

2019048545

### Notice of Exemption

To: ☒ Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

☒ County Clerk  
County of Placer

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

Project Title: BASECAMP - MBLA  
Project Number: PLN19-00031  
APN#: 043-170-006-000, 043-170-007-000

Project Location: 3050 ASPEN

DR PENRYN

#### Description of Nature, Purpose, and Beneficiaries of Project:

PROPOSAL TO ADJUST 0.316 ACRES FROM LOT 5 TO LOT 6 RESULTING IN LOT 5: 5.333 ACRES  
AND LOT 6: 6.428 ACRES

#### Name of Public Agency Approving

Placer County Planning Services Division

#### Entitlement/Action Date:

This project was approved on April 18, 2019

#### Name of Person or Agency Carrying Out Project:

RYAN BIZIEWSKI

#### Exempt Status:

- ☐ Ministerial (Sec. 2108(b)(1); 15268);  
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));  
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
☒ Categorical Exemption. State type and section number:  
☐ Statutory Exemptions. State code number:

#### Reason why project is exempt:

See Project Description

#### Lead Agency Contact Person

George Rosasco

Title: Supervising Planner

Signature

Date

Tel: 530-745-3065

Governor's Office of Planning & Research

APR 26 2019

STATE CLEARINGHOUSE

POSTED APR 24 2019  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By Theresa Callan  
Deputy Clerk

#19-0124

2019048545

State of California -- Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 02/19)

RECEIPT#

31-190124

STATE CLEARING HOUSE#  
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

PLACER COUNTY PLANNING SERVICES DIVISION

DATE

04/24/2019

COUNTY/STATE AGENCY OF FILING

PLACER COUNTY CLERK AUBURN

PROJECT TITLE

BASECAMP - MBLA

PROJECT APPLICANT NAME

PLACER COUNTY PLANNING SERVICES DIVISION

PHONE NUMBER

530-745-3065

PROJECT APPLICANT ADDRESS

3091 COUNTY CENTER DRIVE STE  
140

CITY

AUBURN

STATE

CA

ZIPCODE

95603

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency  
 ☐ School District  
 ☐ Other Special District  
 ☐ State Agency  
 ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 50.00
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other		\$

PAYMENT METHOD:

☐ Cash  
 ☐ Credit  
 ☐ Check  
 ☒ Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE

X *Thing Collins*

TITLE

K. Collins, DEPUTY

PROJECT APPLICANT COPY

C

CLBZRHR9T2, KC

Change:

\$0.00

Total Fees:  
County Charges - JOURNAL

\$50.00

Total Document Fees:

\$50.00

FISH AND WILDLIFE CLERK  
FEE:

\$50.00

Doc #: 190124  
Notice of Exemption  
04/24/2019 10:58:15 AM

Submitted By:

PLACER, County Recorder  
RYAN RONCOReceipt #: 02772167  
04/24/2019 10:58 AM

Rev. 01/18)

Governor's Office of Planning &amp; Research

APR 26 2019

STATE CLEARINGHOUSE