

2019060219

Notice of Exemption

To: ☒ Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

☒ County Clerk
County of Placer

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

Project Title: REDWICK- VARIANCE TO FRONT

Project Number: PLN19-00064

APN#: 090-191-044-000, 090-191-043-000

Project Location: 8812 SALMON
8812 SALMON

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Description of Nature, Purpose, and Beneficiaries of Project:

Variance to Section 17.54.070.B of the Zoning Ordinance that requires non single family residential uses to design the parking such that vehicles can leave the site in a forward direction. The proposal includes a request for a Variance to the Front Setback requirement of 45 feet from centerline to allow for a setback of 40 feet to allow for the construction of the proposed duplex.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on May 01, 2019

Name of Person or Agency Carrying Out Project:

MURPHY LAND LLC ET AL

Exempt Status:

- ☐ Ministerial (Sec. 2108(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number:
☐ Statutory Exemptions. State code number:

Reason why project is exempt:

See Project Description

Lead Agency Contact Person


George Rosasco

Title: Supervising Planner

Tel: 530-745-3065

Signature 

Date 5/10/19

POSTED MAY 10 2019
Through
RYAN RONCO, COUNTY CLERK
By 
Deputy Clerk

FILED

MAY 10 2019

COUNTY CLERK, PLACER COUNTY
BY 

Governor's Office of Planning & Research

MAY 24 2019

STATE CLEARINGHOUSE

19-143

2019060219

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT#

31-190143

STATE CLEARING HOUSE#
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

DATE

05/10/2019

COUNTY/STATE AGENCY OF FILING
PLACER COUNTY CLERK AUBURN

PROJECT TITLE
REDWICK - VARIANCE TO FRONT

PROJECT APPLICANT NAME
PLACER COUNTY PLANNING SERVICES DIVISION

PHONE NUMBER
530-745-3065

PROJECT APPLICANT ADDRESS
**3091 COUNTY CENTER DRIVE STE
 140**

CITY
AUBURN

STATE
CA

ZIPCODE
95603

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		

☐ Other _____ \$ _____

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☒ Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE

X

TITLE

E. Ell, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

MAY 24 2019

STATE CLEARINGHOUSE