

2019048546

**Notice of Exemption**

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814  
  
 County Clerk  
County of Placer

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

**Project Title:** ARNDT - ADDITIONAL BUILDING SITE  
**Project Number:** PLN19-00039  
**APN#:** 042-193-011-000

**Project Location:** 2470 NEWCASTLE RD NEWCASTLE

**Description of Nature, Purpose, and Beneficeries of Project:**  
PROPOSAL TO ALLOW FOR A SECOND FULL SIZED HOME ON SITE.

**Name of Public Agency Approving**  
Placer County Planning Services Division

**Entitlement/Action Date:**  
This project was approved on April 18, 2019

**Name of Person or Agency Carrying Out Project:**  
ARNDT STEVEN L & ARNDT KERRY T

**Exempt Status:**

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

**Reason why project is exempt:**  
See Project Description

**Lead Agency Contact Person**  
George Rosasco Title: Supervising Planner

Signature *George Rosasco*

Tel: 530-745-3065  
Date 4/22/19

**FILED**

APR 24 2019

Ryan Ronco  
COUNTY CLERK OF PLACER COUNTY  
BY: *Tring Collins*  
DEPUTY

15303 of the CEQA Guidelines and Section 18.36.050 of the Placer County Environmental Review Ordinance (Class 3 – New Construction or Conversion of Small Structures)

Governor's Office of Planning & Research

APR 26 2019

STATE CLEARINGHOUSE

#19-0123

POSTED APR 24 2019  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By *Tring Collins*  
Deputy Clerk

2019048546

State of California -- Department of Fish and Wildlife  
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT  
DFW 753.5a (Rev. 02/19)

|  |
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| RECEIPT#<br><br><b>31-190123</b>         |
| STATE CLEARING HOUSE#<br>(if applicable) |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

|  |                           |
|--|---------------------------|
| LEAD AGENCY<br><b>PLACER COUNTY PLANNING SERVICES DIVISION</b> | DATE<br><b>04/24/2019</b> |
|--|---------------------------|

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|--|
| COUNTY/STATE AGENCY OF FILING<br><b>PLACER COUNTY CLERK AUBURN</b> |
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|  |
|--|
| PROJECT TITLE<br><b>ARNDT - ADDITIONAL BUILDING SITE</b> |
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|   |                                     |
|---|-------------------------------------|
| PROJECT APPLICANT NAME<br><b>PLACER COUNTY PLANNING SERVICES DIVISION</b> | PHONE NUMBER<br><b>530-745-3065</b> |
|---|-------------------------------------|

|  |                       |                    |                          |
|--|-----------------------|--------------------|--------------------------|
| PROJECT APPLICANT ADDRESS<br><b>3091 COUNTY CENTER DRIVE STE<br/>140</b> | CITY<br><b>AUBURN</b> | STATE<br><b>CA</b> | ZIP CODE<br><b>95603</b> |
|--|-----------------------|--------------------|--------------------------|

PROJECT APPLICANT (Check appropriate box):

Local Public Agency    School District    Other Special District    State Agency    Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,271.00 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND) (ND) \$2,354.75 \$ \_\_\_\_\_
- Application Fee Water Diversion (State Water Resources Control Board Only) \$850.00 \$ \_\_\_\_\_
- Projects Subject to Certified Regulatory Programs (CRP) \$1,112.00 \$ \_\_\_\_\_
- County Administrative Fee \$50.00 \$ 50.00
- Project that is exempt from fees
  - Notice of Exemption (attach)
  - DFG No Effect Determination (attach)

Other \_\_\_\_\_ \$ \_\_\_\_\_

PAYMENT METHOD:

Cash    Credit    Check    Other: Journal   **TOTAL RECEIVED \$50.00**

|                                    |                                    |
|------------------------------------|------------------------------------|
| SIGNATURE<br><i>X King Collins</i> | TITLE<br><b>K. Collins, DEPUTY</b> |
|------------------------------------|------------------------------------|

PROJECT APPLICANT COPY   CDFW/ASB COPY   LEAD AGENCY COPY   COUNTY CLERK COPY   FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

APR 26 2019

STATE CLEARINGHOUSE