review Ordinance (Class 3,
New Construction or Conversion of Small
Structures).

Reason why project is exempt:

See Project Description

Lead Agency Contact Person

George Rosasco

Title: Supervising Planner

Tel: 530-745-3065

Signature [Signature]

Date 5/10/19

FILED

Governor's Office of Planning & Research

MAY 24 2019

STATE CLEARINGHOUSE

MAY 10 2019

RYAN RONCO
COUNTY CLERK OF PLACER COUNTY
BY E. C. C.
Deputy

2019060220

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT#

31-190144

STATE CLEARING HOUSE#
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

PLACER COUNTY PLANNING SERVICES DIVISION

DATE

05/10/2019

COUNTY/STATE AGENCY OF FILING

PLACER COUNTY CLERK AUBURN

PROJECT TITLE

MURPHY - VARIANCE TO FRONT

PROJECT APPLICANT NAME

PLACER COUNTY PLANNING SERVICES DIVISION

PHONE NUMBER

530-745-3065

PROJECT APPLICANT ADDRESS

3091 COUNTY CENTER DRIVE STE
140

CITY

AUBURN

STATE
CAZIPCODE
95603

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency
 ☐ School District
 ☐ Other Special District
 ☐ State Agency
 ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		

☐ Other _____ \$ _____

PAYMENT METHOD:

☐ Cash
 ☐ Credit
 ☐ Check
 ☒ Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE

X

TITLE

E. Ell, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

MAY 24 2019

STATE CLEARINGHOUSE