## Notice of Exemption

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044

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County Clerk

County of:

2019058081

Appendix E

From: (Public Agency): State of California

Department of Transportation - District 11

4050 Taylor Street, MS 242, San Diego, CA 92110

(Address)

Project Title: Interstate 805 - Improve Worker Safety (41150)

Project Applicant: California Department of Transportation - District 11

Project Location - Specific:

On Interstate 805 between PM 20.7 to PM 23.5 in the City of San Diego, County of San Diego, California.

Project Location - City: San Diego Project Location - County: San Diego

Description of Nature, Purpose and Beneficiaries of Project:

The project proposes to reduce the frequency and duration of highway worker exposure to traffic constructing MVPs; replacing MBGR with MGS; constructing bioswales; paving beyond gore areas; reducing maintenance intensive landscaping; relocating irrigation controls and replacing older crash cushions.

Name of Public Agency Approving Project: California Department of Transportation - District11

Name of Person or Agency Carrying Out Project: California Department of Transportation - District 11

Exempt Status: (check one):

- □ Ministerial (Sec. 21080(b)(1); 15268);
- □ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- □ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☑ Categorical Exemption. State type and section number: Class 1 PRC 21084; 14 CCR 15300 et seq
- □ Statutory Exemptions. State code number:

Reasons why project is exempt:

In compliance with CEQA Class 1, the project is within current Caltrans right of way and consists of repair, maintenance and minor alteration of existing public facilities. The project involves no expansion of the existing use.

| Lead Agency<br>Contact Person:                                                                                                                   | Area Code/Telephone/Exter      | nsion:619-688-3106 x0                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------|
| If filed by applicant:<br>1. Attach certified document of exemption finding<br>2. Has aNotice of Exemption been filed by the p<br>Signature:<br> | ublic agency approving the pro | oject?, □ Yes □ No<br>ssoc. Enviro Planner |

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code. Date Received to filing at the Area of Planning & Research

