PROJECT` **VICINITY MAP**

LEGEND

LEGEND	
PROJECT BOUNDARY EXISTING TOPO CONTOUR	
EXISTING LOT LINE	
BLDG NUMBER	BLDG. NO. 3
PAD ELEVATION	P237.7
SLOPE (2: 1 MAX)	
PERCENT OF GRADE	
ST. ELEVATION	350.4
SEWER MAIN (8"*)	
SEWER INVERT ELEVATION	<u>343.4</u> IF
WATER MAIN (8"*)	— — W — —
FIRE HYDRANT	>
RECLAIMED WATER MAIN	
STORM DRAIN(18"*)	
RETAINING WALL	
TOP OF WALL ELEVATION	TW
FINISHED SURFACE ELEVATION	FS
ST. LIGHT	Д —о
EASEMENT LINE	
SOUNDWALL	. 0 0 0 0 0 .
* UNLESS SHOWN OTHERWISE	
NOISE RESTRICTION EASEMENT	
EV (ELECTRONIC VEHICLE CHARGING STATION)	EV
PERMEABLE PAVERS	

PUBLIC UTILITIES AND DISTRICTS

GAS AND ELECTRIC	. SAN DIEGO GAS & ELECTRIC CO.
WATER	OTAY MUNICIPAL WATER DISTRICT
SEWER	. COUNTY OF SAN DIEGO
POLICE	. COUNTY SHERIFFS DEPARTMENT
SCHOOLS	. GROSSMONT UNION HIGH SCHOOL DISTRICT
FIRE	. SAN MIGUEL FIRE PROTECTION DISTRICT

SOURCE OF TOPOGRAPHY

THE INFORMATION SHOWN HEREON IS BASED ON AERIAL PHOTOGRAMMETRY MAPPED BY RJ LUNG AND ASSOCIATES ON JULY 23, 2013, TOGETHER WITH FIELD SURVEY MEASUREMENTS PERFORMED BY HUNSAKER AND ASSOCIATES, SAN DIEGO INC. ON JANUARY 16, 2015.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS CCS '83 CALIFORNIA, ZONE 6, EPOCH 1991.35 EPOCH GRID BEARING BETWEEN STATION "161WCCS2" AND THE STATION "5049 ROS 14841" PER THE COUNTY OF SAN DIEGO HORIZONTAL CONTROL LIST, BOTH HAVING A CALIFORNIA COORDINATE VALUE OF FIRST ORDER OR BETTER.

I.E. S34°13'03"E

QUOTED BEARINGS FROM REFERENCE MAPS OR DEEDS MAY OR MAY NOT BE IN TERMS OF SAID SYSTEM.

ALL DISTANCES SHOWN HEREON ARE GROUND, UNLESS OTHERWISE

THE COMBINED SCALE FACTOR AT POINT "A" IS 0.9999917702. GRID DISTANCE = GROUND DISTANCE x COMBINED SCALE FACTOR.

BENCHMARK

BENCHMARK: USGS BRASS DISC IN CONC. MON STAMPED "K 892 1955" IN REAR OF OTAY WATER DISTRICT MAINTENANCE YARD LOCATED AT 2554 SWEETWATER SPRINGS BLVD. NAVD 88 ELEV. =467.70

PRELIMINARY GRADING PLAN /SITE PLAN PLOT PLAN AVENTINE AT SWEETWATER SPRINGS

County Of San Diego, California

OPEN SPACE SUMMARY

PRIVATE USEABLE OPEN SPACE

PROVIDED/UNIT

200 S.F.

TOTAL # OF

SPACES REQ'D

9.2

193.2

16

24

226

18,400 S.F.

10,000 S.F.

10,670 S.F.

670 S.F.

REQUIRED/UNIT

100 S.F.

9,200 S.F.

S.F. PER UNIT

PARKING SUMMARY

MIN. # OF SPACES

REQ'D PER UNIT

0.1

PARKING PROVIDED

PROVIDED PER UNIT | SPACES REQ'D

MIN. # OF SPACES

0.1

PARKING REQUIRED

GROUP USEABLE OPEN SPACE

400 S.F. (1st 25 Units)

ACTIVE REC AREA & TOT LOT SUBTOTAL 14,880 S.F.

10 S.F. (2+ Bdrms)

SUB-TOTAL

REQUIRED

67

SUBTOTAL

PROVIDED

Rec Area

Rec Area

Accessible

Additional

Guest

TOTAL



ARCHITECTURAL SUMMARY

LAN	# OF UNITS	# OF STORIES	# OF BDRMS		2nd FLOOR AREA (SF)	PORCH (SF)	PATIO (SF)	GARGE AREA (SF)	TOTAL PLAN AREA (SF)
1	40	2	4	918	1032	8	0	422	2380
2	28	2	4	940	1072	7	0	422	2441
3	24	2	4	956	1187	48	26	481	2698

ARCHITECTURAL MIX

PLAN TYPE	# OF UNITS	UNIT MIX
1	40	43.5%
2	28	30.4%
3	24	26.1%
TOTAL	92	100.0%

ZONING

APN: 505-580-07,08,09,10 GENERAL PLAN: C36 COMMUNITY PLAN: SPRING VALLEY

	ZONE	EXIST.	PROP.
USE REGULATIONS		C36	RM
ANIMAL	REGULATIONS	Q	Α
	DENSITY	40	-
	LOT SIZE (MINIMUM)	-	-
	BUILDING TYPE	T	Τ
N7 NS	MAX FLOOR AREA	-	_
PME 710	FLOOR AREA RATIO	-	-
DEVELOPMENT REGULATIONS	HEIGHT	G	G
	COVERAGE	-	-
	SETBACK	0	V
	OPEN SPACE	Α	_
SPECIAL	AREA REGULATIONS	В	В

GENERAL DESIGN NOTES

- 1. PUBLIC WATER SYSTEM TO BE INSTALLED IN ACCORDANCE WITH THE OTAY WATER DISTRICT AND SHALL BE MAINTAINED AND OPERATED BY THE OTAY WATER DISTRICT. ALL ON-SITE WATER IS PRIVATE AND SHALL BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION. DESIGN AS SHOWN IS SUBJECT TO MODIFICATION IN FINAL ENGINEERING.
- 2. ALL ON-SITE STORM DRAIN IS PRIVATE AND SHALL BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION. DESIGN AS SHOWN IS SUBJECT TO MODIFICATION IN FINAL ENGINEERING.
- 3. ALL ON-SITE SANITARY SEWER IS PRIVATE AND SHALL BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION. SEWER MAINS ARE 8" MINIMUM P.V.C. UNLESS OTHERWISE SHOWN. DESIGN AS SHOWN IS SUBJECT TO MODIFICATION IN FINAL
- 4. SOURCE OF TOPOGRAPHY: AERIAL PHOTOGRAPHY BY ROBERT J LUNG & ASSOC. FLOWN ON JULY 23, 2013.
- 5. GRADING AND MODEL UNITS MAY BE CONSTRUCTED PRIOR TO FINAL MAF
- 6. ASSESSOR TAX RATE AREA: 83402
- 7. THE SUBDIVIDER SHALL DEDICATE ALL PUBLIC STREETS AND PUBLIC EASEMENTS
- 8. NO SPECIAL ASSESSMENT ACT WILL BE NECESSARY FOR THIS DEVELOPMENT
- 9. PARK LAND FEES TO BE PAID IN LIEU OF PARK LAND DEDICATION 10. THE DEVELOPER SHALL COMPLY WITH ALL STREET LIGHT REQUIREMENTS SPECIFIED
- 11. ALL LOTS WITHIN THIS SUBDIVISION SHALL HAVE A MINIMUM OF 100 S.F. OF SOLAR ACCESS FOR EACH FUTURE DWELLING UNIT
- 12. ALL CUT AND FILL SLOPES WILL BE PROPERLY LANDSCAPED, IRRIGATED AND MAINTAINED IN ACCORDANCE WITH COUNTY STANDARDS.
- 13. ALL EXISTING STRUCTURES ONSITE ARE TO BE DEMOLISHED.
- 14. THIS PLAN IS PROVIDED TO ALLOW FOR FULL AND ADEQUATE DISCRETIONARY ACKNOWLEDGES THAT ACCEPTANCE OR APPROVAL OF THIS PLAN DOES NOT
- SPECIFIC METHODS OF HANDLING STORM WATER ARE SUBJECT TO DETAILED APPROVAL BY THE DEVELOPMENT SERVICES DEPARTMENT AT THE TIME OF SUBMISSION OF IMPROVEMENT AND GRADING PLANS. DESIGN SHALL BE ACCOMPLISHED ON THE BASIS OF THE REQUIREMENTS OF THE SUBDIVISION MANUAL. DRAINAGE EASEMENTS SHALL BE PROVIDED AS REQUIRED.
- 16. UTILITIES SHALL BE UNDERGROUND AND EASEMENTS PROVIDED AS NECESSARY 17. GRADING SHOWN HEREON IS PRELIMINARY AND SUBJECT TO MODIFICATION IN FINAL DESIGN SUBJECT TO APPROVAL BY THE COUNTY DEVELOPMENT SERVICES DEPARTMENT.
- 18. TEMPORARY AND PERMANENT STRUCTURAL BEST MANAGEMENT PRACTICES WILL BE INCORPORATED IN THE DESIGN AND IMPLEMENTATION OF THE DEVELOPMENT.
- 19. PRELIMINARY GEOTECHNICAL REPORT PREPARED BY: GEOCON, INC. DATED 2017. 20. REFER TO THE "WATER QUALITY TECHNICAL REPORT" PREPARED BY HUNSAKER & ASSOCIATES FOR COMPLIANCE WITH THE REGIONAL WATER QUALITY CONTROL BOARD
- JURISDICTIONAL PERMIT. 21.INDIVIDUAL TRASH PICKUP IS PROPOSED WITH THE PROJECT
- 22. PLEASE SEE LANDSCAPE PLANS FOR TYPES OF WALLS AND FENCING.
- 23. INTERSECTION IMPROVEMENTS REQUIRED TO BOTH THE SOUTHWEST AND NORTHWEST CORNERS OF SWEETWATER SPRINGS BLVD. & AUSTIN DRIVE. IMPROVEMENTS INCLUDE PROVIDING TRUNCATED DOMES FOR THE EXISTING PEDESTRIAN RAMPS. ADA COMPLIANT PUSH BUTTONS WITH INSTALLATION OF PEDESTRIAN PUSH BUTTON POLES TO MEET ADA AUDIO SEPARATION REQUIREMENTS AND SIGNAL HEADS (ON THE SOUTHWEST AND NORTHWEST CORNERS ONLY). ADDITIONALLY, THE PROJECT WILL BE RESPONSIBLE TO MAINTAIN THE EXISTING CONTINENTAL CROSSWALKS FOR THE SOUTHWEST AND NORTH WEST CORNERS ONLY AND UPGRADE THE 170 CONTROLLER TO A FLEX CONTROLLER WITH OMNI SOFTWARE (ATS-FLEX).

