NOTICE OF EXEMPTION	Supplementary Document Q
TO: Office of Planning and Research	FROM: City of Watsonville
1400 Tenth St. Room 121	Community Development Dept.
Sacramento, CA 95814	Watsonville, CA 95076
XX Clerk of the Board	
Santa Cruz County	
701 Ocean St., Room 500 Santa Cruz, CA 95060	FILE NO.: PP2018-291
Sana Oraz, Ori 75000	112010 251
Project Title: Palo Alto Medical Foundation Parking Lot	Expansion
Project Location - Specific: 550 South Green Valley Ro	ad
Project Location - City: Watsonville	Project Location-County: Santa Cruz
the existing parking lot by 11,490 square feet to provide twincluding new landscaping and lighting. The project site	I as a medical office consisting of one office building. The project involves expanding venty-five (25) new staff parking spaces and the installation of new site improvements will also be upgrading the existing fire service assembly to meet current city code project will involve minimal grading having minimal to no effect to the environment
Name of Public Agency Approving Project: City of W	Yatsonville
Name of Person or Agency Carrying Out Project: Wal Exempt Status: (Check One):	d Ruhnke & Dost Architects LLP (Architect: Chris Barlow, 831.649.4642)
Ministerial (Sec.21080(b)(1); 15268); Declared Emergency (Sec. 21080 (b)(3) Emergency Project (Sec. 21080 (b)(4); X Categorical Exemption. State Type an Statutory Exemptions. State code num	15269(b)(c); d Section number: 15301 – Minor alteration
involves minor alterations of existing facilities involving r	for a Class 1 Categorical Exemption per Section 15301 of the CEQA regulations as in negligible or no expansion of use. The expansion of the existing parking lot by 25 new ct site is currently flat and the proposed parking lot material will be pervious, causing
Lead Agency Contact Person: Ivan Carmona	<b>Celephone:</b> 831-768-3078
If filed by applicant:	
<ol> <li>Attach certified document of exemption finding</li> <li>Has a notice of exemption been filed by the pub</li> </ol>	. lic agency approving the project? Yes No
Signature:Date: May 7	7, 2019 Title: Associate Planner, Ivan Carmona
Signed by Lead Agency Signed by Applicant	Date received for filing at OPR:
	Governor's Office of Planning & Research
	MAY 10 2019
	STATECLEARINGHOUSE