



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Kate Gordon
Director

Notice of Preparation

May 24, 2019

To: Reviewing Agencies

Re: San Martin RV Park Project
SCH# 2019050017

Attached for your review and comment is the Notice of Preparation (NOP) for the San Martin RV Park Project draft Environmental Impact Report (EIR).

Responsible agencies must transmit their comments on the scope and content of the NOP, focusing on specific information related to their own statutory responsibility, within 30 days of receipt of the NOP from the Lead Agency. This is a courtesy notice provided by the State Clearinghouse with a reminder for you to comment in a timely manner. We encourage other agencies to also respond to this notice and express their concerns early in the environmental review process.

Please direct your comments to:

**David Rader
Santa Clara County
County Gov Ctr, East Wing, 7th
Floor 70 W. Hedding Street
San Jose, CA 95110**

with a copy to the State Clearinghouse in the Office of Planning and Research at state.clearinghouse@opr.ca.gov. Please refer to the SCH number noted above in all correspondence concerning this project on our website: <https://ceqanet.opr.ca.gov/2019050017/2>.

If you have any questions about the environmental document review process, please call the State Clearinghouse at (916) 445-0613.

Sincerely,

Scott Morgan
Director, State Clearinghouse

cc: Lead Agency

22 Jan

Resources Agency

Resources Agency
Nadell Gayou

☐ **Dept. of Boating & Waterways**
Denise Peterson

☐ **California Coastal Commission**
Allyson Hitt

☐ **Colorado River Board**
Elsa Contreras

☐ **Dept. of Conservation**
Crina Chan

☐ **Cal Fire**
Dan Foster

☐ **Central Valley Flood Protection Board**
James Herota

☐ **Office of Historic Preservation**
Ron Parsons

☐ **Dept of Parks & Recreation**
Environmental Stewardship Section

☐ **S.F. Bay Conservation & Dev't. Comm.**
Steve Goldbeck

☒ **Dept. of Water Resources**
Resources Agency
Nadell Gayou

Fish and Wildlife

☐ **Depart. of Fish & Wildlife**
Scott Flint
Environmental Services Division

☐ **Fish & Wildlife Region 1**
Curt Babcock

☐ **Fish & Wildlife Region 1E**
Laurie Harnsberger

☐ **Fish & Wildlife Region 2**
Jeff Drongesen

☒ **Fish & Wildlife Region 3**
Craig Weightman

☐ **Fish & Wildlife Region 4**
Julie Vance

☐ **Fish & Wildlife Region 5**
Leslie Newton-Reed
Habitat Conservation Program

☐ **Fish & Wildlife Region 6**
Tiffany Ellis
Habitat Conservation Program

☐ **Fish & Wildlife Region 6 I/M**
Heidi Calvert
Inyo/Mono, Habitat Conservation Program

☐ **Dept. of Fish & Wildlife M**
William Paznokas
Marine Region

Other Departments

☐ **California Department of Education**
Lesley Taylor

☐ **OES (Office of Emergency Services)**
Monique Wilber

☐ **Food & Agriculture**
Sandra Schubert
Dept. of Food and Agriculture

☐ **Dept. of General Services**
Cathy Buck
Environmental Services Section

☒ **Housing & Comm. Dev.**
CEQA Coordinator
Housing Policy Division

Independent

Commissions, Boards

☐ **Delta Protection Commission**
Erik Vink

☐ **Delta Stewardship Council**
Anthony Navasero

☐ **California Energy Commission**
Eric Knight

☒ **Native American Heritage Comm.**
Debbie Treadway

☒ **Public Utilities Commission**
Supervisor

☐ **Santa Monica Bay Restoration**
Guangyu Wang

☐ **State Lands Commission**
Jennifer Deleong

☐ **Tahoe Regional Planning Agency (TRPA)**
Cherry Jacques

Cal State Transportation Agency CalSTA

☒ **Caltrans - Division of Aeronautics**
Philip Crimmins

☐ **Caltrans - Planning HQ LD-IGR**
Christian Bushong

☒ **California Highway Patrol**
Suzann Ikeuchi
Office of Special Projects

Dept. of Transportation

☐ **Caltrans, District 1**
Rex Jackman

☐ **Caltrans, District 2**
Marcelino Gonzalez

☐ **Caltrans, District 3**
Susan Zanchi

☒ **Caltrans, District 4**
Patricia Maurice

☐ **Caltrans, District 5**
Larry Newland

☐ **Caltrans, District 6**
Michael Navarro

☐ **Caltrans, District 7**
Dianna Watson

☐ **Caltrans, District 8**
Mark Roberts

☐ **Caltrans, District 9**
Gayle Rosander

☐ **Caltrans, District 10**
Tom Dumas

☐ **Caltrans, District 11**
Jacob Armstrong

☐ **Caltrans, District 12**
Maureen El Harake

Cal EPA

Air Resources Board

☐ **Airport & Freight**
Jack Wursten

☒ **Transportation Projects**
Nesamani Kalandiyur

☒ **Industrial/Energy Projects**
Mike Tollstrup

☐ **California Department of Resources, Recycling & Recovery**
Kevin Taylor/Jeff Esquivel