LEGAL DESCRIPTION

REAL PROPERTY IN THE UNINCORPORATED AREA OF SPRING VALLEY, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCELS 1, 2, 3 AND 4 OF PARCEL MAP NO. 7515, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY.

APN: 505-580-07-00 AND 505-580-08-00 AND 505-580-09-00 AND 505-580-10-00

EXISTING EASEMENTS & ENCUMBRANCES

SEE SHEET 8.

EARTHWORK/GRADING QUANTITIES

CUT: 23,200 C.Y. FILL: 23,200 C.Y.

GRADING QUANTITIES SHOWN ARE RAW QUANTITIES ONLY AND DO NOT INCLUDE THE EFFECT OF REMEDIAL GRADING SHOWN IN THE PRELIMINARY SOILS REPORT.

SHEET INDEX

SHEET 1 - TITLE SHEET

SHEET 2 - ST. SECTIONS

SHEET 3 - ST. SECTIONS & DETAILS

SHEET 4 - EXISTING CONDITIONS

SHEET 5 - PROJECT DESIGN

SHEET 6 - SWEETWATER SRPINGS BLVD

STRIPING & MEDIAN IMPROVEMENTS SHEET 7 - FIRE EXHIBIT

SHEET 8 - BOUNDARY & **ENCUMBRANCES**

TOTAL NO. OF UNITS PROPOSED: 92

TOTAL NUMBER OF EXISTING PARCELS:

GENERAL NOTES

- TOTAL NO. OF BLDGS. PROPOSED: 92 ASSESSOR'S PARCEL NUMBERS: 505-580-07, 08, 09, 10
- EXISTING GENERAL PLAN REGIONAL CATEGORY: VILLAGE
- PROPOSED GENERAL PLAN REGIONAL CATEGORY: VILLAGE EXISTING GENERAL PLAN LAND USE DESIGNATION: GENERAL COMMERCIAL (GC)

PROJECT SITE AREA PROPOSED 10.54 ACRES (EXCLUDES DEDICATION AREA ON AUSTIN DR.

- PROPOSED GENERAL PLAN LAND USE DESIGNATION: VILLAGE RESIDENTIAL (VR-10.9) COMMUNITY PLAN: SPRING VALLEY
- PROPOSED DENSITY: 8.7 DU/AC (92 DU'S/10.54 ACRES)
- 10. EXISTING ZONING: C36 (GENERAL COMMERCIAL)
- 11. PROPOSED ZONING: RM (MF RESIDENTIAL)
- 12. EXISTING LAND USE: COMMERCIAL PROPOSED LAND USE: MULTIFAMILY DETACHED RESIDENTIAL

CONDOMINIUM NOTE

THIS IS A MAP OF A CONDOMINIUM PROJECT AS DEFINED IN SECTION 4125 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA AND IS FILED PURSUANT TO THE SUBDIVISION MAP ACT. THE TOTAL NUMBER OF DWELLING UNITS IS 92.

OWNER'S STATEMENT

I HEREBY CERTIFY THAT I AM THE RECORD OWNER, AS SHOWN ON THE LATEST EQUALIZED CONTIGUOUS OWNERSHIP WITHIN AND BEYOND THE BOUNDARIES OF THE TENTATIVE MAP I UNDERSTAND THAT PROPERTY IS CONSIDERED AS CONTIGUOUS EVEN IF NOT BE CONSIDERED AS ROADS AND STREETS. I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT. EXECUTED THIS 2017, AT SAN DIEGO COUNTY, CALIFORNIA.

REPRESENTATIVE

OWNER/SUBDIVIDER

CAL ATLANTIC GROUP, INC. 16465 VIA ESPRILLO, SUITE 150 SAN DIEGO, CA 92127 (858)618-4919

REPRESENTATIVE

APPLICANT

LENNAR HOMES 16465 VIA ESPRILLO, SUITE 150 SAN DIEGO, CA 92127 (858)618-4919

ENGINEER

HUNSAKER & ASSOCIATES SAN DIEGO. INC 9707 WAPLES STREET SAN DIEGO, CA 92121 (858) 558-4500



R.C.E. 47945 ALISA S. VIALPANDO MY REGISTRATION EXPIRES ON 12/31/19

DATE

PREPARED BY:		NO.	REVISIONS	DATE	BY
		1	1ST SUBMITTAL-MAJ. PRE-APP	12/18/17	H&A
	LHDICARED		RESUBMITTAL — FULL	05/03/18	H&A
HUNSAKER & ASSOCIATE		3	RESUBMITTAL - FULL	08/22/18	H&A
		4	RESUBMITTAL — FULL	12/21/18	H&A
	SAN DIEGO, INC.	5	PLAN REVISED	01/17/19	Н&А
PLANNING	9707 Waples Street	6	FINAL SUBMITTAL	06/03/19	Н&А
ENGINEERING SURVEYING	San Diego, Ca 92121 PH(858)558-4500 · FX(858)558-1414	7			

