

Notice of Exemption**Appendix E**

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: City of Santa Rosa
69 Stony Circle
Santa Rosa, CA 95401

County Clerk
County of Sonoma
585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

**This notice was posted on 05/20/2019
and will remain posted for a period of thirty days
through 06/20/2019**

Doc No.49-05202019-162

Project Title: Oakmont Dr. Sewer Main Upsizing Oakmont Creek to Greenfield Cir

Project Applicant: City of Santa Rosa

Project Location – Specific: Oakmont Drive south from Oakmont Creek to Greenfield Circle.

Replace approximately 1188 feet of 6" ACP main with 10" PVC main from I13116MH010 to I13117MH059 as this section is undersized and resulted in two SSOs since 2009. Surface restoration will be a trench patch and include replacement of approximately 19 sewer laterals. Upgrade curb ramps to current ADA standards.

Name of Public Agency Approving Project:

**CITY OF SANTA ROSA – TRANSPORTATION
AND PUBLIC WORKS DEPARTMENT**

Name of Person or Agency Carrying Out Project: Greg Dwyer, (707) 543-3838

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b) (1); 15268);
- ☐ Declared Emergency (Sec. 21080(b) (3); 15269 (a));
- ☐ Emergency Project (Sec. 21080(b) (4); 15269 (b)(c));
- ☒ Categorical Exemption (Sec. 15282 (k); 15302)
- ☐ Statutory Exemptions

Reasons why project is exempt:

- **15282 (k).** The installation of the new pipeline or maintenance, repair, restoration, removal, or demolition of an existing pipeline as set forth in Section 21080.21 of the public Resources Code, if the project does not exceed one mile in length.
- **15302.** Class 2 consists of replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced.

Deva Marie Proto, County Clerk

BY: 

Betsy Penn, Deputy Clerk

Governor's Office of Planning & Research

MAY 23 2019

[Handwritten signature] 2/28/2019

Lead Agency Contact Person: Susie Murray, (707) 543-4348

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?
☐ Yes ☐ No

Signature: _____ Date: _____ Title: _____

☐ Signed by Lead Agency ☐ Signed by Applicant

Governor's Office of Planning & Research

MAY 23 2019

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

RECEIPT NUMBER:
49-05202019-162

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY
CITY OF SANTA ROSA

LEAD AGENCY EMAIL

DATE
05/20/2019

COUNTY/STATE AGENCY OF FILING
SONOMA

DOCUMENT NUMBER
19-0520-01

PROJECT TITLE
OAKMONT DR. SEWER MAIN UPSIZING OAKMONT CREEK TO GREENFIELD CIR

PROJECT APPLICANT NAME
CITY OF SANTA ROSA

PROJECT APPLICANT EMAIL

PHONE NUMBER
(707) 543-4348

PROJECT APPLICANT ADDRESS
69 STONY CIR

CITY
SANTA ROSA

STATE
CA

ZIP CODE
95401

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$ _____

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Betsy Penn, Deputy County Clerk-Recorder

Governor's Office of Planning & Research

MAY 23 2019

STATE CLEARINGHOUSE