## 2019048156

## **Notice of Exemption**

Appendix E

| To:    | Office of Planning and Research<br>P.O. Box 3044, Room 113<br>Sacramento, CA 95812-3044   | From: (Public Agency): California Public Utilities Comm 505 Van Ness Avenue |  |  |  |  |
|--------|---|---|--|--|--|--|
|        |   | Crown Castle CC2018-314, Los Angeles and Inglewood                          |  |  |  |  |
|        | County Clerk County of:   | (Address)   |  |  |  |  |
|        |   |   |  |  |  |  |
|        |   |   |  |  |  |  |
| Proje  | ect Title: Crown Castle CC2018-314, Los   | Angeles and Inglewood Project   |  |  |  |  |
|        | ect Applicant: Crown Castle   |   |  |  |  |  |
|        | ect Location - Specific:  |   |  |  |  |  |
| -      | chment A  |   |  |  |  |  |
|        | oot Location - City: Attachment A   | Attachment A  |  |  |  |  |
| -      | Project Location - City: Attachment A Project Location - County: Attachment A  Description of Nature, Purpose and Beneficiaries of Project: |   |  |  |  |  |
| Desc   | inplient of Nature, Fulpose and Denendanes  | of Froject.   |  |  |  |  |
| Insta  | allation of fiber optic cable support equipmen  | nt in Compton, California   |  |  |  |  |
|        |   |   |  |  |  |  |
| Nam    | e of Public Agency Approving Project: Califo  | ornia Public Utilities Commission   |  |  |  |  |
| Nam    | e of Person or Agency Carrying Out Project:   | Crown Castle  |  |  |  |  |
|        | npt Status: (check one):  |   |  |  |  |  |
| [      | ☐ Ministerial (Sec. 21080(b)(1); 15268);  |   |  |  |  |  |
|        | ☐ Declared Emergency (Sec. 21080(b)(3); ☐ Emergency Project (Sec. 21080(b)(4); 19   | 5269/h\/a\\·  |  |  |  |  |
|        | ☐ Categorical Exemption. State type and s   | ection number: 15061(b)3; 15031(b); 15031(c); 15032(c);                     |  |  |  |  |
| [      | ☐ Statutory Exemptions. State code number   | er: 15303(d); 15304(f)  |  |  |  |  |
| Reas   | ons why project is exempt:  |   |  |  |  |  |
|        | er D.07-04-045, the CPUC determined that the option one or more CEQA categorical exe  | e projects proposed by Crown Castle would qualify as mptions.               |  |  |  |  |
|        | Agency Connie Chen  | Area Code/Telephone/Extension: 415-703-2124                                 |  |  |  |  |
|        | d by applicant:   |   |  |  |  |  |
|        | <ol> <li>Attach certified document of exemption fin<br/>Attachment that a Notice of Exemption been filed by the</li> </ol>                  | ding.<br>ne public agency approving the project? 图 Yes □ No                 |  |  |  |  |
| Signa  |   | Date: 04/08/2019 Title:   |  |  |  |  |
| Sigili | Laure.  | Title.  |  |  |  |  |
|        | ■ Signed by Lead Agency  □ Signed by  | y Applicant   |  |  |  |  |
|        | ty cited: Sections 21083 and 21110, Public Resource<br>nce: Sections 21108, 21152, and 21152.1, Public Re                                   |   |  |  |  |  |

APR 08 2019

STATE CLEARINGHOUSE

| Project Cross Streets |                           |                 |                                   |  |
|-----------------------|---------------------------|-----------------|-----------------------------------|--|
|                       |                           |                 |                                   |  |
| SP2_LA_0211           | E Pixley St and Slime Ave | City of Compton | Los Angeles County,<br>California |  |

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