

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019059093

SCH #

Project Title: Woodville Community Plan 2019 (GPA 17-013)

Lead Agency: Tulare County Resource Management Agency

Contact: Hector Guerra, Chief Environmental Planner

Mailing Address: 5961 S. Mooney Blvd.

Phone: 559-624-7121

City: Visalia

Zip: 93277-9394

County: Tulare County

Project Location: County: Tulare

City/Nearest Community: Porterville

Cross Streets: Road 168 and Avenue 168

Zip Code:

Latitude/Longitude: 36° 5' 31" N / 119° 12' 0" W

Total Acres: Approximately 512 (Woodville UDB)

Assessor's Parcel No: Section(s): 17, 18, 19 & 20

Township: 21S Range: 26 E Base: MDB&M

Within 2 Miles: State Hwy:

Railways: Schools: Woodville Union Elementary School

Airports: Waterways: North Branch Tule River, Middle Branch Tule River, South Branch Tule River

Document Type:

CEQA: ☐ NOP ☐ Draft EIR ☐ Early Cons ☐ Supplement/Subsequent EIR ☐ Neg Dec ☐ (Prior SCH No.) ☒ Mit Neg Dec ☐ Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI ☐ Joint Document ☐ Final Document ☐ Other

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☒ Rezone ☐ Annexation ☒ General Plan Amendment ☐ Master Plan ☐ Pre-zone ☐ Redevelopment ☐ General Plan Element ☐ Planned Unit Dev. ☐ Use Permit ☐ Coastal Permit ☒ Community Plan ☐ Site Plan ☐ Land Division (Sub.) ☐ Other

Development Type:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation ☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality ☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater ☒ Archaeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☐ Wetland/Riparian ☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducing ☐ Coastal Zone ☒ Noise ☒ Solid/Waste ☒ Land Use ☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects ☒ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Energy and Tribal Cultural Resources Wildfire

Present Land Use/Zoning/General Plan Designation:

A-1; AE; AE-20, C-1; C-2-M; P-O; R-1; R-1-M; R-3; R-A-M; Rights-of-Way / General Plan Amendment

Project Description:

The objective of the Woodville Community Plan 2019 is to develop a community plan which can accurately reflect the needs and priorities of the unincorporated community of Woodville. The Land Use and Circulation portions of this Plan provide the mechanism to minimize or avoid the potential adverse impacts of urban growth. The development of an orderly, harmonious land use pattern and appropriate implementation measures are designed to reduce potential conflict between neighboring uses across T

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 21 - 2019

SCH COMPLIANCE

6 - 20 - 2019

Project Sent to the following State Agencies

☒ Resources ☐ Cal EPA
☒ Boating & Waterways ☐ ARB: Airport & Freight
☒ Central Valley Flood Prot. ☒ ARB: Transportation P
☐ Coastal Comm ☐ ARB: Major Industrial
☐ Colorado Rvr Bd ☒ Resources, Recycl.& Re
☒ Conservation ☐ SWRCB: Div. of Drinking Water
☒ CDFW # 4 ☐ SWRCB: Div. Drinking Wtr #
☒ Cal Fire ☐ SWRCB: Div. Financial Assist.
☒ Historic Preservation ☒ SWRCB: Wtr Quality
☒ Parks & Rec ☐ SWRCB: Wtr Rights
☐ Bay Cons & Dev Comm. ☒ Reg. WQCB # 5F
☐ DWR ☒ Toxic Sub Ctrl-CTC
☐ Yth/Adlt Corrections
☐ Corrections
☐ Independent Comm
☐ Aeronautics ☐ Delta Protection Comm
☐ CHP ☐ Delta Stewardship Council
☒ Caltrans# 6 ☐ Energy Commission
☐ Trans Planning ☒ NAHC
☐ Other ☐ Public Utilities Comm
☐ Education ☒ Santa Monica Bay Restoration
☐ Food & Agriculture ☐ State Lands Comm
☐ HCD ☐ Tahoe Rgl Plan Agency
☐ OES ☐ Conservancy
☐ State/Consumer Svcs
☐ General Services ☐ Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019059093

Please forward late comments directly to the Lead Agency

AQMD/APCD 37

(Resources: 5 / 25)

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GPA

County's 2030 planning horizon, consistent with the Tulare County 2030 General Plan Update. The Plan is needed to increase the availability of infrastructure funding, such as drinking water system improvements (wells, water distribution piping, storage tanks, etc.), wastewater system (such as piping, lift stations, etc.), and public works/safety improvements (such as curbs, gutters, sidewalks, etc.), and to stimulate economic development within the community.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X." If the document has already been sent to the agency, denote that with an "S."

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> Caltrans District # 6	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Public Health, Department of
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Cochella Valley Mtns. Conservancy	<input checked="" type="checkbox"/> Regional WQCB # 5F (attn: Doug Patteson)
<input type="checkbox"/> Coastal Commission	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Fish & Wildlife Region # 4	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Forestry & Fire Protection, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Health Care Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: <u>U.S. Natural Resources Conservation Service</u>
<input type="checkbox"/> Integrated Waste Management Board	<input type="checkbox"/> Other: <u>U.S. Fish and Wildlife Service</u>
<input checked="" type="checkbox"/> Native American Heritage Commission	<input type="checkbox"/> Other: <u>U.S. Naval Facilities Engineering Command</u>
<input type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u>	<input type="checkbox"/> Other: <u>Tulare County HHSA – Environmental Health</u>
<input type="checkbox"/> Other: <u>Tulare County Agricultural Commissioner</u>	<input type="checkbox"/> Other: <u>Tulare County Office of Emergency Services</u>
<input type="checkbox"/> Other: <u>Tulare County Association of Governments</u>	<input type="checkbox"/> Other: <u>Tulare County Resources Conservation District</u>
<input type="checkbox"/> Other: <u>Tulare County Farm Bureau</u>	<input type="checkbox"/> Other: <u>Tulare County Resource Management (Fire, Flood, PW)</u>
<input type="checkbox"/> Other: <u>Tulare County Fire Warden</u>	<input type="checkbox"/> Other: <u>Tulare County Sheriff's Office</u>
<input type="checkbox"/> Other: <u>Tulare County U.C. Cooperative Extension</u>	<input type="checkbox"/> Other: <u>California Environmental Protection Agency</u>
<input type="checkbox"/> Other: <u>Southern California Edison</u>	

Local Public Review Period (to be filled in by lead agency)

Starting Date: May 21, 2019

Ending Date: June 19, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____
 Address: _____
 City/State/Zip: _____
 Contact: _____
 Phone: _____

Applicant: County of Tulare Resource Management Agency
 Address: 5961 S. Mooney Blvd
 City/State/Zip: Visalia, California 93277-9394
 Phone: 559-624-700

Signature of Lead Agency Representative: _____

Hector Guerra, Chief Environmental Planner

Date: 5/20/19

Signature of Lead Agency Representative: _____

Reed Schenke, Director/Environmental Assessment Officer

Date: 5.20.19