

2019058005

Notice of Exemption

To:

Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:

Department of Fish and Wildlife
1701 Nimbus Road
Rancho Cordova, CA 95670

**Street Address:**

1400 Tenth Street
Sacramento, CA 95814

Project Title: Erosion Control and Dam Removal (Lake or Streambed Alteration Agreement No. 1600-2018-0319-R2)

Project Location: The project is located at an unnamed tributary to the South Fork American River, in the County of El Dorado, State of California; Latitude 38.755252°, Longitude -120.689326°; at 4256 North Canyon Road in the community of Camino, California; Assessor's Parcel Number (APN) 085-620-05-100.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2018-0319-R2, pursuant to Section 1602 of the Fish and Game Code to Jack K. Mermod.

The project is limited to the installation of a drainage system connecting two existing seeps to the nearby stream and the removal of an existing dam/rock weir from the stream. To install the drainage system, sediment will be removed from the two seeps to create small ponds, and drainage pipes will be installed connecting the ponds to each other and to the stream. Flash boards will be installed to allow water to be retained in the ponds. The existing dam will be broken up using a jackhammer and removed from the stream.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying out Project: Jack K. Mermod

Exempt Status:

- ☐ Statutory Exemption. State code number
- ☒ Categorical Exemption. Type – Class (4); California Code of Regulations, title 14, section (15304)

Reasons why project is exempt: The project is exempt under Class 4 because it consists of a minor alteration to the condition of land and does not include the removal of any healthy, mature, scenic trees.

CDFW Contact Person: Gabriele Quillman, Environmental Scientist, (916) 358-2955

Signature: _____

Jeff Drongesen

Date: _____

4/29/19

Jeff Drongesen, Environmental Program Manager

Date received for filing at OPR: _____

Governor's Office of Planning & Research

MAY 01 2019

STATE CLEARINGHOUSE