

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019059121

SCH #

Project Title: Campo Wind Project With Boulder Brush Facilities

Lead Agency: Bureau of Indian Affairs

Contact Person: Dan "Harold" Hall

Mailing Address: 2800 Cottage Way

Phone: 9169786041

City: Sacramento

Zip: 95825

County: Sacramento

Project Location: County: San Diego

City/Nearest Community: Campo

Cross Streets: Interstate 8 and Old Highway 80

Zip Code: 91905

Longitude/Latitude (degrees, minutes and seconds): 32 ° 42 ' 13 " N / 116 ° 20 ' 57 " W Total Acres: 2700

Assessor's Parcel No.: Campo Reservation SEE BELOW

Section: see below

Twp.: 17S, 18S

Range: 6E

Base:

Within 2 Miles: State Hwy #: Interstate 8

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: N/A

Document Type:

CEQA: ☐ NOP☒ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

☐ FONSI

Governor's Office of Planning & Research

STATE CLEARINGHOUSE

Local Action Type:

☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:

Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☒ Power: Type Wind MW 250☐ Educational:☐ Waste Treatment: Type MGD☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☐ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:

Present Land Use/Zoning/General Plan Designation:

Indian Reservation and Private Lands

Project Description: (please use a separate page if necessary) NOTE: Reference SCH# 2019029094

Applicant proposes to develop up to 60 250MW wind turbines with ancillary facilities on the Campo Indian Reservation as well as on private lands which will connect to the SDG&E lines.

The project site is located in Township 17S, Range 6E, Sections 1, 3, 10-15, 17, 20-22, 27, 28, and 33-36 and Township 18S Range 6E, Sections 3, 4, 5, 8, 9, 10, 15, and 17 on the Campo, Tierra Del Sol, Cameron Corners, and Live Oaks Springs, CA 7.5' USGS topographic maps.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 24 - 2019

SCH COMPLIANCE

7 - 8 - 2019

Project Sent to the following State Agencies

☒ Resources

Boating & Waterways

Central Valley Flood Prot.

Coastal Comm

Colorado Rvr Bd

Conservation

☒ CDFW # 5☒ Cal Fire☒ Historic Preservation☒ Parks & Rec

Bay Cons & Dev Comm.

DWR

Cal EPA

ARB: Airport & Freight

ARB: Transportation Projects

☒ ARB: Major Industrial/Energy

Resources, Recycl. & Recovery

SWRCB: Div. of Drinking Water

SWRCB: Div. Drinking Wtr #

SWRCB: Div. Financial Assist.

☒ SWRCB: Wtr Quality

SWRCB: Wtr Rights

☒ Reg. WQCB # 9

Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

Delta Protection Comm

Delta Stewardship Council

☒ Energy Commission☒ NAHC☒ Public Utilities Comm

Santa Monica Bay Restoration

State Lands Comm

Tahoe Rgl Plan Agency

Conservancy

☒ Other: Attorney General's officePlease note State Clearinghouse Number
(SCH#) on all Comments

SCH#: 2019059121

Please forward late comments directly to the
Lead Agency

AQMD/APCD 27

(Resources: 6 / 01)

CalSTA

Aeronautics

☒ CHP☒ Caltrans# 11

Trans Planning

Other

Education

Food & Agriculture

HCD

☒ OES

State/Consumer Svcs

General Services

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #11	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #9 + 7
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 5/24/2019 Ending Date 07/08/2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>TerraGen Development Company, LLC</u>
Address: <u>605 Third Street</u>	Address: <u>11455 El Camino Real, Suite 160</u>
City/State/Zip: <u>Encinitas, CA 92024</u>	City/State/Zip: <u>San Diego, CA 92130</u>
Contact: <u>Matthew Valerio</u>	Phone: _____
Phone: <u>7604794145</u>	

Signature of Lead Agency Representative:  Date: 5.23.19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.