

2019048587

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: _____

From: (Public Agency): California Department of
Transportation, Division of Environmental Planning,
100 South Main St., MS16A, Los Angeles, CA 90012

(Address)

Project Title: Drainage Improvement, Culvert Repair

Project Applicant: California Department of Transportation

Project Location - Specific:

Along I-710; NB Rte PM 23.6, SB Rte PM 23.8, NB&SB Rte PM 25.45, NB Rte PM 25.51, NB&SB Rte PM 25.73, NB&SB Rte 25.86, NB&SB Rte PM 25.96, SB Rte PM 26.10, NB&SB Rte 26.18, and NB&SB Rte PM 26.3.

Project Location - City: various

Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

Ten (10) drainages have been identified that are needed to restore the systems functionality and to prevent further damage of drainage culverts.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Class 1(d). PRC 21084; CCR 15300 et seq
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The State determined that this project has no significant impacts on the environment by NEPA, and that there are no unusual circumstances. This project is MOU for State Assumption of Responsibilities for Categorical Exclusions for replacement, modification, or repair of culverts.

Lead Agency

Contact Person: Amy Tran

Area Code/Telephone/Extension: (213) 897- 2860

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: _____

Date: 04/29/2019

Title: Environmental Planner

☒ Signed by Lead Agency ☒ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Governor's Office of Planning & Research

APR 29 2019

STATE CLEARINGHOUSE