

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# **2019069037**

Project Title: Solana Vista Elementary School Reconstruction

Lead Agency: Solana Beach School District Contact Person: Caroline Brown
 Mailing Address: 309 North Rios Avenue Phone: (858)794-7141
 City: Solana Beach Zip: 92075 County: San Diego

Project Location: County: San Diego City/Nearest Community: Solana Beach
 Cross Streets: Santa Victoria Zip Code: 92075
 Longitude/Latitude (degrees, minutes and seconds): 33 °00 '13.17" N / 117 °15 '01.93" W Total Acres: 10
 Assessor's Parcel No.: 263-291-3400 and 263-291-3300 Section: S36 Twp.: T13S Range: R4W Base:
 Within 2 Miles: State Hwy #: Interstate 5 Waterways: Pacific Ocean, San Elijo Lagoon, San Dieguito River
 Airports: N/A Railways: Amtrak Pacific Surfliner Schools: Santa Fe Christian, Earl'

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other:
 Mit Neg Dec Other: _____

Governor's Office of Planning & Research
 JUN 10 2019
 STATE CLEARINGHOUSE

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: School Reconstr

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: school reconstruction
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW
 Waste Treatment: Type _____ MGD
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Land Use: Public/Institutional (PI) Zoning: Public/Institutional (PI)

Project Description: (please use a separate page if necessary)

The proposed project involves demolition of the existing school structures and construction of a new main classroom building, a multipurpose building, new loading driveway, and improvements to hardscape and landscaped play areas. The proposed main classroom building would have 24 rooms (16 classrooms and 8 specialty rooms) and would result in a reduction of four classrooms from existing conditions. Capacity of the school would be reduced from 420 seats to 380 seats. Improvements to the parking lot and loading zone would be conducted in one phase starting June 2020 concurrently with demolition of the site. During the demolition and construction phase, students in kindergarten through second grade would temporarily attend the Solana Highlands Elementary School and students in third grade would temporarily attend the Skyline Elementary School.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 6 - 10 - 2019

SCH COMPLIANCE 7 - 10 - 2019

Project Sent to the following State Agencies

Resources
 Boating & Waterways
 Central Valley Flood Prot.
 Coastal Comm
 Colorado Rvr Bd
 Conservation
 CDFW # 5
 Cal Fire
 Historic Preservation
 Parks & Rec
 Bay Cons & Dev Comm.
 DWR

Cal EPA
 ARB: Airport & Freight
 ARB: Transportation Projects
 ARB: Major Industrial/Energy
 Resources, Recycl. & Recovery
 SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
 SWRCB: Div. Financial Assist.
 SWRCB: Wtr Quality
 SWRCB: Wtr Rights
 Reg. WQCB # 9
 Toxic Sub Ctrl-CTC

Yth/Adlt Corrections
 Corrections

CalSTA
 Aeronautics
 CHP
 Caltrans # 11
 Trans Planning

Other
 Education
 Food & Agriculture
 HCD
 OES

State/Consumer Svcs
 General Services

Independent Comm
 Delta Protection Comm
 Delta Stewardship Council
 Energy Commission
 NAHC
 Public Utilities Comm
 Santa Monica Bay Restoration
 State Lands Comm
 Tahoe Rgl Plan Agency
 Conservancy
 Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

2019069037

SCH#: _____
 Please forward late comments directly to the Lead Agency

AQMD/APCD 29

(Resources: 6/15)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
 If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #11 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #9 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input checked="" type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 10, 2019 Ending Date July 10, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>PlaceWorks</u>	Applicant: <u>Solana Beach School District</u>
Address: <u>3910 Normal Street, Suite C</u>	Address: <u>309 North Rios Avenue</u>
City/State/Zip: <u>San Diego, CA 92013</u>	City/State/Zip: <u>Solana Beach, CA 92705</u>
Contact: <u>Mark Teague, Associate Principal</u>	Phone: <u>858-794-7141</u>
Phone: <u>619-299-2700</u>	

Signature of Lead Agency Representative: Caroline J. Brown Date: 6/7/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.