

## North Hollywood to Pasadena Bus Rapid Transit Corridor Project

## IMPORTANT ANNOUNCEMENT: SCOPING PERIOD EXTENDED UNTIL AUGUST 15, 2019

Thank you to everyone that participated and/or attended any of the five scoping meetings held for the North Hollywood to Pasadena Bus Rapid Transit Corridor Project. We appreciate your time and commitment to this Project. Scoping is the first step in the environmental review process to evaluate the Project corridor and environmental resources that will be studied in-depth in the Draft Environmental Impact Report (EIR).

Metro is pleased to see such great response on the project and continues to receive public comments on the scope of the Draft EIR and the overall Project planning efforts on a daily basis. As a result of such tremendous community response, Metro has extended the public scoping for an additional 15 days for a total 60-day scoping period that will conclude on **Thursday, August 15, 2019.** 

There are various ways to submit your scoping comments. You can:

Email: nohopasbrt@metro.net

Call: 213.418.3228

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Mail: Mr. Scott Hartwell

Project Manager

Metro

One Gateway Plaza
Mail Stop 99-2-6

Los Angeles, CA 90012

Submit Online: metro.net/nohopasbrt

Metro anticipates releasing the Draft EIR in next Spring 2020 for public review and comment. In the meantime, the Project team will continue to engage with community members and interested stakeholders to continue shaping this exciting Project that will connect key destinations within North Hollywood, Burbank, Glendale, Eagle Rock and Pasadena as well as with the regional transit network to provide enhanced mobility options for Angelenos.

The meeting materials presented at the scoping meetings are available on the Project website. You can also use the links below to access any of the materials presented:

- > Presentation (English) | (Spanish)
- > Display Boards (English) | (Spanish)
- > Comment Card (English) | (Spanish)



NOHO TO PASADENA TRANSIT CORRIDOR

Governor's Office of Planning & Research

**JULY 29 2019** 

STATE CLEARINGHOUSE