

2019048544

Notice of Exemption

To: ☒ Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

☒ County Clerk
County of Placer

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

Project Title: EMIGRANT GAP MONOPINE - AA CELLSITE

Project Number: PLN19-00074

APN#: 066-260-016-000

Project Location: 41855 NYACK

RD EMIGRANT GAP

Description of Nature, Purpose, and Beneficiaries of Project:
NEW CO-LOCATION 9 NEW ANTENNAS.

Name of Public Agency Approving
Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on April 11, 2019

Name of Person or Agency Carrying Out Project:

JASON F. OSBORNE

FILED

APR 24 2019

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: *[Signature]*
Deputy

Exempt Status:

☐ Ministerial (Sec. 2108(b)(1); 15268);

☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));

☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

☒ Categorical Exemption. State type and section number:

15301- Existing Facilities

☐ Statutory Exemptions. State code number:

Reason why project is exempt:

See Project Description

Lead Agency Contact Person

George Rosasco

Title: Supervising Planner

Tel: 530-745-3065

Signature

Amy Rossig

Date

4/17/2019

Governor's Office of Planning & Research

APR 26 2019

STATE CLEARINGHOUSE

#19-0125

POSTED APR 24 2019

Through

RYAN RONCO, COUNTY CLERK

By

[Signature]
Deputy Clerk

2019048544

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT#

31-190125

STATE CLEARING HOUSE#
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY
PLACER COUNTY PLANNING SERVICES DIVISION

DATE
04/24/2019

COUNTY/STATE AGENCY OF FILING
PLACER COUNTY CLERK AUBURN

PROJECT TITLE
EMIGRANT GAP MONOPINE - AA CELLSITE

PROJECT APPLICANT NAME
PLACER COUNTY PLANNING SERVICES DIVISION

PHONE NUMBER
530-745-3065

PROJECT APPLICANT ADDRESS
**3091 COUNTY CENTER DRIVE STE
 140**

CITY
AUBURN

STATE
CA

ZIP CODE
95603

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		

☐ Other _____ \$ _____

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☐ Other _____

TOTAL RECEIVED \$50.00

SIGNATURE

X King Collins

TITLE

K. Collins, DEPUTY

PROJECT APPLICANT COPY

i3.5a (Rev. 01/18)

Governor's Office of Planning & Research

APR 26 2019

STATE CLEARINGHOUSE

Receipt #: 02772175
 4/24/2019 11:05 AM

PLACER, County Recorder
 RYAN RONCO

Submitted By:

Doc #: 190125
 Notice of Exemption
 04/24/2019 11:06:09 AM

FISH AND WILDLIFE CLERK
 FEE:

Total Document Fees:

Total Fees:
 County Charges - JOURNAL

Change:

CLKBZR9T2, KC