## 2019058043

## **Notice of Exemption**

Appendix E

|        | Office of Planning and Research<br>P.O. Box 3044, Room 113<br>Sacramento, CA 95812-3044<br>County Clerk  | From: (Public Agency):    | California Public Utilities Comm |  |  |  |
|--------|--|---------------------------|----------------------------------|--|--|--|
|        |  | 505 Van Ness Avenue       |                                  |  |  |  |
|        |  | San Francisco, CA 94102   |                                  |  |  |  |
|        | County of:   | (Address)                 |                                  |  |  |  |
|        |  |                           |                                  |  |  |  |
|        |  |                           |                                  |  |  |  |
| Proje  | ect Title: Crown Castle CC2019-046, STA  | A19 Node Relocation Pro   | pject                            |  |  |  |
| Proje  | ect Applicant: Crown Castle  |                           |                                  |  |  |  |
| Proje  | ect Location - Specific:   |                           |                                  |  |  |  |
| -      | hment A  |                           |                                  |  |  |  |
| Proje  | ect Location - City: Attachment A  | Project Location          | County: Attachment A             |  |  |  |
| •      | ription of Nature, Purpose and Beneficiaries   |                           |                                  |  |  |  |
|        |  | ,                         |                                  |  |  |  |
| Insta  | ıllation of fiber optic cable support equipme  | nt in Anaheim, California |                                  |  |  |  |
|        | 0.115  |                           | ,                                |  |  |  |
|        | e of Public Agency Approving Project: Califo   |                           | nmission                         |  |  |  |
| Name   | e of Person or Agency Carrying Out Project   | . Crown Castle<br>        |                                  |  |  |  |
| Exen   | npt Status: (check one):   |                           |                                  |  |  |  |
|        | ☐ Ministerial (Sec. 21080(b)(1); 15268);   |                           |                                  |  |  |  |
|        | <ul> <li>□ Declared Emergency (Sec. 21080(b)(3); 15269(a));</li> <li>□ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));</li> <li>□ Categorical Exemption. State type and section number: 15061(b)3; 15031(b); 15031(c); 15032(c);</li> </ul> |                           |                                  |  |  |  |
|        |  |                           |                                  |  |  |  |
|        | Categorical Exemption. State type and s  | section number: 15304(f)  |                                  |  |  |  |
|        | ☐ Statutory Exemptions. State code numb  | er: 10000(d), 10004(l)    |                                  |  |  |  |
| Reas   | ons why project is exempt:   |                           |                                  |  |  |  |
|        | er D.07-04-045, the CPUC determined that th  |                           | own Castle would qualify as      |  |  |  |
| exem   | npt under one or more CEQA categorical exe   | mptions.                  |                                  |  |  |  |
|        | •  |                           |                                  |  |  |  |
|        | Agency<br>act Person: Connie Chen  | Area Code/Teleph          | one/Extension: 415-703-2124      |  |  |  |
|        |  |                           |                                  |  |  |  |
|        | <ul><li>d by applicant:</li><li>. Attach certified document of exemption fir</li></ul>   | ndina                     |                                  |  |  |  |
|        | 2. Has a Notice of Exemption been filed by t   |                           | ng the project?.                 |  |  |  |
| Signa  | ature Connie Chen  | Date: 05/03/2019          | Title:                           |  |  |  |
| J.9110 |  | - W. V.                   |                                  |  |  |  |

lacksquare Signed by Lead Agency  $\Box$  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at Office of Planning & Research

MAY 03 2019

STATE CLEARINGHOUSE

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| Project Cross Streets       |                                |                 |                           |  |  |
|-----------------------------|--------------------------------|-----------------|---------------------------|--|--|
| Project Trench ID<br>Number | Cross Streets                  | Location City   | County                    |  |  |
| Rule 20-STA19<br>Relocation | Orangewood Ave and Nautical St | City of Anaheim | Orange County, California |  |  |

Governor's Office of Planning & Research

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