

2019059129

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Merced 140 Roadside Safety Improvements Project

Lead Agency: Caltrans

Contact Person: Jennifer Lugo

Mailing Address: 855 M Street, Suite 200

Phone: (559) 455-6172

City: Fresno

Zip: 93721

County: Fresno

Project Location: County: Merced

City/Nearest Community: Merced, Gustine, Planada

Cross Streets: SR 140

Zip Code:

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres:

Assessor's Parcel No.:

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: 140, 33, 59

Waterways: San Joaquin River

Airports: Merced Regional Airport

Railways: Santa Fe Co

Schools: Gustine High School

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☒ Other: Categorical
☒ Mit Neg Dec Other: ☐ FONSI Exclusion

Governor's Office of Planning & Research

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Transportation

MAY 31 2019

STATE CLEARINGHOUSE

Development Type:

☐ Residential: Units Acres ☒ Transportation: Type Extend Culverts, add new Guardrail
☐ Office: Sq.ft. Acres Employees ☐ Mining: Mineral
☐ Commercial: Sq.ft. Acres Employees ☐ Power: Type MW
☐ Industrial: Sq.ft. Acres Employees ☐ Waste Treatment: Type MGD
☐ Educational: ☐ Hazardous Waste: Type
☐ Recreational: ☐ Other:
☐ Water Facilities: Type MGD

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☒ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☐ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Miscellaneous

Project Description: (please use a separate page if necessary)

The Merced Roadside Safety Improvement project proposes to extend culverts, remove and reconstruct headwalls outside of the clear recovery zone, and add new guardrails at 10 locations, from post miles 9.1 to 49.0, on State Route 140 near the City of Gustine and the community of Planada in Merced County.

State Clearinghouse Contact:

(916) 445-0613

Project Sent to the following State Agencies

State Review Began: 5 - 31 - 2019

SCH COMPLIANCE 7 - 1 - 2019

☒ Resources
☒ Boating & Waterways
☒ Central Valley Flood Prot.
☐ Coastal Comm
☐ Colorado Rvr Bd
☒ Conservation
☒ CDFW # 4
☒ Cal Fire
☒ Historic Preservation
☒ Parks & Rec
☐ Bay Cons & Dev Comm.
☐ DWR
☐ CalSTA
☒ Aeronautics
☒ CHP
☐ Caltrans#
☐ Trans Planning
☐ Other
☐ Education
☐ Food & Agriculture
☐ HCD
☐ OES
☐ State/Consumer Svcs
☐ General Services
☐ Cal EPA
☒ ARB: Airport & Freight
☒ ARB: Transportation Projects
☐ ARB: Major Industrial/Energy
☐ Resources, Recycl.& Recovery
☒ SWRCB: Div. of Drinking Water
☐ SWRCB: Div. Drinking Wtr #
☐ SWRCB: Div. Financial Assist.
☐ SWRCB: Wtr Quality
☐ SWRCB: Wtr Rights
☒ Reg. WQCB # 5F
☐ Toxic Sub Ctrl-CTC
☐ Yth/Adlt Corrections
☐ Corrections
☐ Independent Comm
☐ Delta Protection Comm
☐ Delta Stewardship Council
☐ Energy Commission
☒ NAHC
☒ Public Utilities Comm
☒ Santa Monica Bay Restoration
☒ State Lands Comm
☐ Tahoe Rgl Plan Agency
☐ Conservancy
☐ Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019059129

Please forward late comments directly to the Lead Agency

AQMD/APCD 18

(Resources: 6 / 1)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #10	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #4	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: California Transportation Commission
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: SJ Valley Air Pollution Control District
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)Starting Date May 31, 2019Ending Date June 29, 2019**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>Caltrans, ATTN Jennifer Lugo</u>
Address: _____	Address: <u>855 M Street, Suite 200</u>
City/State/Zip: _____	City/State/Zip: <u>Fresno, CA 93721</u>
Contact: _____	Phone: <u>(559) 445-6172</u>
Phone: _____	

Signature of Lead Agency Representative: _____

Date: 5/31/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.