

Notice of Completion & Environmental Document Transmittal

2019059124

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Mariposa County Regional Transportation Plan

Lead Agency: Mariposa County Local Transportation Commission

Contact Person: Mark Dvorak

Mailing Address: 4639 Ben Hur Road

Phone: (209) 966-5356

City: Mariposa

Zip: 95338

County: Mariposa

Project Location: County: Mariposa

City/Nearest Community: Various (county-wide)

Cross Streets: Various (county-wide)

Zip Code: 95338

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: N/A

Assessor's Parcel No.:

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: 41, 49, 132, 140

Waterways: multiple throughout County

Airports: multiple

Railways: multiple

Schools: multiple in County

Document Type:

CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☒ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

☐ FONSI

Local Action Type:

☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Reg. Trans. Plan

Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☒ Other: Regional Transportation Plan

Project Issues Discussed in Document:

☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:

Present Land Use/Zoning/General Plan Designation:

Various (county-wide project)

Project Description: (please use a separate page if necessary)

The proposed project under CEQA is the adoption of the Mariposa County Regional Transportation Plan. The RTP is a comprehensive document outlining proposed transportation policies, actions and funding recommendations to meet the needs of Mariposa County residents over the next 25 years (2017 – 2042). It is intended as a guidance document with the ultimate vision of a comprehensive multi-modal transportation system for Mariposa County. Specific development is not being proposed under this RTP, and adoption of the CEQA document would not authorize any development. MCLTC's RTP is a programmatic document that proposes goals and policies pertaining to the future of transportation in Mariposa County.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 30 - 2019

SCH COMPLIANCE

7 - 1 - 2019

Project Sent to the following State Agencies

☒ Resources

Boating & Waterways

☒

Central Valley Flood Prot.

☐

Coastal Comm

☐

Colorado Rvr Bd

☒

Conservation

☒

CDFW # 4

☒

Cal Fire

☐

Historic Preservation

☒

Parks & Rec

☐

Bay Cons & Dev Comm.

☐

DWR

Cal EPA

ARB: Airport & Freight

ARB: Transportation Projects

ARB: Major Industrial/Energy

Resources, Recycl. & Recovery

☒ SWRCB: Div. of Drinking Water

SWRCB: Div. Drinking Wtr #

SWRCB: Div. Financial Assist.

SWRCB: Wtr Quality

SWRCB: Wtr Rights

☒ Reg. WQCB # 5F

Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

Delta Protection Comm

Delta Stewardship Council

Energy Commission

☒ NAHC☒ Public Utilities Comm

Santa Monica Bay Restoration

State Lands Comm

Tahoe Rgl Plan Agency

Conservancy

Other:

Please note State Clearinghouse Number
(SCH#) on all Comments

SCH#: 2019059124

Please forward late comments directly to the
Lead Agency

AQMD/APCD 16

(Resources: 6 / 1)

CalSTA

☒

Aeronautics

☒

CHP

☐

Caltrans#

☒

Trans Planning

Other

Education

Food & Agriculture

☒

HCD

☒

OES

State/Consumer Svcs

General Services

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
 If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 30, 2019 Ending Date June 30, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Crawford & Bowen Planning, Inc.</u>	Applicant: <u>Mariposa County Local Transportation Comm.</u>
Address: <u>113 N. Church St., Suite 302</u>	Address: <u>4639 Ben Hur Road</u>
City/State/Zip: <u>Visalia, CA 93291</u>	City/State/Zip: <u>Mariposa, CA 95338</u>
Contact: <u>Travis Crawford, AICP</u>	Phone: <u>(209) 966-5356</u>
Phone: <u>(559) 840-4414</u>	

Signature of Lead Agency Representative: _____ Date: 5/28/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

5/30/2019 3:28