

# Notice of Completion & Environmental Document Transmittal 2019059116

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

### Project Title: WQCF Alternative Energy Development – Solar Project

Lead Agency: City of Manteca Contact Person: Mark Houghton  
Mailing Address: 1001 West Center Street Phone: (209) 456-8400  
City: Manteca Zip: 95337 County: San Joaquin

Project Location: County: San Joaquin City/Nearest Community: Manteca  
Cross Streets: W. Yosemite Avenue/Airport Way Zip Code: 95337  
Longitude/Latitude (degrees, minutes and seconds): 37 ° 47 ' 29.16" N / 121 ° 15 ' 45.72" W Total Acres: 11.9  
Assessor's Parcel No.: 24131075, 24131076, 24131077 Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
Within 2 Miles: State Hwy #: SR 120 Waterways: Oakwood Lake  
Airports: N/A Railways: UPRR Schools: See attached sheet

### Document Type:

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplemental EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_

MAY 24 2019

### Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

### Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type Solar PV MW 3.0  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

### Project Issues Discussed in Document:

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

### Present Land Use/Zoning/General Plan Designation:

Fallow agricultural land/Public/Quasi-Public (PQP)/Public/Quasi-Public (PQP)

### Project Description: (please use a separate page if necessary)

The City of Manteca is seeking environmental approval for a 2.5 to 3-megawatt (MW) solar photovoltaic (PV) array at the existing City of Manteca WQCF. This program was not included in the original WQCF Master Plan Update, and were therefore not analyzed within the associated WQCF Masters Plans EIR (EDAW, 2007). The solar PV array would be located to the south of the existing City of Manteca WQCF and would encompass approximately 11.9 acres. There will also be some electrical conduits either at or below grade. A berm would be located along the southern boundary of the solar PV array. Additionally, a temporary construction laydown area and storage area (of approximately 3.9 acres) would be on the eastern side of the City of Manteca WQCF and to the north of the solar PV array. Dirt access roads to and from existing roadways would also be allowed.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 5-24-2019

SCH COMPLIANCE 6-24-2019

### Project Sent to the following State Agencies

Resources  
 Boating & Waterways  
 Central Valley Flood Prot.  
 Coastal Comm  
 Colorado Rvr Bd  
 Conservation  
 CDFW # 233  
 Cal Fire  
 Historic Preservation  
 Parks & Rec  
 Bay Cons & Dev Comm.  
 DWR

Cal EPA  
 ARB: Airport & Freight  
 ARB: Transportation Projects  
 ARB: Major Industrial/Energy Resources, Recycl. & Recovery  
 SWRCB: Div. of Drinking Water  
 SWRCB: Div. Drinking Wtr # \_\_\_\_\_  
 SWRCB: Div. Financial Assist.  
 SWRCB: Wtr Quality  
 SWRCB: Wtr Rights  
 Reg. WQCB # 55  
 Toxic Sub Ctrl-CTC \_\_\_\_\_

### Yth/Adlt Corrections

Corrections

### Independent Comm

Delta Protection Comm  
 Delta Stewardship Council  
 Energy Commission  
 NAHC  
 Public Utilities Comm  
 Santa Monica Bay Restoration  
 State Lands Comm  
 Tahoe Rgl Plan Agency  
 Conservancy  
Other: \_\_\_\_\_

### CalSTA

Aeronautics  
 CHP  
 Caltrans # 10  
 Trans Planning

### Other

Education  
 Food & Agriculture  
 HCD  
 OES

### State/Consumer Svcs

General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019059116

Please forward late comments directly to the Lead Agency

AQMD/APCD 28

(Resources: 5 / 25)

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency                 | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                              | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # 10                      | <input checked="" type="checkbox"/> Public Utilities Commission              |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB #5S                        |
| <input type="checkbox"/> Caltrans Planning                                      | <input checked="" type="checkbox"/> Resources Agency                         |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                               | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input checked="" type="checkbox"/> Energy Commission                           | <input checked="" type="checkbox"/> SWRCB: Water Rights                      |
| <input checked="" type="checkbox"/> Fish & Game Region #2                       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                        | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                         | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                        |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |  |

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### Local Public Review Period (to be filled in by lead agency)

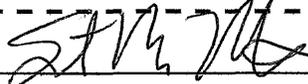
Starting Date 5/27/2019 Ending Date 6/26/2019

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>De Novo Planning Group</u>	Applicant: <u>City of Manteca</u>
Address: <u>1020 Suncast Lane, Suite 106</u>	Address: <u>1001 W. Center Street</u>
City/State/Zip: <u>El Dorado Hills, CA 95762</u>	City/State/Zip: <u>Manteca, CA 95337</u>
Contact: <u>Steve McMurtry</u>	Phone: <u>(209) 456-8400</u>
Phone: <u>(916) 580-9818</u>	

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Signature of Lead Agency Representative:  Date: 5/23/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## **NOC Attachment (Manteca WQCF Alternative Energy Development – Solar Project)**

### Schools within 2 miles:

- Sierra High School
- Brock Elliot Elementary School
- Sequoia Elementary School
- Stella Brockman Elementary School
- Veritas School
- George McParland Elementary School