Posted On: 9/23/19
Removed On: 9/23/19

## **Notice of Determination**

| Го:              | Office of Planning and Researc  | ch                                      | From: Public Agency: City of Victorville |                          |     |  |  |  |
|------------------|---|---|--|--------------------------|-----|--|--|--|
|                  | U.S. Mail:  | Street Address:                         | Address: 14343 Civic Drive, Victorville  | e, CA 92392              |     |  |  |  |
|                  |   | 1400 Tenth St., Rm 113                  |  |                          |     |  |  |  |
|                  | Sacramento, CA 95812-3044   |   | Contact: Scott Webb                      |                          |     |  |  |  |
|                  |   |   | Phone: 760-955-5135                      |                          |     |  |  |  |
|                  | County Clerk County of: San Bernardino Address: 385 N. Arrowhead Avenue, San Bernardino, CA 92415 |   | Lead Agency (if different from above):   |                          |     |  |  |  |
|                  | Address. decrimination and a second   | 537111111111111111111111111111111111111 | Address:                                 |                          |     |  |  |  |
|                  |   |   | Contact:Phone:                           |                          |     |  |  |  |
|                  | BJECT: Filing of Notice of D<br>sources Code.   | etermination in compli                  | ance with Section 21108 o                | or 21152 of the Public   |     |  |  |  |
| Stat             | te Clearinghouse Number (if s   | submitted to State Clearing             | nghouse):_2019059120                     |                          |     |  |  |  |
| <sup>o</sup> ro  | ject Title: High Desert Solar Project   | ,1                                      |  |                          |     |  |  |  |
| >ro              | ject Applicant: HDSI, LLC   | ······································  |  |                          |     |  |  |  |
| Proj             | ject Location (include county):   | Victorville, San Bernardino County      |  |                          |     |  |  |  |
| <sup>o</sup> roj | ject Description:   |   |  |                          |     |  |  |  |
|                  |   |   |  |                          |     |  |  |  |
| 0-               | a attach mannt  |   |  |                          |     |  |  |  |
| Se               | ee attachment.  |   |  |                          |     |  |  |  |
|                  |   |   |  |                          |     |  |  |  |
| Γhis             | s is to advise that the([   | City of Victorvill  Lead Agency or  Re  |  | s approved the above     |     |  |  |  |
| des              | cribed project onAugust 20, 2   |   | e following determinations               | regarding the above      |     |  |  |  |
| des              | cribed project.   | 5 v 31                                  |  | Z is w                   |     |  |  |  |
| 1 T              | he project [ will will will not   | I have a significant effect             | t on the environment                     | provisions of CEOA.      |     |  |  |  |
| ı. і<br>> Г      | An Environmental Impact R   | enort was prepared for t                | his project pursuant to the r            | provisions of CEOA       |     |  |  |  |
|                  | A Negative Declaration was  |   |  | of CECA                  | 100 |  |  |  |
|                  | Iitigation measures 🔳 were  |   |  | · 75 - 0                 | 1   |  |  |  |
|                  | mitigation reporting or monitor   |   | 1. 2.                                    |                          | -   |  |  |  |
|                  | statement of Overriding Cons  |   |  | oject                    |     |  |  |  |
|                  | indings [ were were no  |   |  | Jjeci.                   | -   |  |  |  |
| ). I             | mangs [ were   were no  | if made pursuant to the p               | DIOVISIONS OF OLGA.                      | ject. PH I: 31 PRVISORS  |     |  |  |  |
|                  | s is to certify that the final EIR ative Declaration, is available                                |   |  |                          |     |  |  |  |
| _                | os://www.victorvilleca.gov/government/city-departme   |   |  |                          |     |  |  |  |
| Siar             | nature (Public Agency):   | Xunhan                                  | Title: CITY                              | PLANNER                  |     |  |  |  |
| 9.               | alaila V  | 4.5                                     | Governor's Offic                         | e of Planning & Research |     |  |  |  |
| Date             | e: 8/20/19  | Date Rece                               | ived for filing at OPR:                  | G 21 2019                |     |  |  |  |
|                  |   |   | AU                                       | O 51 5013                |     |  |  |  |

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

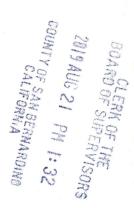
STATE CLEARINGHOUSE Revised 2011

## **High Desert Solar Notice of Determination Attachment**

## **Project Description:**

The High Desert Solar Project (HDSP or Proposed Project) would be a nominal 108-megawatt (MWac) solar photovoltaic (PV) power facility and related substation with an integrated battery energy storage system (BESS), located in the City of Victorville, San Bernardino County, California. The HDSP would provide renewable energy and critically needed flexibility attributes needed to advance California's Renewable Portfolio Standard (RPS) goals, climate policies, and to enhance electrical grid reliability.