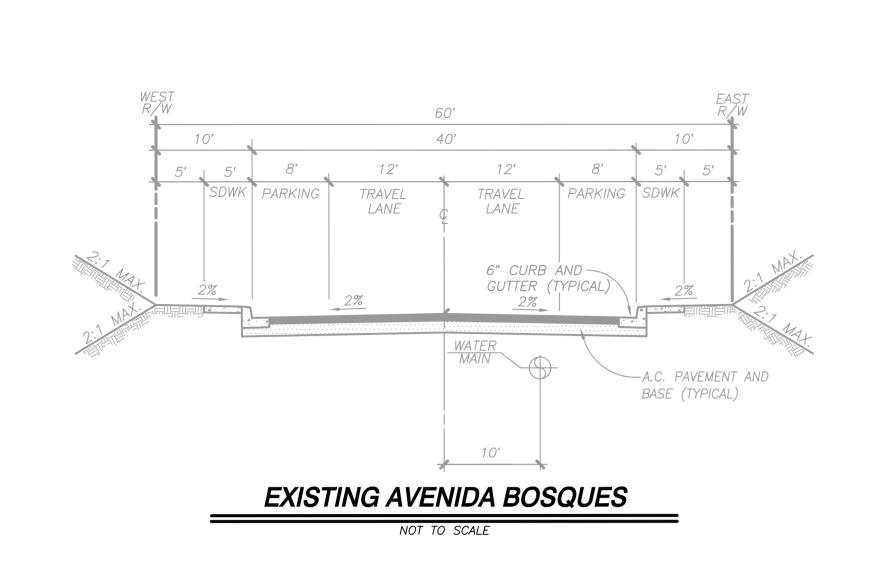
PRELIMINARY GRADING PLAN / SITE PLAN PLOT PLAN **AVENTINE**

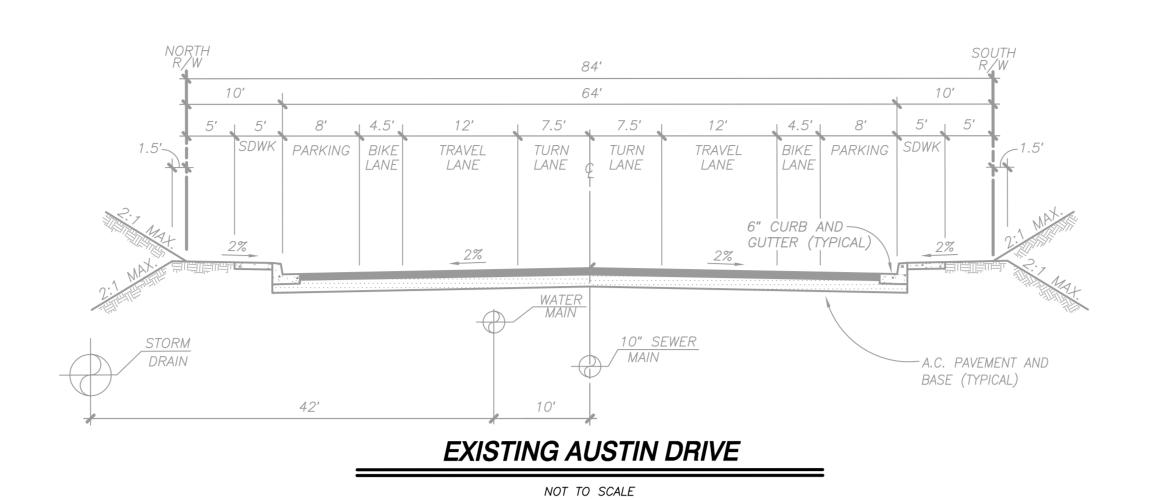
OF AT SWEETWATER SPRINGS

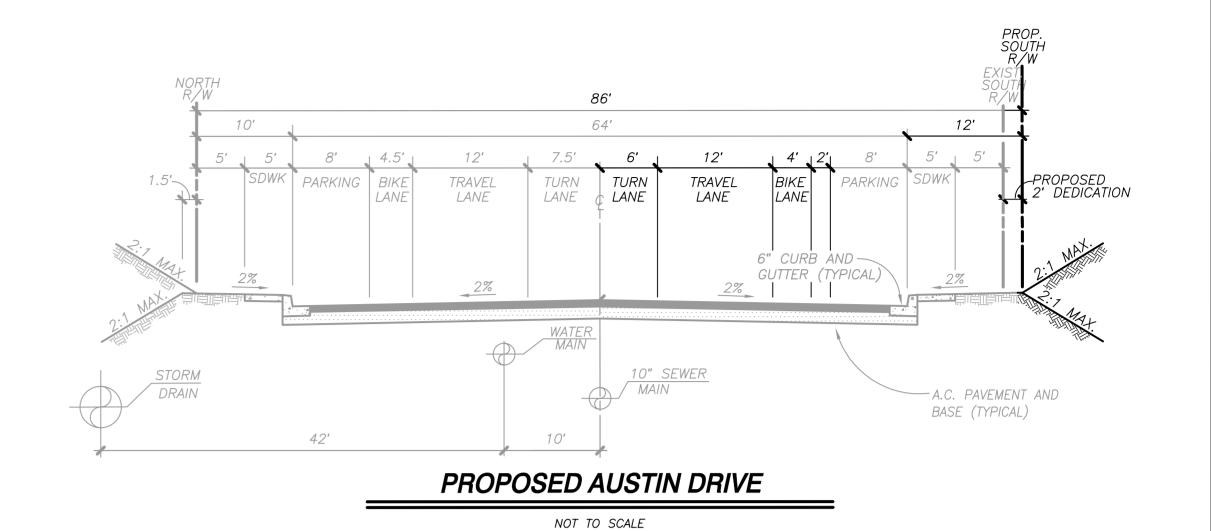
County Of San Diego, California

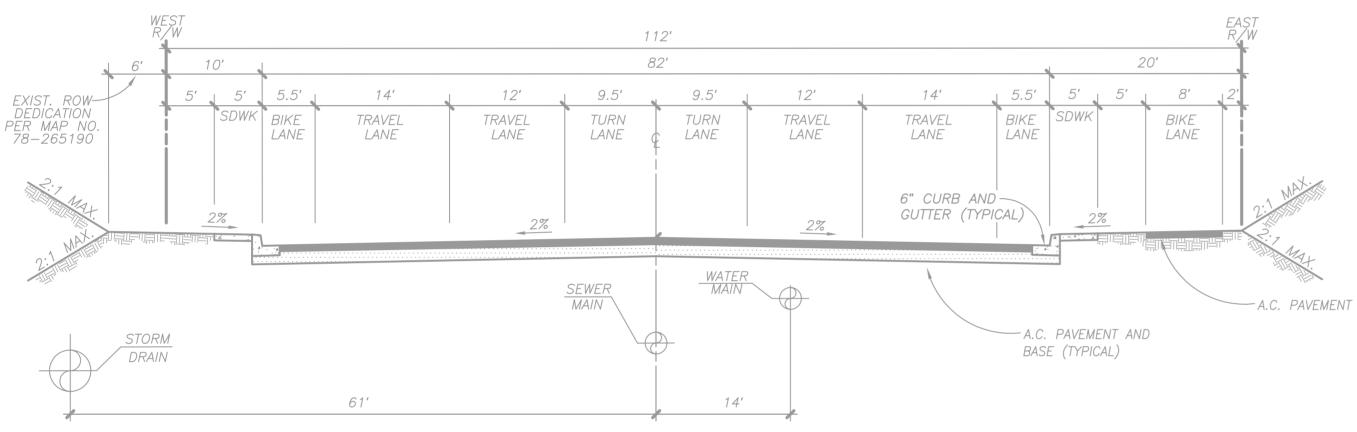
SHEET

R:\1249\&PIn\Sweetwater Grading Plan Sht 01.dwg[]May-31-2019:15:40



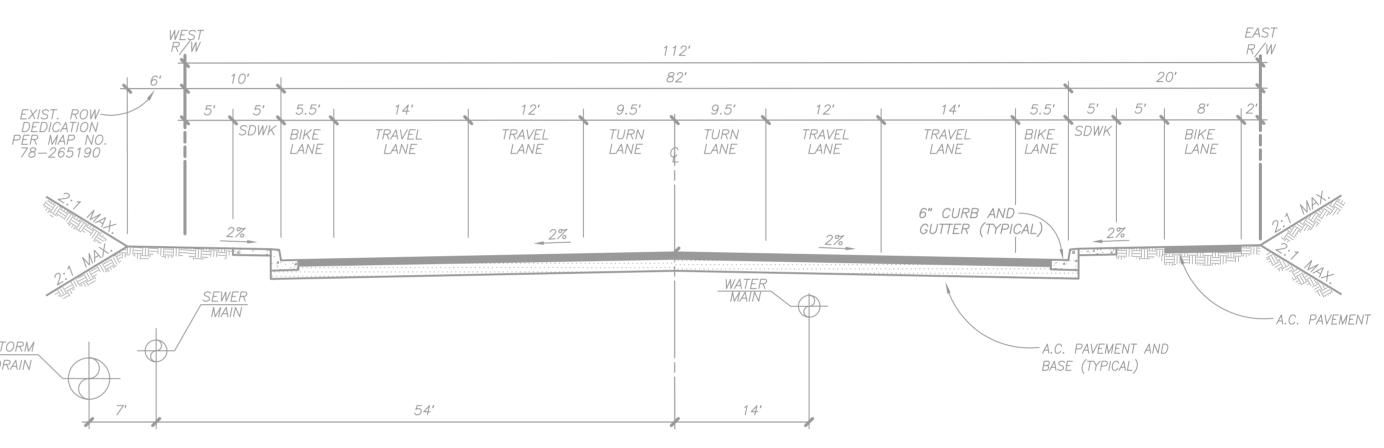






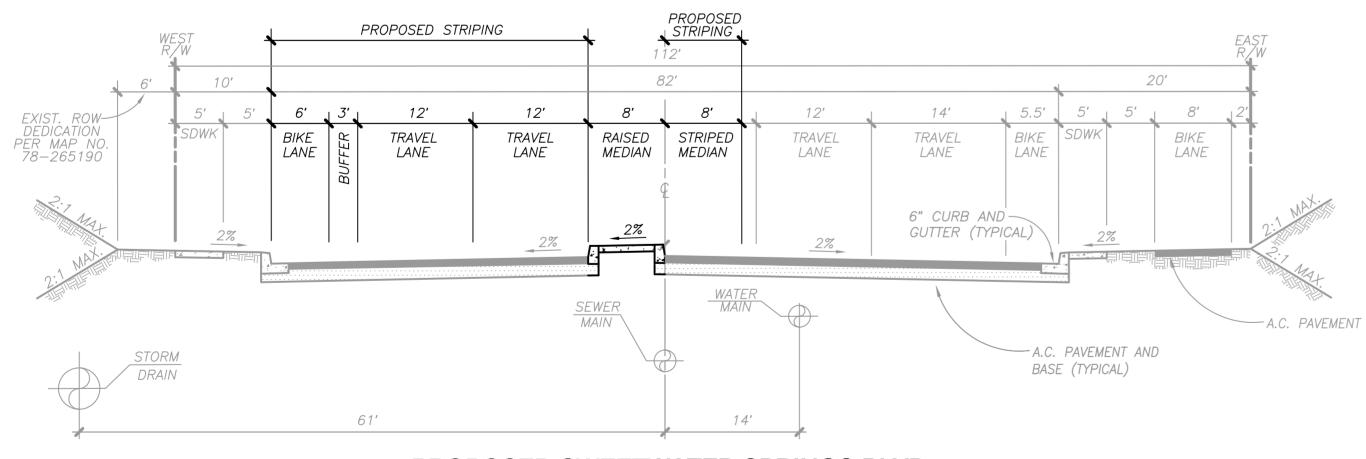
EXISTING SWEETWATER SPRINGS BLVD
(FROM UNIT 89 TO SOUTH OF PROJECT)

