

2019059106

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0612

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**Project Title:** Commonwealth: Building 3 ProjectLead Agency: City of Menlo ParkContact Person: Tom SmithMailing Address: 701 Laurel StreetPhone: 650.330.6730City: Menlo ParkZip: 94025County: San Mateo**Project Location:** County: San MateoCity/Nearest Community: Menlo ParkCross Streets: 151 Commonwealth Drive; 164 Jefferson DriveZip Code: 94025Longitude/Latitude (degrees, minutes and seconds): 37 ° 28 ' 46 " N / 122 ° 10 ' 19 " W Total Acres: 13.3Assessor's Parcel No.: 055-243-300, 055-243-310

Section: \_\_\_\_\_

Twp.: \_\_\_\_\_

Range: \_\_\_\_\_

Base: PulgasWithin 2 Miles: State Hwy #: US 101, SR 84, SR 114Waterways: SF BayAirports: n/aRailways: Dumbarton ROWSchools: BelleHaven, TIDE**Document Type:**CEQA: ☒ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) \_\_\_\_\_

☐ Draft EIS☐ Other: \_\_\_\_\_☐ Mit Neg DecOther: Initial Study☐ FONSI

Governor's Office of Planning &amp; Research

**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: \_\_\_\_\_**Development Type:**☐ Residential: Units \_\_\_\_\_

Acres \_\_\_\_\_

☒ Office: Sq.ft. 249.5k

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_☐ Commercial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Mining: Mineral \_\_\_\_\_☐ Industrial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Power: Type \_\_\_\_\_

MW \_\_\_\_\_

☐ Educational: \_\_\_\_\_☐ Waste Treatment: Type \_\_\_\_\_

MGD \_\_\_\_\_

☐ Recreational: \_\_\_\_\_☐ Hazardous Waste: Type \_\_\_\_\_☐ Water Facilities: Type \_\_\_\_\_

MGD \_\_\_\_\_

☒ Other: parking garage, community park**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☐ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☐ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☐ Traffic/Circulation☐ Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:****Project Description:** (please use a separate page if necessary)

The Sobrato Organization is proposing to construct an approximately 249,500-gsf office building (Building 3) and an approximately 349,200 gsf parking structure as part of the Commonwealth: Building 3 Project (Project). Building 3 and the parking structure would replace most of the existing surface parking lot. When combined with the existing buildings at the Project site, the Project would result in three office buildings with a combined floor area of approximately 509,420 gsf and a FAR of 88 percent. The approximately 349,200 gsf parking structure would accommodate 1,061 parking spaces within four-stories. The Jefferson Site would be converted from an existing surface parking lot to a 0.73-acre community park (Jefferson Park) that would be privately owned, but publicly accessible.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.



## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date May 24, 2019

Ending Date June 28, 2019

### Lead Agency (Complete if applicable):

Consulting Firm: ICF

Address: 201 Mission Street

City/State/Zip: San Francisco, CA

Contact: Kirsten Chapman

Phone: 415.5371702

Applicant: The Sobrato Organization

Address: 599 Castro Street Suite 400

City/State/Zip: Mountain View, CA

Phone: 650.876.7010

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 5/22/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.



**Resources Agency****Resources Agency**

Nadell Gayou

☐ **Dept. of Boating & Waterways**  
Denise Peterson

☐ **California Coastal Commission**  
Allyson Hitt

☐ **Colorado River Board**  
Elsa Contreras

☐ **Dept. of Conservation**  
Crina Chan

☐ **Cal Fire**  
Dan Foster

☐ **Central Valley Flood Protection Board**  
James Herota

☐ **Office of Historic Preservation**  
Ron Parsons

☐ **Dept of Parks & Recreation**  
Environmental Stewardship Section

☐ **S.F. Bay Conservation & Dev't. Comm.**  
Steve Goldbeck

☐ **Dept. of Water Resources**  
Resources Agency  
Nadell Gayou
**Fish and Wildlife**
☐ **Depart. of Fish & Wildlife**  
Scott Flint  
Environmental Services Division

☐ **Fish & Wildlife Region 1**  
Curt Babcock

☐ **Fish & Wildlife Region 1E**  
Laurie Harnsberger

☐ **Fish & Wildlife Region 2**  
Jeff Drongesen

☐ **Fish & Wildlife Region 3**  
Craig Weightman

☐ **Fish & Wildlife Region 4**  
Julie Vance

☐ **Fish & Wildlife Region 5**  
Leslie Newton-Reed  
Habitat Conservation Program

