

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Ganahl Lumber ProjectLead Agency: City of San Juan CapistranoContact Person: Sergio KlotzMailing Address: 32400 Paseo AdelantoPhone: (949) 443-6334City: San Juan CapistranoZip: 92675County: Orange County**Project Location:** County: Orange CountyCity/Nearest Community: San Juan CapistranoCross Streets: Stonehill Drive and Camino CapistranoZip Code: 92675Longitude/Latitude (degrees, minutes and seconds): 33 ° 28 ' 32 " N / 117 ° 40 ' 40 " W Total Acres: 17Assessor's Parcel No.: 121-253-13,-15, 121-240-39,-73,-76Section: 14Twp.: 8SRange: 8WBase: San Bern.Within 2 Miles: State Hwy #: SR-1, SR-74, I-5Waterways: San Juan Creek, Pacific OceanAirports: N/ARailways: Amtrak/Metrolink RailSchools: See attachment**Document Type:**CEQA: ☒ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg DecOther: Initial Study☐ FONSI

Governor's Office of Planning &amp; Research

MAY 23 2013

STATE CLEARINGHOUSE

**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☒ Land Division (Subdivision, etc.)☒ Other: See attachment**Development Type:**☐ Residential: Units \_\_\_\_\_

Acres \_\_\_\_\_

☐ Office: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_☒ Commercial: Sq.ft. 166,385Acres 3.82Employees 60-80☐ Mining: Mineral \_\_\_\_\_☐ Industrial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Power: Type \_\_\_\_\_

MW

☐ Educational: \_\_\_\_\_☐ Waste Treatment: Type \_\_\_\_\_

MGD

☐ Recreational: \_\_\_\_\_☐ Hazardous Waste: Type \_\_\_\_\_☐ Water Facilities: Type \_\_\_\_\_

MGD \_\_\_\_\_

☐ Other: \_\_\_\_\_**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**Zoning: Commercial Manufacturing and Mobile Home Park Senior Overlay; GPLU: Quasi-Industrial and Industrial Park**Project Description:** (please use a separate page if necessary)

The proposed project involves the development of three separate areas, described as Areas A, B, and C. Area A would include the future potential development of two drive-through restaurants. Area B would be developed with the Ganahl Lumber hardware store and lumber yard, which would be comprised of 15 structures, including 3 main buildings, a guard house, and 11 sheds. Area C would include a crushed-rock gravel area for long-term vehicle storage; the lot would include 399 parking spaces that would be used by local car dealerships to store excess vehicles. In addition, the proposed project includes an easement for a two-lane access road extending from Area A to the properties immediately south of Stonehill Drive. A two-lane easement travelling north/south from the northwestern corner of Area C to Avenida Aeropuerto is also proposed.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board  
☐ Boating & Waterways, Department of  
☐ California Emergency Management Agency  
☒ California Highway Patrol  
☒ Caltrans District #12  
☐ Caltrans Division of Aeronautics  
☐ Caltrans Planning  
☐ Central Valley Flood Protection Board  
☐ Coachella Valley Mtns. Conservancy  
☐ Coastal Commission  
☐ Colorado River Board  
☐ Conservation, Department of  
☐ Corrections, Department of  
☐ Delta Protection Commission  
☐ Education, Department of  
☐ Energy Commission  
☒ Fish & Game Region #5  
☐ Food & Agriculture, Department of  
☐ Forestry and Fire Protection, Department of  
☐ General Services, Department of  
☐ Health Services, Department of  
☐ Housing & Community Development  
☒ Native American Heritage Commission

☒ Office of Historic Preservation  
☐ Office of Public School Construction  
☐ Parks & Recreation, Department of  
☐ Pesticide Regulation, Department of  
☐ Public Utilities Commission  
☒ Regional WQCB #9  
☐ Resources Agency  
☐ Resources Recycling and Recovery, Department of  
☐ S.F. Bay Conservation & Development Comm.  
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy  
☐ San Joaquin River Conservancy  
☐ Santa Monica Mtns. Conservancy  
☐ State Lands Commission  
☐ SWRCB: Clean Water Grants  
☐ SWRCB: Water Quality  
☐ SWRCB: Water Rights  
☐ Tahoe Regional Planning Agency  
☒ Toxic Substances Control, Department of  
☐ Water Resources, Department of  
  