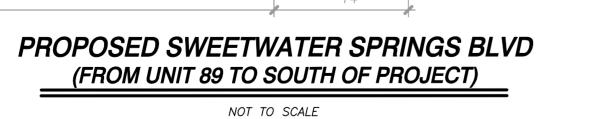
NOT TO SCALE

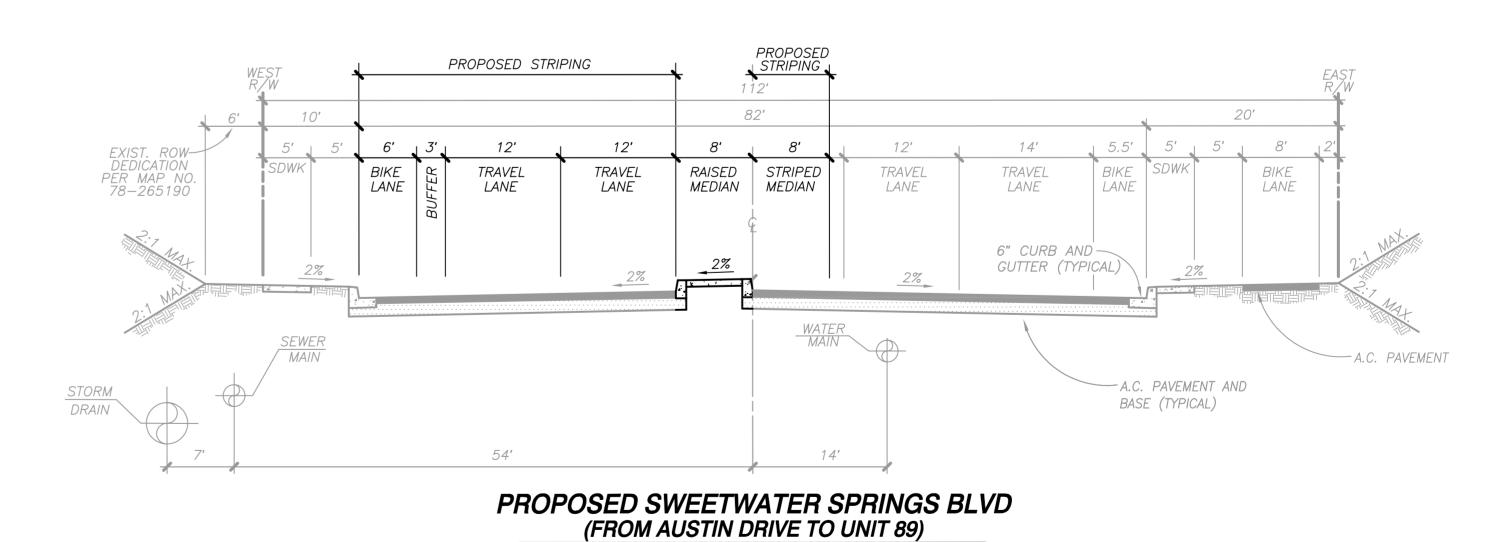


EXISTING SWEETWATER SPRINGS BLVD
(FROM AUSTIN DRIVE TO UNIT 89)

NOT TO SCALE





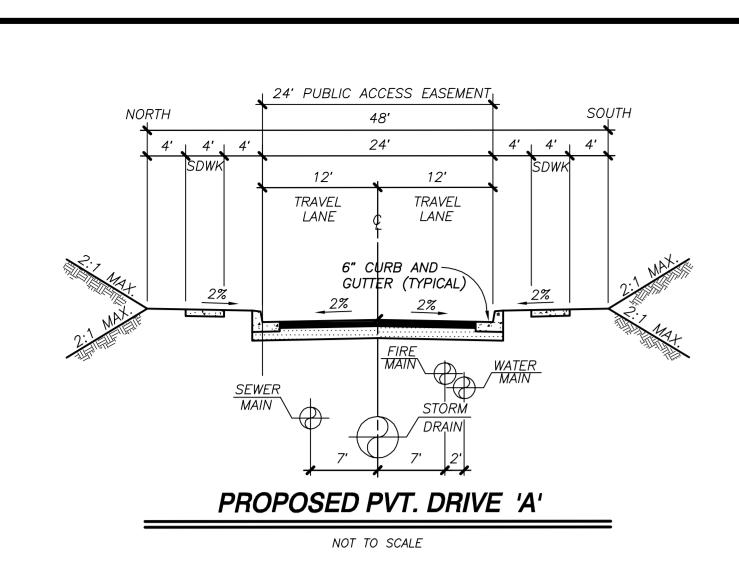


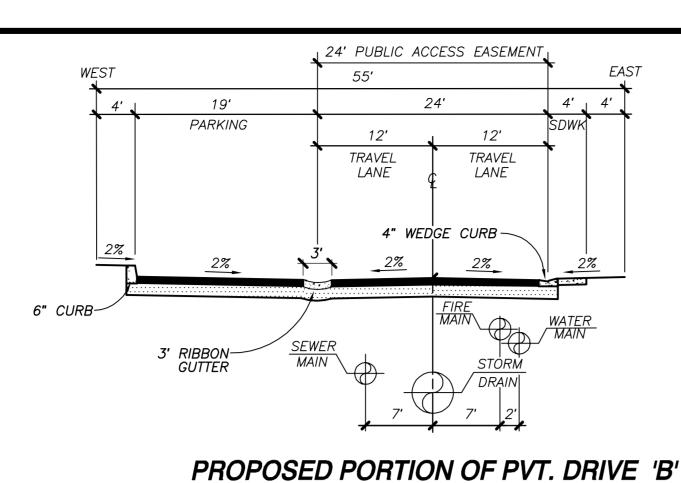
STREET SECTIONS



PRELIMINARY GRADING PLAN / SITE PLAN PLOT PLAN AVENTINE AT SWEETWATER SPRINGS

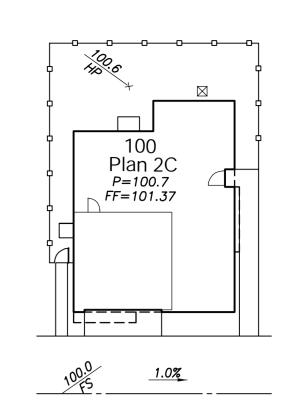
SHEET 7000-1025 OF 8



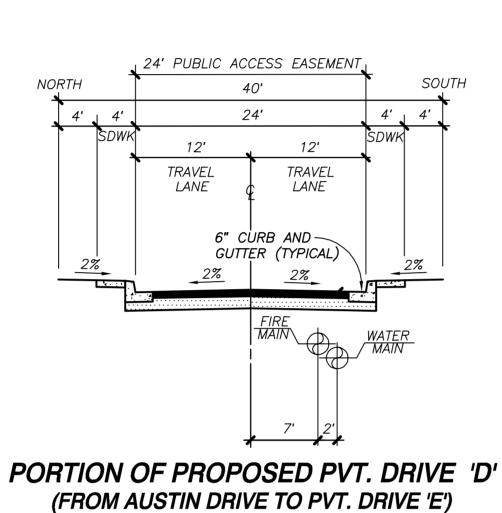


, 24' PUBLIC ACCESS EASEMENT 32' TRAVEL TRAVEL 4" WEDGE CURB -6" CURB-

PROPOSED PORTION OF PVT. DRIVE 'B' (FROM PVT. DR. 'A' TO PVT. DR. 'C') & PORTION OF DRIVE 'D' (FROM PVT. DR. 'G' TO PVT. DR. 'C')



TYPICAL DETACHED DETAIL

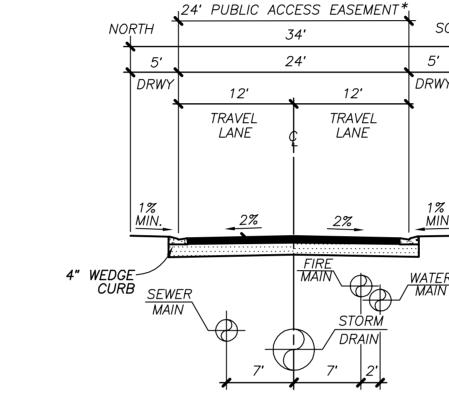


(FROM PVT. DR. 'E' TO PVT. DR. 'A')

& PORTION OF DRIVE 'D'

(FROM PVT. DR. 'E' TO PVT. DR. 'G')

NOT TO SCALE



3' MIN.(BLDG)/ `

4' MIN.(GARAGE)

