## Notice of Exemption

Appendix E

|   | of Planning and Research<br>ox 3044, Room 113<br>nento, CA 95812-3044   | From: (Public Agency): State Coastal Conservancy<br>1515 Clay St. 10th Floor |  |
|---|---|--|--|
|   |   | Oakland, CA 94612  |  |
| County Clerk County of:   |   | (Address)  |  |
| ······································  |   |  |  |
| Project Title: Rabbit Island Restoration and Education Initiative   |   |  |  |
| Project Applicant: Bolsa Chica Conservancy  |   |  |  |
| Project Location - Specific:<br>Rabbit Island Wetland near Bolsa Chica Ecological Reserve.Approximate Coordinates: 33.702384, -118.050371   |   |  |  |
| Project Location - City: Huntington Beach Project Location - County: Orange   |   |  |  |
| Description of Nature, Purpose and Beneficiaries of Project:<br>The proposed project will restore 2 acres of coastal wetland ecosystem by enhancing a diverse salt marsh. This<br>will be achieved through the removal of non-native and invasive plants, especially highway lceplant<br>(Carpobrotus edulis), and the installation of California cordgrass (Spartina foliosa) community-based volunteers                   |   |  |  |
| Name of Public Agency Approving Project: State Coastal Conservancy  |   |  |  |
| Name of Person or Agency Carrying Out Project: Bolsa Chica  |   |  |  |
| <ul><li>Declared En</li><li>Emergency</li><li>Categorical</li></ul>   | Sec. 21080(b)(1); 15268);<br>hergency (Sec. 21080(b)(3);<br>Project (Sec. 21080(b)(4); 1<br>Exemption. State type and s |  | Habitat Restoration Projects           |
| Reasons why project is exempt:<br>The proposed project is categorically exempt from CEQA review pursuant to 14 CCR Section 15333 as a small<br>habitat restoration project of less than five acres that assures that maintenance restoration, enhancement, or<br>protection of habitat for fish, plant, or wildlife. The proposed project will restore two acres of habitat of the<br>rabbit island wetland.<br>Lead Agency |   |  |  |
| Contact Person: En  | iely Lopez  | Area Code/Telephone/E  | xtension: 510-286-0342                 |
| If filed by applicant:<br>1. Attach certified<br>2. Has a Notice of<br>Signature:   | d document of exemption fin<br>of Exemption been filed by th  | ding.<br>The public agency approving the Date: 5/17/2019 Title:              | project? □ Yes □ No<br>Project Analyst |
| □ Signed by Lead Agency □ Signed by Applicant   |   |  |  |
| Authority cited: Sections 21  | by Lead Agency LI Signed b<br>1083 and 21110, Public Resource<br>3, 21152, and 21152.1, Public Re                       | es Code. Date Received   | MAY 20 2019                            |
| *   |   |  | STATE CLEARINGHOUSE                    |

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