

2019059118

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Lakeside Equestrian Center Project

Lead Agency: County of San Diego, Department of Parks and Recreation Contact Person: Jennifer Price
Mailing Address: 5500 Overland Avenue Phone: (858) 966-1375
City: San Diego Zip: 92123 County: San Diego

Project Location: County: San Diego City/Nearest Community: Lakeside
Cross Streets: Willow Road and Moreno Avenue Zip Code: 92040
Longitude/Latitude (degrees, minutes and seconds): 32 ° 52 ' 36.4 " N / 116 ° 55 ' 11.4 " W Total Acres: 13.91
Assessor's Parcel No.: 392-030-370-0 and 760-141-190-0 Section: S30 Twp.: T3S Range: R1E Base: 1852
Within 2 Miles: State Hwy #: 67 Waterways: San Diego River
Airports: NA Railways: NA Schools: El Capitan High School

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ X ] Mit Neg Dec Other:
Governor's Office of Planning & Research
MAY 28 2019
STATE CLEARINGHOUSE

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ X ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

Development Type:

[ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
[ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Educational: \_\_\_\_\_
[ X ] Recreational: Equestrian Center
[ ] Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Transportation: Type \_\_\_\_\_
[ ] Mining: Mineral \_\_\_\_\_
[ ] Power: Type \_\_\_\_\_ MW \_\_\_\_\_
[ ] Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Hazardous Waste: Type \_\_\_\_\_
[ ] Other: \_\_\_\_\_

Project Issues Discussed in Document:

[ X ] Aesthetic/Visual [ ] Fiscal [ X ] Recreation/Parks [ X ] Vegetation
[ X ] Agricultural Land [ X ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[ X ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ X ] Water Supply/Groundwater
[ X ] Archeological/Historical [ X ] Geologic/Seismic [ X ] Sewer Capacity [ ] Wetland/Riparian
[ X ] Biological Resources [ ] Minerals [ X ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ X ] Noise [ X ] Solid Waste [ X ] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ X ] Cumulative Effects
[ ] Economic/Jobs [ X ] Public Services/Facilities [ X ] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Open Space-Recreation (OS-R)/S80 (Open Space)

Project Description: (please use a separate page if necessary)

The project will consist of two areas (one outside and one covered), bleachers, a restroom-showers-concession-meeting building, corral, volunteer pad, maintenance-storage building, public staging area with shade pavilion, picnic tables, hitching posts, temporary irrigation, and drought tolerant landscaping. The facility will also include and open decomposed granite parking area. The community facility would be used for a variety of equestrian and livestock-related activities such as practices, training, and contests, including shows and events.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 5 - 28 - 2019

SCH COMPLIANCE 6 - 27 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 5
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 12
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
San Diego River Conservancy
Other:
CalSTA
Aeronautics
CHP
Caltrans# 11
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019059118
Please forward late comments directly to the Lead Agency

AQMD/APCD 27

(Resources: 6 / 01)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- \_\_\_ Air Resources Board
\_\_\_ Boating & Waterways, Department of
\_\_\_ California Emergency Management Agency
\_\_\_ California Highway Patrol
S \_\_\_ Caltrans District # 11
\_\_\_ Caltrans Division of Aeronautics
\_\_\_ Caltrans Planning
\_\_\_ Central Valley Flood Protection Board
\_\_\_ Coachella Valley Mtns. Conservancy
\_\_\_ Coastal Commission
\_\_\_ Colorado River Board
\_\_\_ Conservation, Department of
\_\_\_ Corrections, Department of
\_\_\_ Delta Protection Commission
\_\_\_ Education, Department of
\_\_\_ Energy Commission
\_\_\_ Fish & Game Region # \_\_\_
\_\_\_ Food & Agriculture, Department of
\_\_\_ Forestry and Fire Protection, Department of
\_\_\_ General Services, Department of
\_\_\_ Health Services, Department of
\_\_\_ Housing & Community Development
\_\_\_ Native American Heritage Commission
\_\_\_ Office of Historic Preservation
\_\_\_ Office of Public School Construction
S \_\_\_ Parks & Recreation, Department of
\_\_\_ Pesticide Regulation, Department of
\_\_\_ Public Utilities Commission
S \_\_\_ Regional WQCB # 12
\_\_\_ Resources Agency
\_\_\_ Resources Recycling and Recovery, Department of
\_\_\_ S.F. Bay Conservation & Development Comm.
\_\_\_ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
\_\_\_ San Joaquin River Conservancy
\_\_\_ Santa Monica Mtns. Conservancy
\_\_\_ State Lands Commission
\_\_\_ SWRCB: Clean Water Grants
\_\_\_ SWRCB: Water Quality
\_\_\_ SWRCB: Water Rights
\_\_\_ Tahoe Regional Planning Agency
\_\_\_ Toxic Substances Control, Department of
\_\_\_ Water Resources, Department of
\_\_\_ Other:
\_\_\_ Other:

Local Public Review Period (to be filled in by lead agency)

Starting Date May 28, 2019 Ending Date June 26, 2019

Lead Agency (Complete if applicable):

Consulting Firm: ICF Applicant: County of San Diego, Parks and Recreation
Address: 525 B Street, Suite 1700 Address: 5500 Overland Avenue, Suite 410
City/State/Zip: San Diego, CA 92101 City/State/Zip: San Diego, CA 92123
Contact: Mary Bilse Phone: (858) 966-1375
Phone: (858) 444-3972

Signature of Lead Agency Representative: Mary Bilse Date: 5/24/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.