

## Notice of Determination

2019059050

Appendix D

## To:

☒ Office of Planning and Research

U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address:

1400 Tenth St., Rm 113

Sacramento, CA 95814

☒ County Clerk

County of: San Joaquin County Clerk

Address: 44 N. San Joaquin Street, Suite 260

Stockton, California 95202

## From:

Public Agency: City of Stockton

Address: 2500 Navy Drive

Stockton, CA 95206

Contact: Danny Trejo

Phone: 209 937 8782

Lead Agency (if different from above):

Woodbridge Irrigation District

Address: PO BOX 580

Woodbridge, CA 95258

Contact: Andy

Phone: 209 625 8438

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**Filed Doc #: 39-05072019-145  
05/07/2019 04:06:54 PMSteve J. Bestolarides  
San Joaquin County Clerk

State Clearinghouse Number (if submitted to State Clearinghouse):

Project Title: Pixley Lateral Pipeline ConversionProject Applicant: City of Stockton Municipal Utilities DepartmentProject Location (include county): Between Lodi and Stockton, San Joaquin County

## Project Description:

Woodbridge Irrigation District's Pixley Lateral extends west approximately 10,000 feet from WID's South Main Canal to the City of Stockton's DWSP Treatment Plant west of Lower Sacramento Rd. Currently, the majority of Pixley Lateral is an unlined, open-ditch canal serving growers between the South Main Canal and Lower Sacramento Road, one-quarter mile south of Mettler Road, midway between Lodi and Stockton. TWID proposes converting the Pixley Lateral Canal to a pipeline to provide a second route (other than the Wilkerson Lateral to the north, which is currently the sole supply conveyance) for the delivery of water to Stockton's Treatment Plant.

This is to advise that the City Council of the City of Stockton has approved the above  
(☐ Lead Agency or ☒ Responsible Agency)

described project on March 5, 2019 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

18750 N. Lower Sacramento RD, Woodbridge, CA

Signature (Public Agency): Danny Trejo Title: Program Manager

Date: May 7, 2019

Date Received for filing at OPR: \_\_\_\_\_

Governor's Office of Planning & Research **MAY 7 2019**

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.

**MAY 10 2019**

Revised 2011

**STATE CLEARINGHOUSE**



State of California - Department of Fish and Wildlife

# 2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

RECEIPT NUMBER:

39-11102016-373

STATE CLEARINGHOUSE NUMBER (if applicable)

N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
WOODBIDGE IRRIGATION DISTRICT		11/10/2016
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER	
SAN JOAQUIN	39-11102016-373	
PROJECT TITLE		
PIXLEY LATERAL PIPELINE CONVERSION		
PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
WOODBIDGE IRRIGATION DISTRICT		(209) 625-8438
PROJECT APPLICANT ADDRESS	CITY	STATE
PO BOX 580	WOODBIDGE	CA
		ZIP CODE
		95258

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

## CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,070.00	\$	
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,210.25	\$	\$2,210.25
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,043.75	\$	

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	

## PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 2,260.25

SIGNATURE

x Amy Rivera

AGENCY OF FILING PRINTED NAME AND TITLE

Amy Rivera ,Deputy





State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

RECEIPT NUMBER:  
39-05072019-145

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY  
WOODBIDGE IRRIGATION DISTRICT

LEAD AGENCY EMAIL

DATE  
05/07/2019

COUNTY/STATE AGENCY OF FILING  
SAN JOAQUIN

DOCUMENT NUMBER  
39-05072019-145

PROJECT TITLE

PIXLEY LATERAL PIPELINE CONVERSION

PROJECT APPLICANT NAME  
WOODBIDGE IRRIGATION DISTRICT

PROJECT APPLICANT EMAIL

PHONE NUMBER  
(209) 625-8438

PROJECT APPLICANT ADDRESS  
PO BOX 580

CITY  
WOODBIDGE

STATE  
CA

ZIP CODE  
95258

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$ _____

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ \_\_\_\_\_ \$50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Kelley McHugh, Deputy

Governor's Office of Planning & Research  
MAY 10 2019  
STATE CLEARINGHOUSE

