

2019069085

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Long Beach Cruise Terminal Improvement Project

Lead Agency: City of Long Beach Contact Person: Amy L. Harbin, AICP
Mailing Address: 333 West Ocean Boulevard, 5th Floor Phone: 562.570.6872
City: Long Beach Zip: 90802 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Long Beach
Cross Streets: Windsor Way and Queens Highway Zip Code: 90802
Longitude/Latitude (degrees, minutes and seconds): 33 ° 45 ' 5.7 " N / 118 ° 11 ' 16.3 " W Total Acres: NA
Assessor's Parcel No.: 7436-021-907 Section: NA Twp.: NA Range: NA Base: NA
Within 2 Miles: State Hwy #: I-710 Waterways: Los Angeles River, Pacific Ocean
Airports: NA Railways: Union Pacific, BNSF Schools: Multiple

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [X] Site Plan [] Land Division (Subdivision, etc.) [X] Other: HarborDevPermt

Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW
[] Waste Treatment: Type _____ MGD
[] Hazardous Waste: Type _____
[X] Other: Cruise terminal improvements/expanded parking garage

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[X] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[X] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Other: GHG Emissions

Present Land Use/Zoning/General Plan Designation:

Land Use Designation: Mixed Use District (LUD 7) / Zoning: Planned Development 21 (PD-21), Queensway Bay

Project Description: (please use a separate page if necessary)

The project proposes improvements to the Long Beach cruise terminal to accommodate a new and larger class of cruise ships, to safely moor the larger cruise ships at the existing berth, and to improve existing safety at the berth related to ocean swells. Maritime improvements include dredging the existing berth to a deeper depth (approximately 33,250 cubic yards of dredging volume) and constructing two mooring dolphins and associated catwalks, a passenger walkway bridge extension, and fender replacements. Onshore improvements include expanding an existing parking garage, filling an abandoned tunnel, and reconfiguring traffic lanes near the parking garage.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 6 - 20 - 2019

SCH COMPLIANCE 7 - 19 - 2019

Project Sent to the following State Agencies

Resources: [X] Boating & Waterways [] Cal EPA
[X] Central Valley Flood Prot. [] ARB: Airport & Freight
[X] Coastal Comm [] ARB: Transportation Projects
[] Colorado Rvr Bd [] ARB: Major Industrial/Energy
[] Conservation [] Resources, Recycl. & Recovery
[X] CDFW # 5 [] SWRCB: Div. of Drinking Water
[] Cal Fire [] SWRCB: Div. Drinking Wtr #
[] Historic Preservation [X] SWRCB: Div. Financial Assist.
[X] Parks & Rec [] SWRCB: Wtr Quality
[] Bay Cons & Dev Comm. [X] SWRCB: Wtr Rights
[] DWR [X] Reg. WQCB # 4
[] [X] Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
[] Corrections
Independent Comm
[] CalSTA
[] Aeronautics [] Delta Protection Comm
[X] CHP [] Delta Stewardship Council
[X] Caltrans # 7 [] Energy Commission
[] Trans Planning [X] NAHC
Other [X] Public Utilities Comm
[] Education [] Santa Monica Bay Restoration
[] Food & Agriculture [X] State Lands Comm
[] HCD [] Tahoe Rgl Plan Agency
[] OES [X] Sam Gabriel & Lower LA
State/Consumer Svcs [] Conservancy
[] General Services [] Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019069085

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 6/22)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #7 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #4 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 20, 2019 Ending Date July 19, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Michael Baker International</u>	Applicant: <u>Carnival Corporation & PLC</u>
Address: <u>5 Hutton Centre Drive, Suite 500</u>	Address: <u>231 Windsor Way</u>
City/State/Zip: <u>Santa Ana, CA 92707</u>	City/State/Zip: <u>Long Beach, CA 90802</u>
Contact: <u>Alan Ashimine</u>	Phone: <u>562.243.2191</u>
Phone: <u>949.855.5710</u>	

Signature of Lead Agency Representative:  Date: 6/18/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

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