## 2019058273

From: (Public Agency): Resource Conservation District

**Notice of Exemption** 

To: Office of Planning and Research

Appendix E

P.O. Box 3044, Room 113 of Monterey County; 744-A La Guardia St. Sacramento, CA 95812-3044 Salinas, CA 93905 County Clerk County of: Monterey 168 W. Alisal St. #1 (Address) Salinas, CA 93901 FEB 1 4 2018 Blanco Drain Water Quality Improvement Project Project Title: STEPHEN L. VAGNINI Paul Robins, Executive Director, Resource Conservation District of Monterey County Project Applicant: 2018-0009 Project Location - Specific: Bioreactor 1 located on east side of Blanco drain and south of McFadden Road, Bioreactor 2 is adjacent to the Blanco Drain, northeast of Nassua Road and Cooper Road intersection. Salinas Monterey Project Location - County: Project Location - City: Description of Nature, Purpose and Beneficiaries of Project: Installation of two woodchip denitrification bioreactor sites adjacent to Blanco Drain to mitigate agricultural nutrient loads by drawing water (~10% of Drain flow) from the drain, running it through the bioreactors situated a short distance from the drain, and then returning it to the Drain just downstream. Name of Public Agency Approving Project: Name of Person or Agency Carrying Out Project: Resource Conservation District of Monterey County Exempt Status: (check one): ☐ Ministerial (Sec. 21080(b)(1); 15268); ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)); Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); Categorical Exemption. State type and section number: Section 21084 ☐ Statutory Exemptions. State code number: Reasons why project is exempt: Project involves minor alteration to land to install a small pump inlet and gravity flow outlet on a barren ditch bank for a water quality improvement project located >10' away from the ditch bank. Lead Agency 831-975-7757 Paul Robins Contact Person: Area Code/Telephone/Extension: If filed by applicant: Attach certified document of exemption finding. 2. Has a Notice of Exemption been filed by the public agency approving the project?  $\square$  Yes  $\square$  No Date: 2/12/18 Title: EXECUTIVE DIRECTOR Signature:

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

☐ Signed by Lead Agency ☐ Signed by Applicant

Governor's Office of Planning & Research

Date Received for filing at OPR:

MAY 21 2019

STATE CLEARINGHOUSE



## State of California - Department of Fish and Wildlife 2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/01/18) Previously DFG 753.5a

		RECEIPT NUMBER: 27-02142018-009			
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.		STATE CLEARINGHOUSE NUMBER (If applicable)			
LEAD AGENCY RESOURCE CONSERVATION DISTRICT OF	LEADAGENCY EMAIL		DATE 02/14/2	DATE 02/14/2018	
COUNTY/STATE AGENCY OF FILING MONTEREY			DOCUMENT NUMBER 2017-0009		
PROJECT TITLE BLANCO DRAIN WATER QUALITY IMPROVEME	ENT PROJECT				
PROJECT APPLICANT NAME CONTACT: PAUL ROBINS	PROJECT APPLICANT EMAIL			PHONE NUMBER (831) 975-7757	
PROJECT APPLICANT ADDRESS 744 A LA GUARDIA ST	SALINAS	STATE	ZIP CODE 93905		
PROJECT APPLICANT (Check appropriate box)	Other Special District	☐ Sta	te Agency	Private Entity	
CHECK APPLICABLE FEES:  Environmental Impact Report (EIR)  Mitigated/Negative Declaration (MND)(ND)  Certified Regulatory Program document (CRP)	overnor's Office of Planning & Res	\$3,168.00 \$2,280.75 <b>\$1,0</b> 77.00			
<ul> <li>☑ Exempt from fee</li> <li>☑ Notice of Exemption (attach)</li> <li>☐ CDFW No Effect Determination (attach)</li> <li>☐ Fee previously paid (attach previously issued cash received)</li> </ul>	MAY 21 2019 STATE CLEARINGHOUND COPY)	JSE			
<ul> <li>□ Water Right Application or Petition Fee (State Water Resources Control Board only)</li> <li>□ County documentary handling fee</li> <li>□ Other</li> </ul>			\$ \$	\$50.00	
PAYMENT METHOD:  ☐ Cash ☐ Credit ☐ Check ☐ Other	TOTAL F	RECEIVED	\$	\$50.00	
SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE  Erik Rios, Deputy County Clerk-Recorder				



## Resource Conservation District of Monterey County 744 La Guardia ST Bldg A

JPMORGAN CHASE BANK, NA www.Chase.com 90-7162/3222

2424

1/30/2018

PAY TO THE ORDER OF

Monterey County Recorder-County Clerk

Fifty and 00/100\*\*\*\*\*\*\*\*\*\*\*\*

Salinas, CA 93905-3358

Monterey County Recorder-County Clerk P. O. Box 29 Salinas CA 93902-0570

MEMO

100 24 24 10 1:3 2 2 2 7 1 6 2 7 1:

Resource Conservation District of Monterey County

2424

Monterey County Recorder-County Clerk

Date 1/30/2018 Type Reference

CEQA -Process Fee Bill

Original Amt. 50.00

Original Amt.

50.00

Balance Due 50:00 1/30/2018 Discount

Payment 50.00

Check Amount

50.00

058273

1/30/2018

Check Amount

Discount

Monterey County Clerk-Recorder

Stephen L. Vagnini, County Clerk-Recorder 168 West Alisal Street, First Floor P.O. Box 29

Salinas, CA 93902

Governor's Office of Planning & Research

MAY 2 1 2019

Receipt: 18-8108

STATE CLEARINGHOUSE

Balance Due

50.00

50.00 2424

Payment

50.00

50.00

**ProductName** 

Extended

CEQA FISH AND WILDLIFE

\$50.00

FILING (CEQA)

# Pages

Document #

27-02142018-009

RESOURCE CONSERVATION ROAD

Filing Type State Fee Prev

Document Info:

NOE

Charged

false

No Charge Clerk Fee false

Total

\$50.00

Tender (Check) Check Number 2424

\$50.00

ResourceConversation

PLEASE KEEP THIS RECEIPT FOR REFERENCE

2/14/18 9:26 AM counter5



(3/11)

50.00