The Proposed Project would be developed on a total of approximately 624 acres (project site) consisting of an approximately 581-acre solar PV field, BESS, substation, and balance of system, collectively referred to as the **Solar Field Area**, and an approximately 35-acre corridor consisting of a 2.3-mile 230-kilovolt (kV) Gen-Tie line that would run east and then south in a defined and studied corridor to connect to the existing Victor-Caldwell 230kV line, upstream of the first pole on the Southern California Edison system. Additionally, a 1.7-mile 12.47kV Service Line would connect to the Victorville Municipal Utility Services (VMUS) system. This line would run as underbuilt with the 230kV line for the first mile and then diverge to the west and run on standard distribution utility poles to connect to the VMUS system near the Victorville Industrial Wastewater Treatment Facility southwest of the Solar Field Area. The Gen-Tie line and Service Line are collectively referred to as the **Interconnection Facilities**. The Interconnection Facilities would be located within linear corridors, 120 feet and 40 feet wide respectively, covering a total area of approximately 35 acres of which only a small portion would actually be disturbed. An approximately 8-acre **Gen-Tie Laydown Area** would be located on a vacant parcel of land adjacent and to the west and north of the existing High Desert Power Plant.



|   |   |                      | Print         | StartOver              | Finalize&Emai   |
|---|---|----------------------|---------------|------------------------|---|
|   |   | RECE                 | IPT NUME      | BER:                   | Label and an arranged and the contract of the |
|   |   |                      | <b>—</b> 0821 |                        | 591   |
|   |   |                      |               |                        | MBER (If applicable)  |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.   |   | N/A                  |               |                        | ,   |
| LEAD AGENCY   | LEADAGENCY EMAIL                          |                      |               | DATE                   |   |
| City of Victoville  |   |                      |               | 0821201                | 19  |
| COUNTY/STATE AGENCY OF FILING   |   | *****                |               | DOCUMENT               | NUMBER  |
| San Bernardino  |   |                      |               |                        |   |
| PROJECT TITLE   |   |                      |               |                        |   |
| High Desert Solar Project PROJECT APPLICANT NAME HDSI, LLC  | PROJECT APPLICANT                         | EMAIL                |               | PHONE NUM<br>(760) 955 |   |
| PROJECT APPLICANT ADDRESS   | CITY                                      | S                    | TATE          | ZIP CODE               |   |
| 14343 Civic Drive   | Victorville                               |                      | A             | 92392                  |   |
| PROJECT APPLICANT (Check appropriate box)   |   |                      |               |                        |   |
| Local Public Agency School District   | Other Special District                    |                      | State A       | gency                  | ✓ Private Entity  |
| CHECK APPLICABLE FEES:  □ Environmental Impact Report (EIR)  Mitigated/Negative Declaration (MND)(ND)   |   | \$3,271.<br>\$2,354. |               |                        | 0.00  |
| ☐ Certified Regulatory Program (CRP) document - payment due   | directly to CDFW                          | \$1,112.             | .00 \$        |                        | 0.00  |
| <ul> <li>□ Exempt from fee</li> <li>□ Notice of Exemption (attach)</li> <li>□ CDFW No Effect Determination (attach)</li> <li>☑ Fee previously paid (attach previously issued cash receipt copy</li> </ul> | y)<br>                                    |                      |               |                        |   |
| ☐ Water Right Application or Petition Fee (State Water Resource   | s Control Board only)                     | \$850                | .00 \$        |                        | 0.00  |
| ☑ County documentary handling fee   | **  |                      | \$            |                        |   |
| ☐ Other   |   |                      | \$            |                        | 50.00   |
| PAYMENT METHOD:  Cash Credit Check Other  | TOTAL                                     | RECEIV               | ED \$         |                        | 50.00   |
| [N : Al/ A ] ] A . A . A . A . A  | NCY OF FILING PRINTED<br>ky Hernandez, De |                      |               |                        |   |