

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Coastal Planned Development (PD) Permit for Arnoldi Residence, Case No. PL18-0020

Lead Agency: County of Ventura, Planning Division

Contact Person: Pearl Suphakarn

Mailing Address: 800 South Victoria Avenue

Phone: 805-654-2453

City: Ventura

Zip: 93009-1740

County: Ventura

Project Location: County: Ventura

City/Nearest Community: Malibu

Cross Streets: Cotharin Road and Pacific View Drive

Zip Code: 90265

Longitude/Latitude (degrees, minutes and seconds): -118 ° 57 ' 50.0 " N / 34 ° 5 ' 12.91" W Total Acres: 18.94

Assessor's Parcel No.: 700-0-140-235

Section: 10

Twp.: 01S

Range: 20W

Base:

Within 2 Miles: State Hwy #: 1

Waterways: Yerba Buena Creek; Little Sycamore Canyon Tributary

Airports: N/A

Railways: N/A

Schools: Laguna Vista Elementary

Document Type:

CEQA:

☐ NOP☐ Draft EIR

NEPA:

☐ NOI

Other:

☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

Other:

☒ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☒ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☒ Residential: Units 1 Acres 0.22☐ Office: Sq.ft. Acres Employees☐ Commercial: Sq.ft. Acres Employees☐ Industrial: Sq.ft. Acres Employees☐ Educational:☐ Recreational:☐ Water Facilities: Type MGD☐ Transportation: Type☐ Mining: Mineral☐ Power: Type MW☐ Waste Treatment: Type MGD☐ Hazardous Waste: Type☐ Other:**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☒ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☐ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Greenhouse Gases**Present Land Use/Zoning/General Plan Designation:**

General Plan & Area Plan: Coastal Open Space/Zoning: Coastal Open Space, 10 acre min, Santa Monica Mountains Overlay Zone

Project Description: (please use a separate page if necessary)

Please see attachment.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 22 - 2019

SCH COMPLIANCE

6 - 21 - 2019

Project Sent to the following State Agencies**X Resources**

☐ Boating & Waterways
☐ Central Valley Flood Prot.
☒ Coastal Comm
☐ Colorado Rvr Bd
☐ Conservation
☒ CDFW # 5
☒ Cal Fire
☐ Historic Preservation
☒ Parks & Rec
☐ Bay Cons & Dev Comm.
☐ DWR

Cal EPA

☐ ARB: Airport & Freight
☐ ARB: Transportation Projects
☐ ARB: Major Industrial/Energy
Resources, Recycl. & Recovery
☒ SWRCB: Div. of Drinking Water
☒ SWRCB: Div. Drinking Wtr # 6
☐ SWRCB: Div. Financial Assist.
☐ SWRCB: Wtr Quality
☐ SWRCB: Wtr Rights
☒ Reg. WQCB # 4
☐ Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

☐ Delta Protection Comm
☐ Delta Stewardship Council
☐ Energy Commission
☒ NAHC
☐ Public Utilities Comm
☐ Santa Monica Bay Restoration
☒ State Lands Comm
☐ Tahoe Rgl Plan Agency
☒ Santa Monica Mtns
Conservancy
☐ Other:

CalSTA

☐ Aeronautics
☒ CHP
☒ Caltrans # 7
☐ Trans Planning

Other

☐ Education
☐ Food & Agriculture
☐ HCD
☐ OES
☐ State/Consumer Svcs
☐ General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019059098

Please forward late comments directly to the Lead Agency

AQMD/APCD 39

(Resources: 5 / 25)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #7	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #4
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input checked="" type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 05/24/2019 Ending Date 06/24/2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>N/A</u>	Applicant: <u>Charles and Katie Arnoldi</u>
Address: <u>N/A</u>	Address: <u>721 Hampton Drive</u>
City/State/Zip: <u>N/A</u>	City/State/Zip: <u>Venice, CA 90291</u>
Contact: <u>N/A</u>	Phone: <u>310-396-2700</u>
Phone: <u>N/A</u>	

Signature of Lead Agency Representative: Pearl Suphakarn Date: 5/20/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Notice of Completion & Environmental Document Transmittal
Attachment

Project Title: Coastal Planned Development (PD) Permit for Arnoldi Residence Case No. PL18-0020

Project Description:

The Applicant requests a Coastal Planned Development (PD) Permit to construct the following: a 27-foot-high, 10,069-square-foot (sq. ft.) two-story single-family dwelling with an attached 869 sq. ft. two-car garage, 517 sq. ft. open roof deck, 700 sq. ft. detached pool house, 790 sq. ft. swimming pool and spa, two detached open gazebos (400 sq. ft. and 225 sq. ft.), and an open viewing platform with trellis. An existing private water well State Well Number (SWN) 01S20W15C04S will continue to provide water for the site, and four new 4,999-gallon water storage tanks will provide water for fire suppression. Two proposed septic tanks (2,000-gallons and 1,000-gallons) will handle domestic waste water for the main dwelling and the pool house

Access to the site will be provided by an existing 15-foot-wide, 980-foot-long paved driveway extending from Cotharin Road. The proposed project also includes a temporary construction trailer, equipment storage containers, drainage improvements, landscaping, hardscape surfaces, one fire hydrant, and one draft hydrant, in accordance with Ventura County Fire Protection District requirements. The proposed project will be sited within the same general footprint as the previously-approved PD-1959 and will not create any new potentially significant environmental impacts. No grading or vegetation removal is proposed.

The proposed project includes approximately 1.31 acres of vegetative restoration to abate Code Violation Case No. ZV01-0088 for unauthorized vegetation removal of Environmentally Sensitive Habitat Area (ESHA) associated with a former vineyard, which no longer exists on the subject property. The Woolsey Fire burned the entire project site, including the former vineyard area; however, the restoration of 1.31 acres is required to abate the violation.