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## CATEGORICAL EXEMPTION/CATEGORICAL EXCLUSION DETERMINATION FORM

| - OATEOORIOAET                                                                                                                                                                                                                                                                                                                         |                                                                                                 |                                                                                                                |                                                                                |                                                                                 | •••                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------|
| 11-SD-805                                                                                                                                                                                                                                                                                                                              | 20.7/23.5                                                                                       | 411500<br>1112000144                                                                                           |                                                                                |                                                                                 |                                                                  |
| DistCoRte. (or Local Agency)                                                                                                                                                                                                                                                                                                           | P.M./P.M.                                                                                       | E.A/Project No.                                                                                                | Federal-Aid                                                                    | Project No. (Local P                                                            | roject)/Project No                                               |
| PROJECT DESCRIPTION:                                                                                                                                                                                                                                                                                                                   |                                                                                                 |                                                                                                                |                                                                                |                                                                                 |                                                                  |
| activities involved in this box. Use                                                                                                                                                                                                                                                                                                   |                                                                                                 |                                                                                                                | , purpose, location, in                                                        | mits, fight-of-way rec                                                          | quirements, and                                                  |
| On Interstate 805 in the City of<br>and duration of highway wor<br>Pullouts (MVPs); replace MB<br>landscaping; constructing bi<br>less maintenance intensive c                                                                                                                                                                         | ker exposure to tr<br>GR with MGS; pay<br>oswales; relocatin<br>rash cushions. If               | affic at 28 loca<br>ing beyond the<br>ig irrigation co<br>there are any o                                      | ions by construct<br>gore areas; reduntrols; and replac<br>changes to the pro- | ting Maintenance<br>cing maintenance<br>ing crash cushic<br>bject activities or | • Vehicle<br>e intensive<br>ons with modern<br>· locations,      |
| Caltrans Environmental (619                                                                                                                                                                                                                                                                                                            |                                                                                                 | e contacted for                                                                                                | further review. S                                                              | ee ECR for furth                                                                | er commitments.                                                  |
| No new right of way required                                                                                                                                                                                                                                                                                                           |                                                                                                 |                                                                                                                |                                                                                |                                                                                 | ,                                                                |
| CALTRANS CEQA DETER                                                                                                                                                                                                                                                                                                                    | MINATION (Check                                                                                 | (one)                                                                                                          |                                                                                |                                                                                 |                                                                  |
| Not Applicable – Caltrans is                                                                                                                                                                                                                                                                                                           |                                                                                                 | Envir                                                                                                          | lot Applicable – Cal<br>onmental Impact Re                                     | port under CEQA                                                                 | an Initial Study or                                              |
| Based on an examination of this pr                                                                                                                                                                                                                                                                                                     |                                                                                                 |                                                                                                                | above statements, th                                                           | ne project is:                                                                  |                                                                  |
| Exempt by Statute. (PRC 21)                                                                                                                                                                                                                                                                                                            |                                                                                                 |                                                                                                                |                                                                                |                                                                                 |                                                                  |
| Categorically Exempt. Class<br>Based on an examination of the                                                                                                                                                                                                                                                                          |                                                                                                 |                                                                                                                |                                                                                | ents are true and ex                                                            | ceptions do not                                                  |
| <ul> <li>apply:</li> <li>If this project falls within</li> </ul>                                                                                                                                                                                                                                                                       | exempt clase 3 4 5                                                                              | 6 or 11 it does n                                                                                              | ot impact an environm                                                          | nental resource of h                                                            | azardous or critical                                             |
| <ul> <li>This project fails within the concern where designal</li> <li>There will not be a signi</li> </ul>                                                                                                                                                                                                                            | ted, precisely mapped                                                                           | I, and officially ad                                                                                           | opted pursuant to law                                                          |                                                                                 |                                                                  |
| <ul> <li>over time.</li> <li>There is not a reasonab circumstances.</li> </ul>                                                                                                                                                                                                                                                         | le possibility that the                                                                         | project will have a                                                                                            | significant effect on t                                                        | the environment due                                                             | to unusual                                                       |
| <ul> <li>This project does not da</li> <li>This project is not locate</li> </ul>                                                                                                                                                                                                                                                       |                                                                                                 |                                                                                                                |                                                                                |                                                                                 | ortese List").                                                   |
| <ul> <li>This project does not ca</li> </ul>                                                                                                                                                                                                                                                                                           |                                                                                                 |                                                                                                                |                                                                                |                                                                                 | ,                                                                |
| Common Sense Exemption.<br>possibility that the activity may                                                                                                                                                                                                                                                                           |                                                                                                 |                                                                                                                |                                                                                |                                                                                 | ty that there is no                                              |
| Olga Estrada                                                                                                                                                                                                                                                                                                                           | 2                                                                                               | and a second | lichael Nichols                                                                |                                                                                 |                                                                  |
| Print Name: Serlior Environmental P<br>Environmental Branch Chief                                                                                                                                                                                                                                                                      | lanner or                                                                                       | Print                                                                                                          | Name: Project Manager                                                          |                                                                                 |                                                                  |
