

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# **2019059089****Project Title:** Minor Use Permit MUP 18-53

Lead Agency: Lake County CA Planning Department

Contact Person: Eric Porter, Associate Planner

Mailing Address: 255 N. Forbes Street

Phone: 707-263-2221

City: Lakeport, CA

Zip: 95453

County: Lake County

Project Location: County: Lake County

City/Nearest Community: Lower Lake

Cross Streets: Noble Ranch Road / Spruce Grove Road

Zip Code: 95457

Longitude/Latitude (degrees, minutes and seconds): 38 ° 51 ' 2.822" N / 122 ° 34 ' 13.95" W Total Acres: 40.65

Assessor's Parcel No.: 012-048-01

Section: _____

Twp.: _____

Range: _____

Base: Mt. Diablo

Within 2 Miles: State Hwy #: 29

Waterways: Coyote Creek (1.2 miles from site)

Airports: _____

Railways: _____

Schools: Konocti Unified S.D.

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

Governor's Office of Planning & Research

Local Action Type:☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____☒ Commercial: Sq.ft. 14,300 Acres _____☐ Industrial: Sq.ft. _____ Acres _____☐ Educational: _____☐ Recreational: _____☒ Water Facilities: Type Well (on site) MGD Varied

Employees _____

Employees 7

Employees _____

☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW☐ Waste Treatment: Type _____ MGD☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☐ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

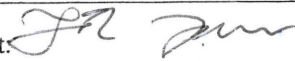
Zoning: "A" - Agriculture. General Plan: Agriculture

Project Description: (please use a separate page if necessary)

• Area #1: A-Type 2 (outdoor); 9,317 square feet (s.f.) of cultivation area; 5,400 s.f. of canopy

• Area #2: A-Type 1 (outdoor); 5,022 s.f. of cultivation area; 1,787 s.f. of canopy

The applicant has indicated that no site disturbance would occur since the proposed cultivation site is identical to the medicinal cannabis cultivation sites used previously. No new structures or roads are proposed. Some trenching would occur to support the irrigation lines.

State Clearinghouse Contact: 
(916) 445-0613

State Review Began: 5 - 20 - 2019

SCH COMPLIANCE 6 - 24 - 2019

NOTE: review per lead

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2019059089**

Please forward late comments directly to the Lead Agency

AQMD/APCD 13

(Resources: 5 / 25)

Project Sent to the following State Agencies**X Resources**☒ Boating & Waterways☒ Central Valley Flood Prot.☐ Coastal Comm☐ Colorado Rvr Bd☒ Conservation☒ CDFW # 2☐ Cal Fire☐ Historic Preservation☒ Parks & Rec☐ Bay Cons & Dev Comm.☒ DWR**CalSTA**☐ Aeronautics☒ CHP☒ Caltrans# 1☐ Trans Planning**Other**☒ Education☒ Food & Agriculture☐ HCD☐ OES**State/Consumer Svcs**☐ General Services**Cal EPA**☐ ARB: Airport & Freight☐ ARB: Transportation Projects☐ ARB: Major Industrial/Energy☐ Resources, Recycl. & Recovery☐ SWRCB: Div. of Drinking Water☐ SWRCB: Div. Drinking Wtr # _____☐ SWRCB: Div. Financial Assist.☐ SWRCB: Wtr Quality☐ SWRCB: Wtr Rights☒ Reg. WQCB # 55☐ Toxic Sub Ctrl-CTC**Yth/Adlt Corrections**☐ Corrections**Independent Comm**☐ Delta Protection Comm☐ Delta Stewardship Council☐ Energy Commission☒ NAHC☐ Public Utilities Comm☐ Santa Monica Bay Restoration☐ State Lands Comm☐ Tahoe Rgl Plan Agency☐ Conservancy☐ Other: _____

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	X Other: <u>CalCannabis</u>
<input type="checkbox"/> Housing & Community Development	Other: _____
X <input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)


Starting Date May 25, 2019

Ending Date June 24, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Lake County Community Development
Address: 255 N. Forbes Street
City/State/Zip: Lakeport, CA 95453
Contact: Eric Porter, Associate Planner
Phone: 707-263-2221

Applicant: Richard Knoll
Address: 1265 S. Main Street
City/State/Zip: Lakeport, CA 95453
Phone: 707-349-0639

Signature of Lead Agency Representative:  Date: May 17, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.