☐ **State Water Resources Control Board**
Regional Programs Unit
Division of Financial Assistance

☒ **State Water Resources Control Board**
Cindy Forbes - Asst Deputy
Division of Drinking Water

☐ **State Water Resources Control Board**
Div. Drinking Water # _____

☒ **State Water Resources Control Board**
Student Intern, 401 Water Quality Certification Unit
Division of Water Quality

☐ **State Water Resources Control Board**
Phil Crader
Division of Water Rights

☐ **Dept. of Toxic Substances Control Reg. # _____**
CEQA Tracking Center

☐ **Department of Pesticide Regulation**
CEQA Coordinator

Regional Water Quality Control Board (RWQCB)

☐ **RWQCB 1**
Cathleen Hudson
North Coast Region (1)

☒ **RWQCB 2**
Environmental Document Coordinator
San Francisco Bay Region (2)

☐ **RWQCB 3**
Central Coast Region (3)

☐ **RWQCB 4**
Teresa Rodgers
Los Angeles Region (4)

☐ **RWQCB 5S**
Central Valley Region (5)

☐ **RWQCB 5F**
Central Valley Region (5)
Fresno Branch Office

☐ **RWQCB 5R**
Central Valley Region (5)
Redding Branch Office

☐ **RWQCB 6**
Lahontan Region (6)

☐ **RWQCB 6V**
Lahontan Region (6)
Victorville Branch Office

☐ **RWQCB 7**
Colorado River Basin Region (7)

☐ **RWQCB 8**
Santa Ana Region (8)

☐ **RWQCB 9**
San Diego Region (9)

☐ **Other** _____

☐ _____
Conservancy

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019050017

Project Title: San Martin RV Park Project

Lead Agency: County of Santa Clara

Contact Person: David Rader

Mailing Address: County Gov Ctr, East Wing, 7th Floor, 70 W. Hedding St.,

Phone: _____

City: San Jose

Zip: 95110

County: Santa Clara

Project Location: County: Santa Clara

City/Nearest Community: San Martin

Cross Streets: Monterey Road and California Avenue

Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: 15.8

Assessor's Parcel No.: 779-06-003

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: 101

Waterways: Llagas Creek

Airports: San Martin

Railways: _____

Schools: _____

Document Type:CEQA: ☒ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI

Governor's Office of Planning & Research

MAY 24 2019
STATE CLEARINGHOUSE**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Power: Type _____

MW _____

☐ Educational: _____☐ Waste Treatment: Type _____

MGD _____

☒ Recreational: 125-Stall RV Park☐ Hazardous Waste: Type _____☒ Water Facilities: Type On-site septic

MGD _____

☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☒ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☐ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☒ Land Use☒ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Vacant / RR-5Ac, RR-5Ac-sm / Rural Residential

Project Description: (please use a separate page if necessary)

The project proposes to construct a 125-stall RV park with an approximately 6,900-square foot one-story lodge and 70 parking spaces for standard sized vehicles. The lodge would consist of a two-bedroom manager's quarters, a lobby, café, conference room, storage rooms, laundry area, showers, and a service yard/storage area. Each RV stall would have utility hook-ups for water, electricity, and wastewater disposal. Wastewater from each stall would be piped underground to a lift station, which would pump it to an on-site treatment facility. Wastewater from the lodge would also be pumped to this facility, which would provide treatment and controlled distribution to three areas (leach fields) for subsurface drip dispersal at 8-10 inches deep.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".

If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board
☐ Boating & Waterways, Department of
☐ California Emergency Management Agency
☐ California Highway Patrol
☐ Caltrans District # _____
☐ Caltrans Division of Aeronautics
☐ Caltrans Planning
☐ Central Valley Flood Protection Board
☐ Coachella Valley Mtns. Conservancy
☐ Coastal Commission
☐ Colorado River Board
☐ Conservation, Department of
☐ Corrections, Department of
☐ Delta Protection Commission
☐ Education, Department of
☐ Energy Commission
☒ Fish & Game Region # 3
☐ Food & Agriculture, Department of
☐ Forestry and Fire Protection, Department of
☐ General Services, Department of
☐ Health Services, Department of
☐ Housing & Community Development
☐ Native American Heritage Commission

☐ Office of Historic Preservation
☐ Office of Public School Construction
☐ Parks & Recreation, Department of
☐ Pesticide Regulation, Department of
☐ Public Utilities Commission
☒ Regional WQCB # 3
☐ Resources Agency
☐ Resources Recycling and Recovery, Department of
☐ S.F. Bay Conservation & Development Comm.
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ San Joaquin River Conservancy
☐ Santa Monica Mtns. Conservancy
☐ State Lands Commission
☐ SWRCB: Clean Water Grants
☐ SWRCB: Water Quality
☐ SWRCB: Water Rights
☐ Tahoe Regional Planning Agency
☐ Toxic Substances Control, Department of
☐ Water Resources, Department of

Other: _____
Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date May 24, 2019

Ending Date June 22, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: Hanna-Brunetti, Inc.
Address: 7651 Egleberry St
City/State/Zip: Gilroy, CA 95020
Phone: (408) 842-2173

Signature of Lead Agency Representative: _____

David M. Rader

Date: _____

5/23/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.