| Environmental Brach Chief                                                                                                                                                                                                                                                                                                              | /                                                                                               |                                                                                                                |                                                                                | $\circ$                                                                         | 1 1                                                              |
|                                                                                                                                                                                                                                                                                                                                        | 3                                                                                               | 11-19 /                                                                                                        | 17972                                                                          |                                                                                 | 3/11/19                                                          |
| Signature                                                                                                                                                                                                                                                                                                                              | Date                                                                                            | Signa                                                                                                          | ture                                                                           | •                                                                               | Date                                                             |
| NEPA COMPLIANCE                                                                                                                                                                                                                                                                                                                        |                                                                                                 |                                                                                                                |                                                                                |                                                                                 |                                                                  |
| In accordance with 23 CFR 771.11                                                                                                                                                                                                                                                                                                       | 7, and based on an e                                                                            | xamination of this                                                                                             | proposal and suppor                                                            | ting information, the                                                           | State has                                                        |
| determined that this project                                                                                                                                                                                                                                                                                                           |                                                                                                 |                                                                                                                |                                                                                |                                                                                 |                                                                  |
| <ul> <li>does not individually or cumulatively have a significant impact on the environment as defined by NEPA, and is excluded from the requirements to prepare an Environmental Assessment (EA) or Environmental Impact Statement (EIS), and</li> <li>has considered unusual circumstances pursuant to 23 CFR 771.117(b).</li> </ul> |                                                                                                 |                                                                                                                |                                                                                |                                                                                 |                                                                  |
|                                                                                                                                                                                                                                                                                                                                        |                                                                                                 |                                                                                                                |                                                                                | · · · · · · · · · · · · · · · · · · ·                                           |                                                                  |
|                                                                                                                                                                                                                                                                                                                                        | WIINATION (Che                                                                                  | ck one)                                                                                                        |                                                                                |                                                                                 |                                                                  |
| 23 USC 326: The State has d<br>that there are no unusual circu<br>the requirements to prepare a<br>certifies that it has carried out<br>Section 326 and a Memorand<br>has determined that the project                                                                                                                                  | umstances as describ<br>n EA or EIS under the<br>the responsibility to r<br>um of Understanding | ed in 23 CFR 771<br>National Environ<br>nake this determin<br>dated May 31, 20                                 | .117(b). As such, the<br>mental Policy Act. Th<br>ation pursuant to Ch         | project is categorica<br>ne State has been as<br>apter 3 of Title 23, L         | ally excluded from<br>ssigned, and hereby<br>Inited States Code, |
| 23 CFR 771.117(c): ac                                                                                                                                                                                                                                                                                                                  | tivity (c)()                                                                                    |                                                                                                                |                                                                                |                                                                                 |                                                                  |
| 23 CFR 771.117(d): ac                                                                                                                                                                                                                                                                                                                  |                                                                                                 |                                                                                                                |                                                                                |                                                                                 |                                                                  |
| Activity listed in                                                                                                                                                                                                                                                                                                                     |                                                                                                 | IOU between FH                                                                                                 | NA and the State                                                               |                                                                                 |                                                                  |
| 23 USC 327: Based on an exa<br>Categorical Exclusion under 2                                                                                                                                                                                                                                                                           | amination of this prop<br>3 USC 327. The env                                                    | osal and supporti<br>ironmental review                                                                         | ng information, the St<br>consultation, and ar                                 | y other actions requ                                                            | ired by applicable                                               |
| Federal environmental laws fo<br>Memorandum of Understandir                                                                                                                                                                                                                                                                            |                                                                                                 | 3, 2016 and exect                                                                                              | ited by FHWA and C                                                             |                                                                                 | C 327 and the                                                    |
| Olga Estrada                                                                                                                                                                                                                                                                                                                           |                                                                                                 |                                                                                                                | Aichael Nichols                                                                |                                                                                 |                                                                  |
| Print Name: Senior Environmental P                                                                                                                                                                                                                                                                                                     | lanner or                                                                                       | Print                                                                                                          | Name: Project Manager                                                          | DLA Engineer                                                                    | 11                                                               |
| Environmental Branch Chief                                                                                                                                                                                                                                                                                                             | 3.1                                                                                             | -19 %                                                                                                          | 111-1                                                                          | N                                                                               | 2/1/19                                                           |
| Signature                                                                                                                                                                                                                                                                                                                              | Date                                                                                            | Signa                                                                                                          | ture Covernors                                                                 | Office of Planning                                                              | Date<br>Research                                                 |
| Date of Categorical Exclusion Che                                                                                                                                                                                                                                                                                                      | cklist completion: 3/6/                                                                         | 2019 Date                                                                                                      | of ECR or equivalen                                                            |                                                                                 |                                                                  |
| Briefly list environmental commitn                                                                                                                                                                                                                                                                                                     | nents on continuation                                                                           | sheet, Reference                                                                                               | additional informatio                                                          | n, as appropriate (e                                                            | .g., CE checklist                                                |
| additional studies and design con                                                                                                                                                                                                                                                                                                      |                                                                                                 | Page 1 of 1                                                                                                    | STATE                                                                          | n, as appropriate (e<br>CLEARINGH                                               |                                                                  |