☐ **Fish & Wildlife Region 6**  
Tiffany Ellis  
Habitat Conservation Program

☐ **Fish & Wildlife Region 6 I/M**  
Heidi Calvert  
Inyo/Mono, Habitat Conservation Program

☐ **Dept. of Fish & Wildlife M**  
William Paznokas  
Marine Region
**Other Departments**
☐ **California Department of Education**  
Lesley Taylor

☐ **OES (Office of Emergency Services)**  
Monique Wilber

☐ **Food & Agriculture**  
Sandra Schubert  
Dept. of Food and Agriculture

☐ **Dept. of General Services**  
Cathy Buck  
Environmental Services Section

☐ **Housing & Comm. Dev.**  
CEQA Coordinator  
Housing Policy Division
**Independent Commissions, Boards**
☐ **Delta Protection Commission**  
Erik Vink

☐ **Delta Stewardship Council**  
Anthony Navasero

☐ **California Energy Commission**  
Eric Knight
**Native American Heritage Comm.**

Debbie Treadway

☐ **Public Utilities Commission**  
Supervisor

☐ **Santa Monica Bay Restoration**  
Guangyu Wang

☐ **State Lands Commission**  
Jennifer Deleong

☐ **Tahoe Regional Planning Agency (TRPA)**  
Cherry Jacques
**Cal State Transportation Agency CalSTA**
☐ **Caltrans - Division of Aeronautics**  
Philip Crimmins

☐ **Caltrans - Planning HQ LD-IGR**  
Christian Bushong

☐ **California Highway Patrol**  
Suzann Ikeuchi  
Office of Special Projects
**Dept. of Transportation**
☐ **Caltrans, District 1**  
Rex Jackman

☐ **Caltrans, District 2**  
Marcelino Gonzalez

☐ **Caltrans, District 3**  
Susan Zanchi

☐ **Caltrans, District 4**  
Patricia Maurice

☐ **Caltrans, District 5**  
Larry Newland

☐ **Caltrans, District 6**  
Michael Navarro

☐ **Caltrans, District 7**  
Dianna Watson

☐ **Caltrans, District 8**  
Mark Roberts

☐ **Caltrans, District 9**  
Gayle Rosander

☐ **Caltrans, District 10**  
Tom Dumas

☐ **Caltrans, District 11**  
Jacob Armstrong

☐ **Caltrans, District 12**  
Maureen El Harake
**Cal EPA****Air Resources Board**
☐ **Airport & Freight**  
Jack Wursten

☐ **Transportation Projects**  
Nesamani Kalandiyur

☐ **Industrial/Energy Projects**  
Mike Tollstrup

☐ **California Department of Resources, Recycling & Recovery**  
Kevin Taylor/Jeff Esquivel

☐ **State Water Resources Control Board**  
Regional Programs Unit  
Division of Financial Assistance

☐ **State Water Resources Control Board**  
Cindy Forbes - Asst Deputy  
Division of Drinking Water

☐ **State Water Resources Control Board**  
Div. Drinking Water # \_\_\_\_\_

☐ **State Water Resources Control Board**  
Student Intern, 401 Water Quality Certification Unit  
Division of Water Quality

☐ **State Water Resources Control Board**  
Phil Crader  
Division of Water Rights

☐ **Dept. of Toxic Substances Control Reg. # \_\_\_\_\_**  
CEQA Tracking Center

☐ **Department of Pesticide Regulation**  
CEQA Coordinator
**Regional Water Quality Control Board (RWQCB)**
☐ **RWQCB 1**  
Cathleen Hudson  
North Coast Region (1)

☐ **RWQCB 2**  
Environmental Document Coordinator  
San Francisco Bay Region (2)

☐ **RWQCB 3**  
Central Coast Region (3)

☐ **RWQCB 4**  
Teresa Rodgers  
Los Angeles Region (4)

☐ **RWQCB 5S**  
Central Valley Region (5)

☐ **RWQCB 5F**  
Central Valley Region (5)  
Fresno Branch Office

☐ **RWQCB 5R**  
Central Valley Region (5)  
Redding Branch Office

☐ **RWQCB 6**  
Lahontan Region (6)

☐ **RWQCB 6V**  
Lahontan Region (6)  
Victorville Branch Office

☐ **RWQCB 7**  
Colorado River Basin Region (7)

☐ **RWQCB 8**  
Santa Ana Region (8)

☐ **RWQCB 9**  
San Diego Region (9)

☐ **Other** \_\_\_\_\_

☐ \_\_\_\_\_  
Conservancy