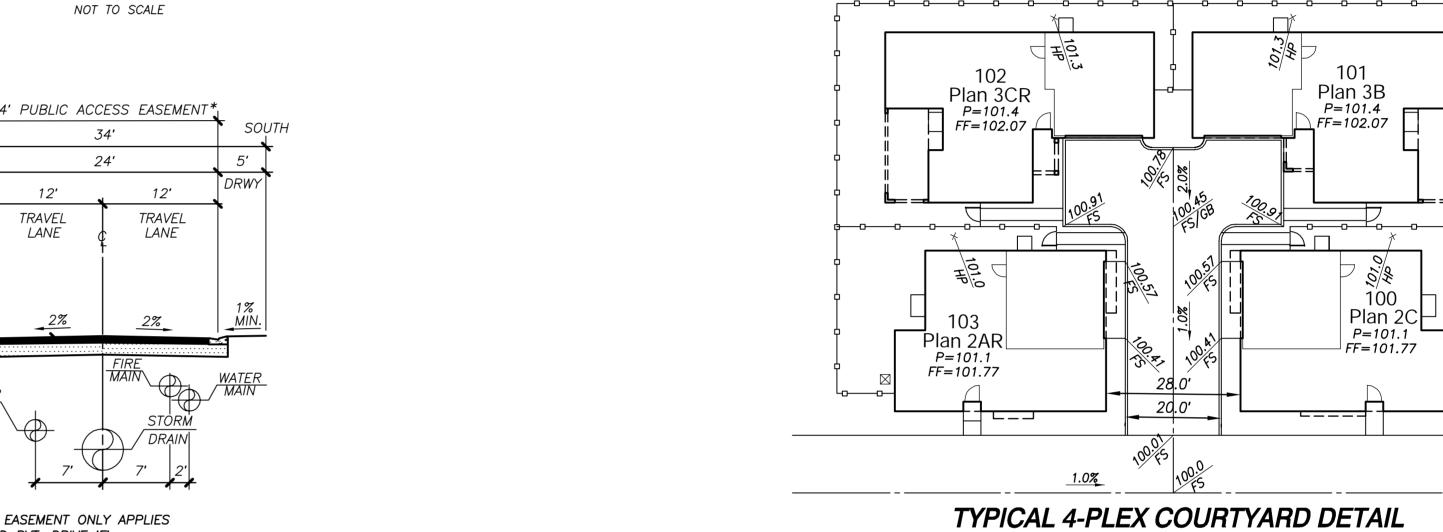
VARIES(1%-10%) √

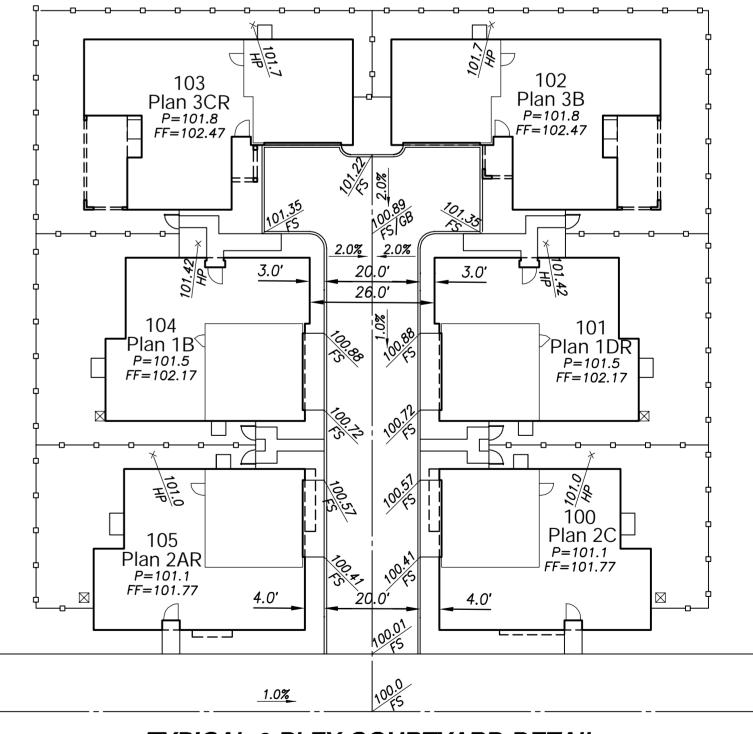
BLDG.

DRY UTIL.

*NOTE: PUBLIC EASEMENT ONLY APPLIES PROPOSED PVT. DRIVES 'E' & 'G'

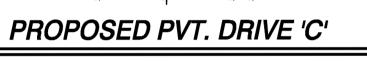
NOT TO SCALE

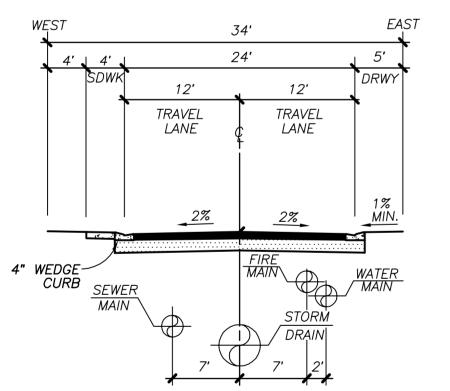




TYPICAL 6-PLEX COURTYARD DETAIL

24' PUBLIC ACCESS EASEMENT 24' 19' PARKING TRAVEL TRAVEL 4" WEDGE CURB-3' RIBBON— GUTTER





PROPOSED PORTION OF PVT. DRIVE 'F' (SOUTH OF PVT. DRIVE 'G')

52' 24' PARKING TRAVEL TRAVEL 3' RIBBON— GUTTER

NOT TO SCALE

COURTYARDS (PVT.)

SEE LANDSCAPE PLAN FOR PAVER BLOCK DETAIL.
80-mm PAVER/1" BEDDING SAND/8" AGGREGATE BASE

PER GEOCON

- *PUBLIC ACCESS EASEMENT ONLY APPLIES OVER
COURTYARD FOR UNITS 7-11

20' PUBLIC ACCESS EASEMENT*

6" WIDE & O" HIGH CONCRETE BAND

~6" PVC SEWER

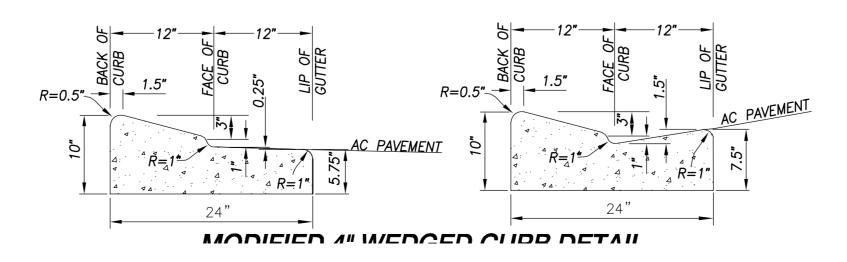
3' MIN.(BLDG)/

VARIES(1%-10%)

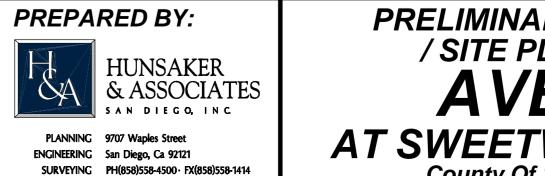
4' MIN. (GARAGE)

BLDG.

(TYP.)



