

Notice of Exemption**2019058262****Form D**

To: Office of Planning and Research
P.O. Box 3044, Room 212
Sacramento, CA 95812-3044

From: (Public Agency) State Coastal Conservancy
1515 Clay St, 10th floor
Oakland, CA 94612-1401

(Address)

County Clerk

County of _____

Project Title: Crown Point Bank Restoration at Kendall-Frost Marsh Reserve

Project Location - Specific:

Project location is the upland-transition/marsh banks on the Kendall-Frost Marsh Reserve surrounding the Crown Point Villa condominiums at 4015 Crown Point Drive, San Diego, CA.

Project Location - City: San Diego**Project Location - County:** San Diego**Description of Nature, Purpose and Beneficiaries of Project:**

Removal of invasive plants that ring a 0.3-acre western section of Kendall Frost Marsh Reserve and restoration of the bank to native plants suitable in this ecotone. The project will improve the habitat for the species that use this endangered marshland (including the federally-endangered Ridgway's Rail), lower long-term maintenance costs to the Reserve, and meet neighbors' desire for bank stabilization and privacy.

Name of Public Agency Approving Project: State Coastal Conservancy**Name of Person or Agency Carrying Out Project:** San Diego Audubon Society**Exempt Status: (check one)**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ **Categorical Exemption. State type and section number:** Section 15304 (Minor alterations to land and vegetation)
☐ **Statutory Exemptions. State code number:** _____

Reasons why project is exempt:

The project involves removal of invasive species and planting of natives (minor alterations to land and vegetation on an officially designated marsh reserve (wildlife management area) for the purpose of habitat enhancement. No healthy, mature trees will be removed as part of this project.

Lead Agency**Contact Person:** Joel Gerwein**Area Code/Telephone/Extension:** 510-286-4170**If filed by applicant:**

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project?

☐ Yes ☐ No**Signature:** _____**Date:** 5/17/19**Title:** Project Manager☒ **Signed by Lead Agency**☐ **Signed by Applicant****Date received for filing at OPR:** _____Governor's Office of Planning & Research**MAY 17 2019**

Revised 2005