

2019048539

State of California -- Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (Rev. 02/19)

RECEIPT#  <b>31-190109</b>
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	DATE <b>04/18/2019</b>
--	---------------------------

COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>
--

PROJECT TITLE <b>CROMWELL/AVERY-MBLA</b>
---

PROJECT APPLICANT NAME <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	PHONE NUMBER <b>530-745-3065</b>
---	-------------------------------------

PROJECT APPLICANT ADDRESS <b>3091 COUNTY CENTER DRIVE STE 140</b>	CITY <b>AUBURN</b>	STATE <b>CA</b>	ZIPCODE <b>95603</b>
--	-----------------------	--------------------	-------------------------

PROJECT APPLICANT (Check appropriate box):  
 Local Public Agency  
 School District  
 Other Special District  
 State Agency  
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion <small>(State Water Resources Control Board Only)</small>	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:  
 Cash  
 Credit  
 Check  
 Other: Journal  
**TOTAL RECEIVED \$50.00**

SIGNATURE <b>X</b> 	TITLE <b>S. Kasza, DEPUTY</b>
---	----------------------------------

PROJECT APPLICANT COPY    CDFW/ASB COPY    LEAD AGENCY COPY    COUNTY CLERK COPY    FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

APR 26 2019

STATE CLEARINGHOUSE