STREET SECTIONS & DETAILS PRELIMINARY GRADING PLAN



/ SITE PLAN PLOT PLAN AT SWEETWATER SPRINGS

8 County Of San Diego, California

PLANNING 9707 Waples Street

R:\1249\&PIn\Sweetwater Grading Plan Sht 03.dwg[]May-31-2019:15:10

SHEET

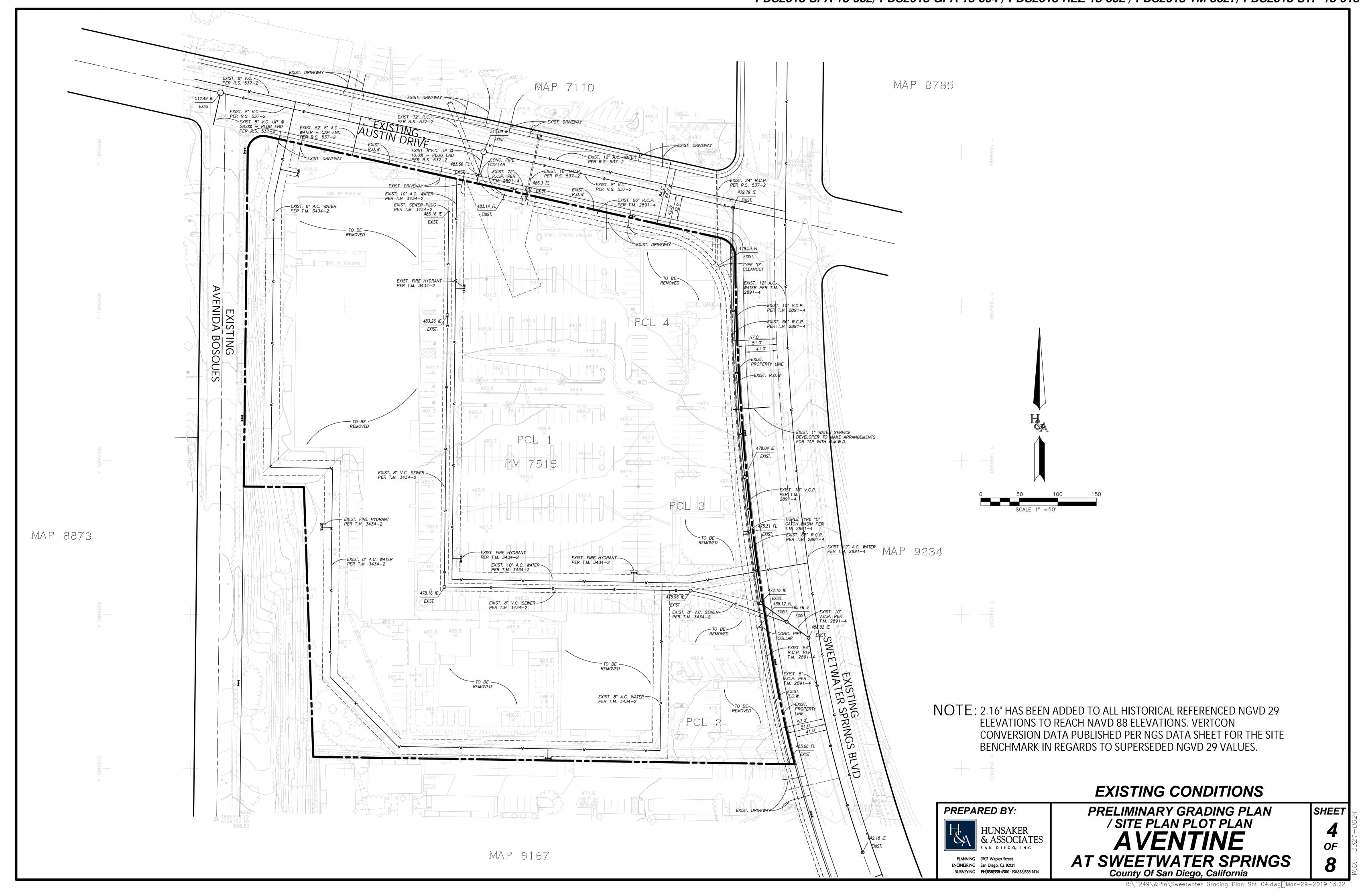
OF

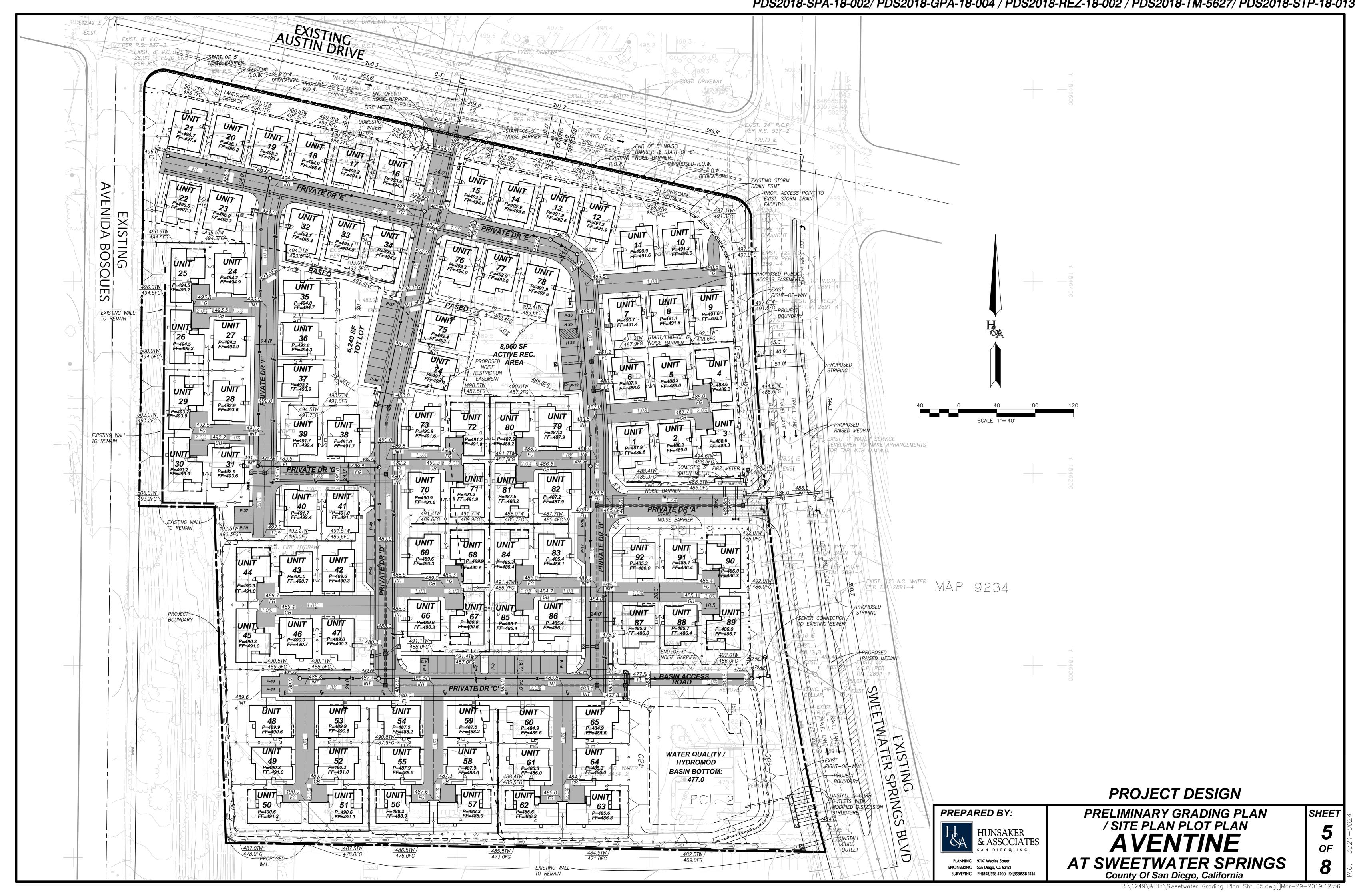
PROPOSED PORTION OF PVT. DRIVE 'F'

