

2019059096

## Notice of Completion &amp; Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: CUP 3629 Environmental Compliance Center/Solid Waste Transfer Station for Household Hazardous Waste

Lead Agency: County of Fresno

Contact Person: Marianne Mollring

Mailing Address: 2220 Tulare Street, Sixth Floor

Phone: 559-600-4569

City: Fresno

Zip: 93721

County: Fresno

Project Location: County: Fresno

City/Nearest Community: Fresno

Cross Streets: West Avenue and Dan Ronquillo Drive

Zip Code:

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: 2.67

Assessor's Parcel No.: 458-060-26T

Section: 6

Twp.: 14S

Range: 20E

Base: MDB&amp;M

Within 2 Miles: State Hwy #: 180

Waterways: None

Airports: Chandler Executive Airport

Railways: None

Schools: Pershing Continuation HS

Governor's Office of Planning &amp; Research

## Document Type:

CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI

## Local Action Type:

☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:

## Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☒ Industrial: Sq.ft.

Acres 2.67

Employees 10

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☐ Other:

## Project Issues Discussed in Document:

☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☐ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Wildfire, GHG

## Present Land Use/Zoning/General Plan Designation:

Vacant/Light Industrial/Light Industrial

## Project Description: (please use a separate page if necessary)

Allow a County of Fresno operated Regional Environmental Compliance Center (Solid Waste Transfer Station), with modular office, sanitary facilities, collection structure, and hazardous materials storage containers on 2.67 acres of County-owned property in the City of Fresno's IL (Light Industrial) Zone District.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5-21-2019

SCH COMPLIANCE

6-20-2019

## Project Sent to the following State Agencies

## X Resources

☒ Boating & Waterways  
☒ Central Valley Flood Prot.  
☐ Coastal Comm  
☒ Colorado Rvr Bd  
☒ Conservation  
☒ CDFW # 4  
☐ Cal Fire  
☒ Historic Preservation  
☒ Parks & Rec  
☐ Bay Cons & Dev Comm.  
☐ DWR

## Cal EPA

☐ ARB: Airport & Freight  
☐ ARB: Transportation Projects  
☒ ARB: Major Industrial/Energy  
☒ Resources, Recycl. & Recovery  
☐ SWRCB: Div. of Drinking Water  
☐ SWRCB: Div. Drinking Wtr #  
☐ SWRCB: Div. Financial Assist.  
☒ SWRCB: Wtr Quality  
☐ SWRCB: Wtr Rights  
☒ Reg. WQCB # 5F  
☒ Toxic Sub Ctrl-CTC

## Yth/Adlt Corrections

Corrections

## Independent Comm

☐ Delta Protection Comm  
☐ Delta Stewardship Council  
☐ Energy Commission  
☒ NAHC  
☐ Public Utilities Comm  
☐ Santa Monica Bay Restoration  
☐ State Lands Comm  
☐ Tahoe Rgl Plan Agency  
☐ Conservancy  
☐ Other:

## CalSTA

☒ Aeronautics  
☒ CHP  
☒ Caltrans # 6  
☐ Trans Planning

## Other

☐ Education  
☐ Food & Agriculture  
☐ HCD  
☐ OES  
☐ State/Consumer Svcs  
☐ General Services

Please note State Clearinghouse Number  
(SCH#) on all Comments

2019059096

SCH#:

Please forward late comments directly to the  
Lead Agency

AQMD/APCD 7

(Resources: 5 / 25)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

|   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                            |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                       |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                          |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                        |
| <input checked="" type="checkbox"/> Caltrans District #6                | <input type="checkbox"/> Public Utilities Commission                                |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics    | <input checked="" type="checkbox"/> Regional WQCB #5F                               |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                  |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy        |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                              |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                             |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                                     |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                                  |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                            |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region #4               | <input type="checkbox"/> Tahoe Regional Planning Agency                             |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of         |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                             |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Housing & Community Development                |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |

Local Public Review Period (to be filled in by lead agency)

Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

Lead Agency (Complete if applicable):

|                        |  |
|------------------------|--|
| Consulting Firm: _____ | Applicant: County of Fresno              |
| Address: _____         | Address: 2220 Tulare Street, Sixth Floor |
| City/State/Zip: _____  | City/State/Zip: Fresno, CA 93721         |
| Contact: _____         | Phone: 559-600-4569                      |
| Phone: _____           |  |

Signature of Lead Agency Representative: Y. Mourning Date: 4-15-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.