

2019048549

Notice of Exemption

To: ☒ Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

☒ County Clerk
County of Placer

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

Project Title: BEHNAM - SUBDIVISION MODIFICATION
Project Number: PLN18-00509
APN#: 460-080-010-000

Project Location: 4302 OLIVE RANCH RD GRANITE BAY

Description of Nature, Purpose, and Beneficiaries of Project:

Variance to reduce the front setback requirement of 50 feet from the north property line to allow a setback of 21 feet-3 inches, and to reduce the side setback requirement of 20 feet from the side property lines to allow a setback of 10 feet from the east side property line, and 10 feet from the south side property line, in order to construct a single-story, 3,233 square foot addition to the existing residence.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on April 18, 2019

Name of Person or Agency Carrying Out Project:

ROWAN ACASO

Exempt Status:

- ☐ Ministerial (Sec. 2108(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number:
☐ Statutory Exemptions. State code number:

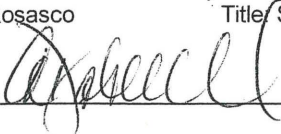
Reason why project is exempt:

See Project Description

Lead Agency Contact Person

George Rosasco Title: Supervising Planner

Signature



Date

4/22/19

Governor's Office of Planning & Research

#19-0117

APR 26 2019

STATE CLEARINGHOUSE

FILED

APR 24 2019

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: *Theng Collins*
DEPUTY

Sections 15303 and 15305 of the California Environmental Quality Act Guidelines and Sections 18.36.050 and 18.36.070 of the Placer County Environmental Review Ordinance (Class 3 – New construction or conversion of small structures, and Class 5 – Minor alterations in land use limitations).
Tel: 530-745-3065

POSTED APR 24 2019
Through
RYAN RONCO, COUNTY CLERK
By: *Theng Collins*
Deputy Clerk

2019048549

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 02/19)

RECEIPT#

31-190117

STATE CLEARING HOUSE#
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

PLACER COUNTY PLANNING SERVICES DIVISION

DATE

04/24/2019

COUNTY/STATE AGENCY OF FILING

PLACER COUNTY CLERK AUBURN

PROJECT TITLE

BEHNAM - SUBDIVISION MODIFICATION

PROJECT APPLICANT NAME

PLACER COUNTY PLANNING SERVICES DIVISION

PHONE NUMBER

530-745-3065

PROJECT APPLICANT ADDRESS

3091 COUNTY CENTER DRIVE STE
140

CITY

AUBURN

STATE

CA

ZIPCODE

95603

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ | _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND) | \$2,354.75 | \$ | _____ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ | _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,112.00 | \$ | _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ | 50.00 |
| <input checked="" type="checkbox"/> Project that is exempt from fees | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> DFG No Effect Determination (attach) | | | |

☐ Other _____ \$ _____

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE

X *K. Collins*

TITLE

K. Collins, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

APR 26 2019

STATE CLEARINGHOUSE