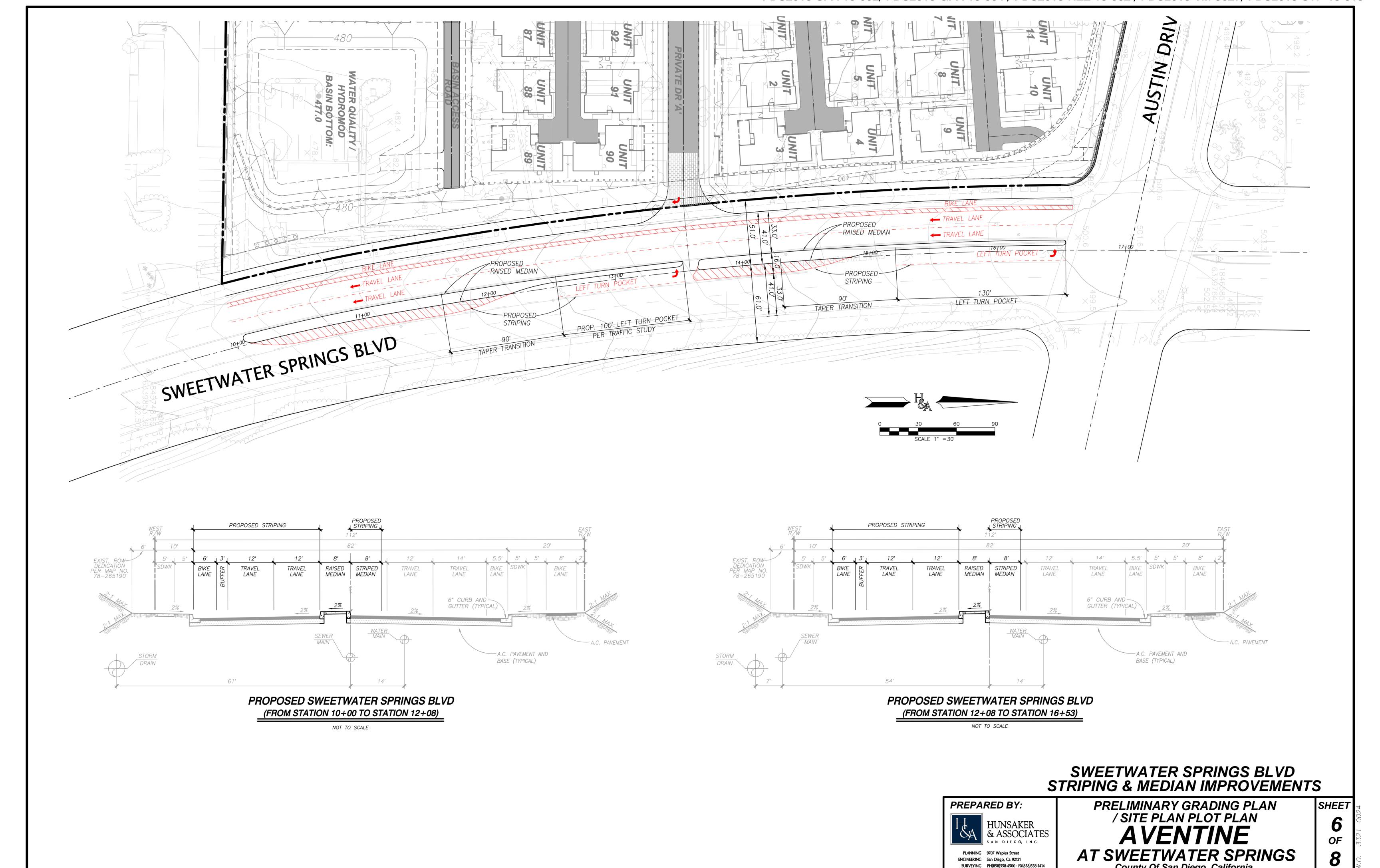
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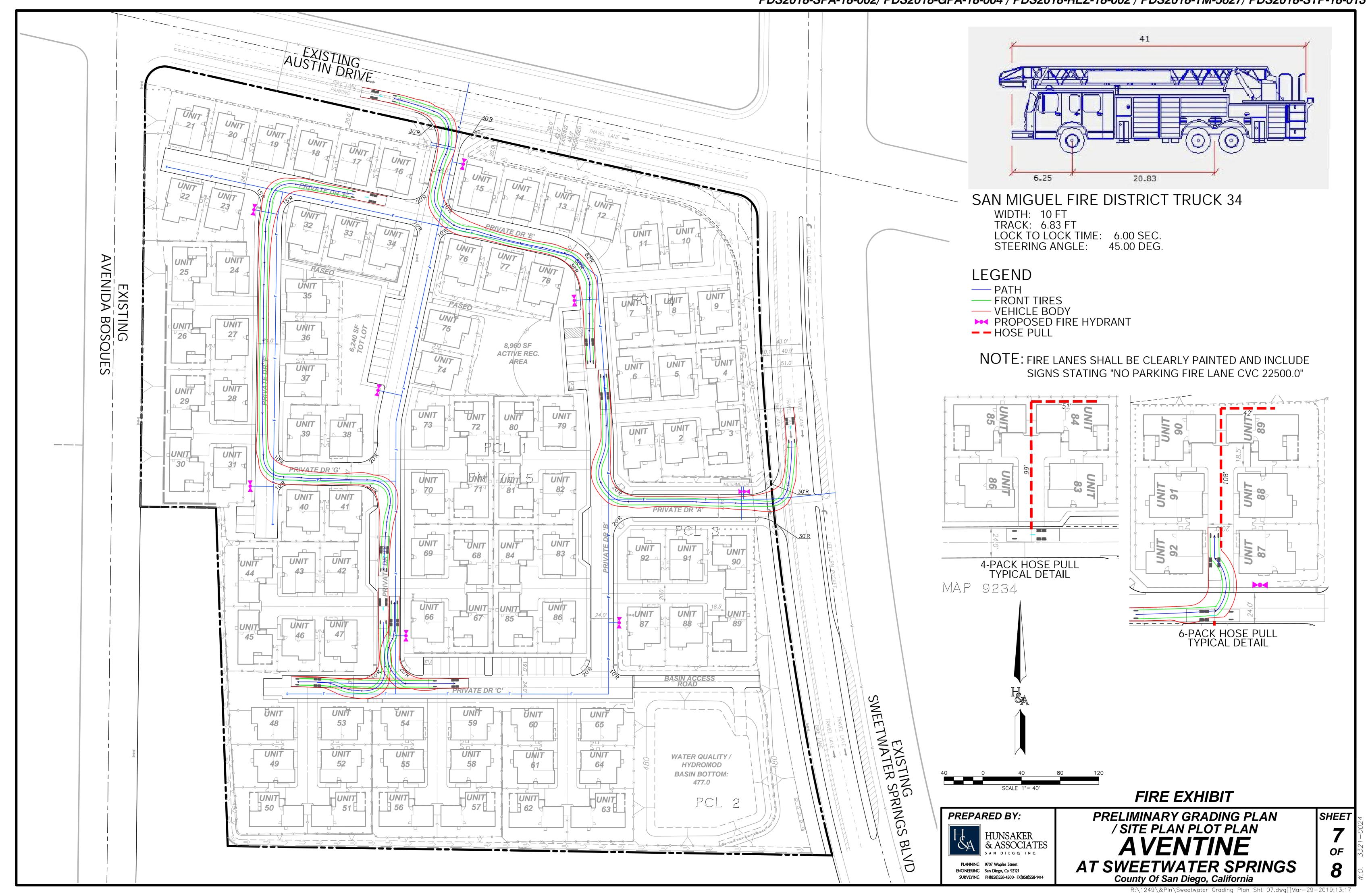
(SOUTH OF PVT. DRIVE 'G')

