

Notice of Completion & Environmental Document Transmittal

2019069041

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: South Park VMP

Lead Agency: California Department of Forestry and Fire Protection Contact Person: Gary Whitson
Mailing Address: 785 Mountain Ranch Road Phone: (209) 754-2708
City: San Andreas Zip: 95249 County: Tuolumne

Project Location: County: Tuolumne City/Nearest Community: Arnold
Cross Streets: SR-4 & Big Trees Pkwy Zip Code: 95223
Longitude/Latitude (degrees, minutes and seconds): 38 ° 13 ' 43 " N / 120 ° 15 ' 46 " W Total Acres: 491
Assessor's Parcel No.: Section: 6 Twp.: 4N Range: 15E Base: MD B&M
Within 2 Miles: State Hwy #: SR-4 Waterways: North Fork Stanislaus River
Airports: Railways: Schools:

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[X] Neg Dec (Prior SCH No.) [] Draft EIS JUN 10 2019
[] Mit Neg Dec Other: [] FONSI

Governor's Office of Planning & Research
STATE CLEARINGHOUSE

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW
[] Waste Treatment: Type _____ MGD
[] Hazardous Waste: Type _____
[X] Other: Fireline shaded fuel break construction

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [] Solid Waste [X] Land Use
[] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Other: Wildfire

Present Land Use/Zoning/General Plan Designation:

Timberland Production Zone (TPZ)

Project Description: (please use a separate page if necessary)

The South Park Project area is in Tuolumne County approximately 5 miles southeast of Arnold, California along the southern boundary of Calaveras Big Trees State Park. The proposed project area is on property owned by Sierra Pacific Industries. The project will consist of a series of small, low intensity prescribed burns conducted in cooperation with Sierra Pacific Industries. Individual burns will generally be single day events and less than 30 acres in size. The objectives of the project are to: 1) create a shaded fuelbreak condition along the Big Trees State Park boundary to protect Big Trees State Park, Sierra Pacific Industries timberlands and USFS timberlands from an uncontrolled wildfire; 2) protect the mixed conifer over story by reducing surface fuel loading, and increasing canopy base height; 3) and, enhance wildlife habitat.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

6 - 10 - 2019

SCH COMPLIANCE

7 - 10 - 2019

Project Sent to the following State Agencies

X Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
X Central Valley Flood Prot. ARB: Transportation Projects
Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl. & Recovery
Conservation SWRCB: Div. of Drinking Water
X CDFW # 4 SWRCB: Div. Drinking Wtr #
X Cal Fire SWRCB: Div. Financial Assist.
X Historic Preservation SWRCB: Wtr Quality
X Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. X Reg. WQCB # 55
DWR X Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
CalSTA Independent Comm
Aeronautics Delta Protection Comm
X CHP Delta Stewardship Council
X Caltrans # 10 Energy Commission
Trans Planning X NAHC
Other X Public Utilities Comm
Education Santa Monica Bay Restoration
Food & Agriculture X State Lands Comm
HCD Tahoe Rgl Plan Agency
X OES Conservancy
State/Consumer Svcs
General Services Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019069041

Please forward late comments directly to the Lead Agency

AQMD/APCD 38

(Resources: 6 / 15)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

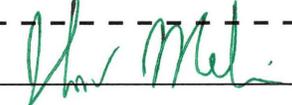
- | | |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 6/10/19 Ending Date 7/10/19

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  **Date:** 6/7/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.