

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019059125

SCH #

Project Title: 240 Cole Road Subdivision Project

Lead Agency: San Benito County Resource Management Agency

Contact Person: Michael P. Kelly

Mailing Address: 2301 Technology Parkway

Phone: (831) 902-2287

City: Hollister

Zip: 95023

County: San Benito County

Project Location: County: San Benito County

City/Nearest Community: Aromas

Cross Streets: Cole Road and Ricardo Drive

Zip Code: 95023

Longitude/Latitude (degrees, minutes and seconds): 36 ° 51 ' 50 " N / 121 ° 37 ' 36 " W Total Acres: 37.43

Assessor's Parcel No.: 011-270-007-000

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: Hwy 101/156

Waterways: seasonal unnamed creek crosses the property

Airports: None

Railways: None

Schools: None

Document Type:

CEQA:

☐

NOP

☐

Draft EIR

NEPA:

☐

NOI

Other:

☐

Joint Document

☐

Early Cons

☐

Supplement/Subsequent EIR

☐

EA

☐

Final Document

☐

Neg Dec

☐

(Prior SCH No.)

☐

Draft EIS

☐

Other:

☒

Mit Neg Dec

☐

Other:

☐

FONSI

Local Action Type:

☐

General Plan Update

☐

Specific Plan

☐

Rezoning

☐

Annexation

☐

General Plan Amendment

☐

Master Plan

☐

Prezone

☐

Redevelopment

☐

General Plan Element

☐

Planned Unit Development

☐

Use Permit

☐

Coastal Permit

☐

Community Plan

☐

Site Plan

☒

Land Division (Subdivision, etc.)

☐

Other:

Development Type:

☒

Residential: Units 6

☐

Acres 5-6

☐

Office:

Sq.ft.

☐

Acres

Employees

☐

Transportation: Type

☐

Commercial: Sq.ft.

☐

Acres

Employees

☐

Mining: Mineral

☐

Industrial: Sq.ft.

☐

Acres

Employees

☐

Power: Type

MW

☐

Educational:

☐

Waste Treatment: Type

MGD

☐

Recreational:

☐

Hazardous Waste: Type

☐

Water Facilities: Type

MGD

☐

Other:

Project Issues Discussed in Document:

☒

Aesthetic/Visual

☐

Fiscal

☐

Recreation/Parks

☒

Vegetation

☒

Agricultural Land

☒

Flood Plain/Flooding

☒

Schools/Universities

☒

Water Quality

☒

Air Quality

☒

Forest Land/Fire Hazard

☒

Septic Systems

☒

Water Supply/Groundwater

☒

Archeological/Historical

☒

Geologic/Seismic

☐

Sewer Capacity

☒

Wetland/Riparian

☒

Biological Resources

☐

Minerals

☒

Soil Erosion/Compaction/Grading

☐

Growth Inducement

☐

Coastal Zone

☒

Noise

☐

Solid Waste

☒

Land Use

☒

Drainage/Absorption

☒

Population/Housing Balance

☒

Toxic/Hazardous

☒

Cumulative Effects

☐

Economic/Jobs

☒

Public Services/Facilities

☒

Traffic/Circulation

☐

Other:

Present Land Use/Zoning/General Plan Designation:

San Benito County 2035 General Plan designates the project area as Rural ("R") & zoned Rural/Open Space ("R/OS").

Project Description: (please use a separate page if necessary)

The project consists of the subdivision of an existing 37.43-acre parcel into seven (7) residential lots, specifically six (6) new residential lots and one (1) existing residential lot. Minimum lot size would be five (5) acres and each lot would consist of residential land uses, in keeping with the surrounding land uses. Development of the property would include construction of a new access road along Ricardo Drive. In addition, each lot would include construction of driveways, building sites, on-site septic systems, and trenching for underground utilities. Plans for the residences are not currently available, but it is assumed that they would be one- or two-story single-family residences with conventional light frame structures.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 31 - 2019

SCH COMPLIANCE

7 - 1 - 2019

Project Sent to the following State Agencies

☒

Resources

Cal EPA

☐

Boating & Waterways

☐

ARB: Airport & Freight

☐

Central Valley Flood Prot.

☐

ARB: Transportation Projects

☐

Coastal Comm

☐

ARB: Major Industrial/Energy

☐

Colorado Rvr Bd

☐

Resources, Recycl. & Recovery

☒

Conservation

☒

SWRCB: Div. of Drinking Water

☒

CDFW # 4

☐

SWRCB: Div. Drinking Wtr #

☐

Cal Fire

☐

SWRCB: Div. Financial Assist.

☐

Historic Preservation

☐

SWRCB: Wtr Quality

☒

Parks & Rec

☐

SWRCB: Wtr Rights

☐

Bay Cons & Dev Comm.

☒

Reg. WQCB # 3

☒

DWR

☒

Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#:

Please forward late comments directly to the Lead Agency

AQMD/APCD 20

(Resources: 4 / 1)

CalSTA

☒

Aeronautics

☒

CHP

☒

Caltrans# 5

☐

Trans Planning

☐

Other

☐

Education

☐

Food & Agriculture

☐

HCD

☐

OES

☐

State/Consumer Svcs

☐

General Services

☒

NAHC

☐

Public Utilities Comm

☐

Santa Monica Bay Restoration

☐

State Lands Comm

☐

Tahoe Rgl Plan Agency

☐

Conservancy

☐

Other:

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #5	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5
<input checked="" type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #4	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 31, 2019 Ending Date June 29, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Denise Duffy & Associates	Applicant: Michael P. Kelly, County of San Benito
Address: 947 Cass Street Suite 5	Address: 2301 Technology Parkway
City/State/Zip: Monterey, CA 93940	City/State/Zip: Hollister, CA 95023
Contact: Denise Duffy	Phone: (831) 902-2287
Phone: (831) 373-4341	

Signature of Lead Agency Representative: Michael Kelly
Michael Kelly, Associate Planner Date: May 30, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.