NOT TO SCALE









TITLE COMMITMENT EXCEPTIONS

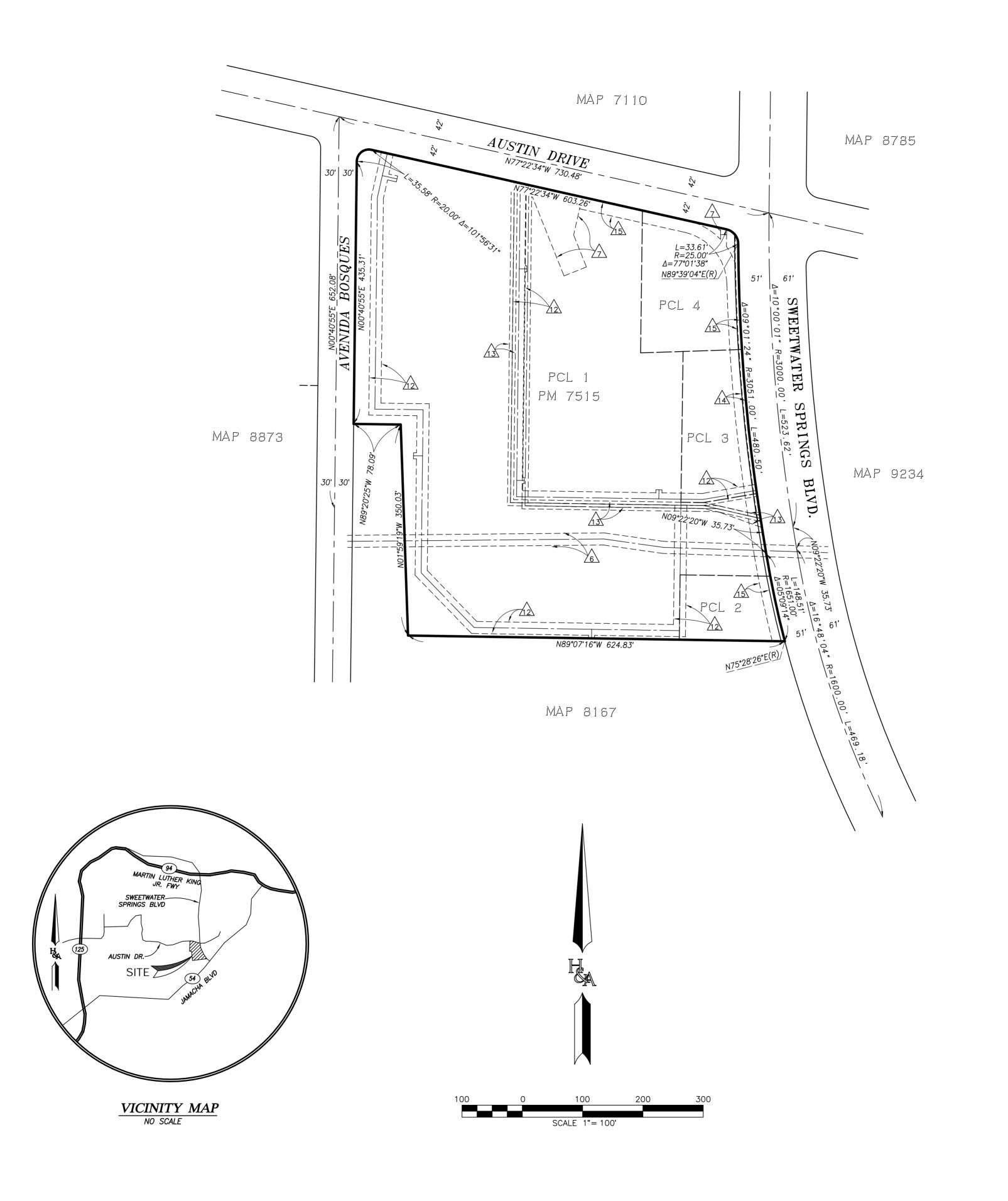
- 1. GENERAL AND SPECIAL TAXES AND ASSESSMENTS FOR THE FISCAL YEAR 2017-2018, A LIEN NOT YET DUE OR PAYABLE.
- 2. INTENTIONALLY DELETED
- 3. INTENTIONALLY DELETED
- 4. INTENTIONALLY DELETED
- 5. THE LIEN OF SUPPLEMENTAL TAXES, IF ANY, ASSESSED PURSUANT TO CHAPTER 3.5 COMMENCING WITH SECTION 75 OF THE CALIFORNIA REVENUE AND TAXATION CODE AS A RESULT OF THE TRANSFER OF TITLE TO THE VESTEE NAMED IN SCHEDULE A OR AS A RESULT OF CHANGES IN OWNERSHIP OR NEW CONSTRUCTION OCCURRING ON OR AFTER DATE OF POLICY.
- AN EASEMENT FOR PIPELINES AND INCIDENTAL PURPOSES, RECORDED SEPTEMBER 24, 1964 AS INSTRUMENT NO. 174657 OF OFFICIAL RECORDS.
- IN FAVOR OF: LA PRESA COUNTY WATER DISTRICT AFFECTS: PARCELS 1 AND 3
- AN EASEMENT FOR DRAINAGE AND INCIDENTAL PURPOSES, RECORDED APRIL 19, 1971 AS INSTRUMENT NO. 76886 OF OFFICIAL RECORDS.
- IN FAVOR OF: COUNTY OF SAN DIEGO AFFECTS: PARCELS 1 AND 4
- 8. COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS IN THE DOCUMENT RECORDED MARCH 15, 1977 AS INSTRUMENT NO. 77—094636 OF OFFICIAL RECORDS, BUT DELETING ANY COVENANT, CONDITION, OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, GENETIC INFORMATION, GENDER, GENDER IDENTITY, GENDER EXPRESSION, SOURCE OF INCOME (AS DEFINED IN CALIFORNIA GOVERNMENT CODE § 12955(P)) OR ANCESTRY, TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATION 42 U.S.C. § 3604(C) OR CALIFORNIA GOVERNMENT CODE § 12955. LAWFUL RESTRICTIONS UNDER STATE AND FEDERAL LAW ON THE AGE OF OCCUPANTS IN SENIOR HOUSING OR HOUSING FOR OLDER PERSONS SHALL NOT BE CONSTRUED AS RESTRICTIONS BASED ON FAMILIAL STATUS.
- 9. AN UNRECORDED LEASE DATED MAY 15, 1977, EXECUTED BY STATE MUTUAL SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION AS LESSOR AND THRIFTY CORPORATION, A CALIFORNIA CORPORATION AS LESSEE, AS DISCLOSED BY A MEMORANDUM OF LEASE RECORDED JUNE 6, 1977 AS INSTRUMENT NO. 77—219676 OF OFFICIAL RECORDS.
- DEFECTS, LIENS, ENCUMBRANCES OR OTHER MATTERS AFFECTING THE LEASEHOLD ESTATE, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS.
- 10. AN UNRECORDED LEASE DATED MARCH 18, 1977, EXECUTED BY STEPHEN HOPKINS DEVELOPMENT COMPANY OF NEWPORT BEACH, A CALIFORNIA CORPORATION AS LESSOR AND ALPHA BETA COMPANY AS LESSEE, AS DISCLOSED BY A MEMORANDUM OF LEASE RECORDED JUNE 8, 1977 AS INSTRUMENT NO. 77—273874 OF OFFICIAL RECORDS.
- DEFECTS, LIENS, ENCUMBRANCES OR OTHER MATTERS AFFECTING THE LEASEHOLD ESTATE, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS.
- 11. AN EASEMENT FOR THE TRANSMISSION AND DISTRIBUTION OF ELECTRICITY AND GAS AND INCIDENTAL PURPOSES, RECORDED JANUARY 10, 1978 AS INSTRUMENT NO. 78-010643 OF OFFICIAL RECORDS.
- IN FAVOR OF: SAN DIEGO GAS & ELECTRIC COMPANY, A CORPORATION AFFECTS: AS DESCRIBED THEREIN
- THE LOCATION OF THE EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION.
- AN EASEMENT FOR A PIPELINE OR PIPELINES AND INCIDENTAL PURPOSES, RECORDED MAY 26, 1978 AS INSTRUMENT NO. 78–217217 OF OFFICIAL RECORDS.
- IN FAVOR OF: OTAY MUNICIPAL WATER DISTRICT AFFECTS: AS DESCRIBED THEREIN
- AN EASEMENT FOR SEWER PIPE LINE AND INCIDENTAL PURPOSES, RECORDED MAY 31, 1978 AS INSTRUMENT NO. 78—223580 AND RECORDED OCTOBER 11, 1978 AS INSTRUMENT NO. 78—433595, BOTH OF OFFICIAL RECORDS.
- IN FAVOR OF: SPRING VALLEY SANITATION DISTRICT AFFECTS: AS DESCRIBED THEREIN
- AN EASEMENT FOR A PUBLIC HIGHWAY AND INCIDENTAL PURPOSES, RECORDED JUNE 26, 1978 AS INSTRUMENT NO. 78-265190 OF OFFICIAL RECORDS.
- IN FAVOR OF: COUNTY OF SAN DIEGO AFFECTS: AS DESCRIBED THEREIN
- AN EASEMENT SHOWN OR DEDICATED ON THE MAP OF PARCEL MAP NO. 7515. FOR: DRAINAGE, SEWER AND INCIDENTAL PURPOSES.
- 16. IMPROVEMENT REQUIREMENTS AS SET FORTH ON SAID PARCEL MAP NO. 7515.
- 17. AN EASEMENT FOR THE TRANSMISSION AND DISTRIBUTION OF ELECTRICITY AND GAS AND INCIDENTAL PURPOSES, RECORDED OCTOBER 11, 1978 AS INSTRUMENT NO. 78-433506 OF OFFICIAL RECORDS.
- IN FAVOR OF: SAN DIEGO GAS & ELECTRIC COMPANY, A CORPORATION AFFECTS: AS DESCRIBED THEREIN
- THE LOCATION OF THE EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION.
- 18. INTENTIONALLY DELETED
- 19. INTENTIONALLY DELETED
- 20. RIGHTS OF THOSE CERTAIN TENANTS IN POSSESSION, AS TENANTS ONLY, WITHOUT RIGHTS OF FIRST REFUSAL OR PURCHASE, AS SET FORTH ON THE RENT ROLL DATED_______.
- 21. THE FOLLOWING MATTERS DISCLOSED BY AN ALTA/NSPS SURVEY MADE BY HUNSAKER & ASSOCIATES SAN DIEGO, INC. ON JANUARY 17, 2017, DESIGNATED JOB NO. 3321-0013:

 A. THE FACT THAT 3 BUILDINGS SITUATED IN THE SOUTHERLY PORTION OF SAID LAND ENCROACH ONTO THE EASEMENT RECORDED 9/24/1964 AS INSTRUMENT NO. 174657

 B. THE FACT THAT A BUILDING SITUATED IN THE SOUTHEASTERLY PORTION OF SAID LAND ENCROACH ONTO THE EASEMENT SHOWN OR DEDICATED ON PARCEL MAP NO. 7515.

EXCEPTION 13 NOTE:

THE DOCUMENT RECORDED OCTOBER 11, 1978 AS INSTRUMENT NO. 78-433595 INCLUDES THE FOLLOWING: "THIS DOCUMENT IS GIVEN TO CORRECT AN ERROR OF DESCRIPTION IN THAT CERTAIN DOCUMENT RECORDED MAY 31, 1978, FILE/PAGE NO. 78-223580 IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY." THEREFORE, ONLY THE LOCATION OF 78-433595 HAS BEEN PLOTTED ON THIS SURVEY.



TITLE COMMITMENT

THIS SURVEY IS BASED ON A COMMITMENT FOR TITLE INSURANCE ISSUED BY FIRST AMERICAN TITLE COMPANY AS ORDER NO. NHSC-4807076 (29) DATED AUGUST 31, 2017.

LEGAL DESCRIPTION:

REAL PROPERTY IN THE UNINCORPORATED AREA OF SPRING VALLEY, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCELS 1, 2, 3 AND 4 OF PARCEL MAP NO. 7515, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY.

APN: 505-580-07-00 AND 505-580-08-00 AND 505-580-09-00 AND 505-580-10-00

EASEMENTS TO BE QUITCLAIMED/VACATED

- 1. NO CHANGE
- 2. INTENTIONALLY DELETED
- 3. INTENTIONALLY DELETED
- 4. INTENTIONALLY DELETED
- 5. NO CHANGE
- 6. TO BE QUITCLAIMED BY SEPARATE DOCUMENT, OTAY WATER DISTRICT(Successors to La Presa County Water)
- 7. PORTION OF EASEMENT TO BE VACATED ON THE MAP, COUNTY OF SAN DIEGO
- 8. NO CHANGE
- 9. NO CHANGE
- 10. NO CHANGE
- 11. NO CHANGE
- 12. TO BE QUITCLAIMED BY SEPARATE DOCUMENT, OTAY WATER DISTRICT
- 13. TO BE VACATED ON THE MAP, COUNTY OF SAN DIEGO (Successors to Spring Valley Sanitation District)
- 14. TO REMAIN IN PLACE
- 15. TO REMAIN IN PLACE
- 16. NO CHANGE
- 17. NO CHANGE
- 18. INTENTIONALLY DELETED19. INTENTIONALLY DELETED

BOUNDARY & ENCUMBRANCES

PREPARED BY: HUNSAKER & ASSOCIATES S A N D I E G O, I N C PLANNING 9707 Waples Street ENGINEERING San Diego, Ca 92121 SURVEYING PH(858)558-4500 · FX(858)558-1414

PRELIMINARY GRADING PLAN / SITE PLAN PLOT PLAN AVENTINE AT SWEETWATER SPRINGS

County Of San Diego, California