

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: RE Slate Solar Project

Lead Agency: County of Kings Contact Person: Chuck Kinney
Mailing Address: 1400 W. Lacey Boulevard Phone: (559) 852-2674
City: Hanford Zip: 93230 County: Kings County

Project Location: County: Kings County City/Nearest Community: City of Lemoore
Cross Streets: Avenal Cutoff Road/SR-198 Zip Code: 93245
Longitude/Latitude (degrees, minutes and seconds): 36 ° 13 ' 39.36" N / 119 ° 52 ' 37.46" W Total Acres: 2,490
Assessor's Parcel No.: See Project Description Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: SR-198 Waterways: Kings River
Airports: Railways: Schools: NAS Lemoore

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] FONSI
[ X ] Mit Neg Dec Other:

Government's Office of Planning & Research

JUN 17 2019

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezoning [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ X ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ X ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

STATE CLEARINGHOUSE

Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ ] Recreational:
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ X ] Power: Type Solar Photovoltaic MW 300
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[ ] Other:

Project Issues Discussed in Document:

[ X ] Aesthetic/Visual [ ] Fiscal [ X ] Recreation/Parks [ X ] Vegetation
[ X ] Agricultural Land [ X ] Flood Plain/Flooding [ X ] Schools/Universities [ X ] Water Quality
[ X ] Air Quality [ X ] Forest Land/Fire Hazard [ X ] Septic Systems [ X ] Water Supply/Groundwater
[ X ] Archeological/Historical [ X ] Geologic/Seismic [ X ] Sewer Capacity [ X ] Wetland/Riparian
[ X ] Biological Resources [ X ] Minerals [ X ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ X ] Noise [ X ] Solid Waste [ X ] Land Use
[ ] Drainage/Absorption [ X ] Population/Housing Balance [ X ] Toxic/Hazardous [ X ] Cumulative Effects
[ ] Economic/Jobs [ X ] Public Services/Facilities [ X ] Traffic/Circulation [ X ] Other: Energy, Wildfire

Present Land Use/Zoning/General Plan Designation:

Zoning: Exclusive Agricultural (AX), General Agricultural (AG-40); General Plan Land Use: Exclusive Agriculture, 40-acre minimum

Project Description: (please use a separate page if necessary)

RE Slate, LLC seeks a Conditional Use Permit from Kings County to construct, operate, maintain, and eventually decommission a photovoltaic electricity generating and energy storage facility and associated infrastructure. The project would generate 300 megawatts of alternating current electricity on approximately 2,490 acres of privately-owned land in unincorporated western Kings County. The project would provide solar power to utility customers by interconnecting to the nearby regional electricity grid at Pacific Gas and Electric Company's (PG&E) existing Mustang Switching Station located west of the project site (on the site for the operational RE Mustang Solar Generation Facility), utilizing a future shared generation intertie electric transmission line that will be built as part of the approved RE Mustang Two Solar Generation Facility directly south and west of the project site.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 6-17-2019

SCH COMPLIANCE 7-22-2019

Project Sent to the following State Agencies

X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 4
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 5F
X Toxic Sub Ctrl-CTC

CalSTA

Aeronautics
CHP
X Caltrans # 6
Trans Planning

Other

Education
Food & Agriculture
HCD
X OES

State/Consumer Svcs

General Services

Yth/Adlt Corrections

Corrections

Independent Comm

Delta Protection Comm
Delta Stewardship Council
X Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
X State Lands Comm
Tahoe Rgl Plan Agency

Conservancy

Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019069068

Please forward late comments directly to the Lead Agency

AQMD/APCD 12

(Resources: 6 / 22)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

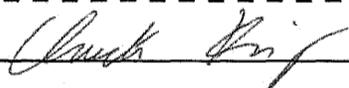
- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input checked="" type="checkbox"/> Parks & Recreation, Department of        |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District #6                | <input checked="" type="checkbox"/> Public Utilities Commission              |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB #5                         |
| <input type="checkbox"/> Caltrans Planning                              | <input checked="" type="checkbox"/> Resources Agency                         |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> Conservation, Department of         | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #4               | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                | <input checked="" type="checkbox"/> Other: <u>NAS Lemoore</u>                |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date 6/18/2019 Ending Date 7/18/2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>HELIX Environmental Planning, Inc</u>	Applicant: <u>RE Slate LLC</u>
Address: <u>11 Natoma Street, Suite 155</u>	Address: <u>3000 Oak Road, Suite 300</u>
City/State/Zip: <u>Folsom, CA 95630</u>	City/State/Zip: <u>Walnut Creek, CA 94597</u>
Contact: <u>Catherine Silvester</u>	Phone: <u>(415) 675-1500</u>
Phone: <u>916-365-8715</u>	

Signature of Lead Agency Representative:  Date: 6-18-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.