Other: \_\_\_\_\_  
Other: \_\_\_\_\_

### Local Public Review Period (to be filled in by lead agency)

Starting Date May 23, 2019

Ending Date June 21, 2019

### Lead Agency (Complete if applicable):

Consulting Firm: LSA Associates, Inc.  
Address: 20 Executive Park, Suite 200  
City/State/Zip: Irvine, Ca 92614  
Contact: Ryan Bensley  
Phone: (949) 553-0666

Applicant: Ganahl Lumber Company  
Address: 1220 E. Ball Road  
City/State/Zip: Anaheim, CA 92805  
Phone: \_\_\_\_\_

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 5/21/19

Ryan Bensley, LSA, for city of San Juan Capistrano  
Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## **Attachment to the NOC**

### *Ganahl Lumber Yard Project*

The following schools are located within 2 miles of the project site:

- Del Obispo Elementary School
- Palisades Elementary School
- Kinoshita Elementary School
- Marco Forster Middle School
- Dana Hills High School
- West River Academy Private School
- Little Minds Montessori Academy
- St. Edward the Confessor School
- Dana Montessori School
- Capistrano Beach Christian School
- St. Anne School

The discretionary approvals by the City of San Juan Capistrano, as the Lead Agency, would include the following:

- CEQA
- Property Sale and Development Agreement(s)
- Amendment of Deed Restrictions/Easements Affecting the Property
- Grading Plan Modification (GPM)
- Architectural Control
- Flood Plain Land Use Permit (FP)
- Sign Permit Program (SP)
- Tentative Tract Map

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Future discretionary and ministerial approvals would be required from both the Lead Agency and from Responsible agencies. Responsible agencies for the project include the South Coast Air Quality Management District (SCAQMD) and the San Diego Regional Water Quality Control Board (RWQCB). These include, but are not limited to, the following:

- **Discretionary Use Permit (DUP)/Conditional Use Permit (CUP):** The review and evaluation of any project impacts related to the potential future development of drive-through restaurants.
- **State Water Resources Control Board:** General Construction Activities NPDES Permit Order 2009-0009-DWQ as amended, Stormwater Pollution Prevention Plan, and Best Management Practices.
- **FEMA:** Conditional Letter of Map Revisions Based on Fill (CLOMR-F) and Letter of Map Revision Based on Fill (LOMR-F).



**NOP Distribution List**

County: Orange County

SCH#

Resources Agency

- ☒ **Resources Agency**  
Nadell Gayou
  - ☐ **Dept. of Boating & Waterways**  
Denise Peterson
  - ☐ **California Coastal Commission**  
Allyson Hitt
  - ☐ **Colorado River Board**  
Elsa Contreras
  - ☒ **Dept. of Conservation**  
Crina Chan
  - ☐ **Cal Fire**  
Dan Foster
  - ☐ **Central Valley Flood Protection Board**  
James Herota
  - ☒ **Office of Historic Preservation**  
Ron Parsons
- ☒ **Dept of Parks & Recreation**  
Environmental Stewardship Section
  - ☐ **S.F. Bay Conservation & Dev't. Comm.**  
Steve Goldbeck
  - ☐ **Dept. of Water Resources**  
Resources Agency  
Nadell Gayou

Fish and Wildlife

- ☐ **Depart. of Fish & Wildlife**  
Scott Flint  
Environmental Services Division
- ☐ **Fish & Wildlife Region 1**  
Curt Babcock
- ☐ **Fish & Wildlife Region 1E**  
Laurie Harnsberger
- ☐ **Fish & Wildlife Region 2**  
Jeff Drongesen
- ☐ **Fish & Wildlife Region 3**  
Craig Weightman

- ☐ **Fish & Wildlife Region 4**  
Julie Vance
- ☒ **Fish & Wildlife Region 5**  
Leslie Newton-Reed  
Habitat Conservation Program
- ☐ **Fish & Wildlife Region 6**  
Tiffany Ellis  
Habitat Conservation Program
- ☐ **Fish & Wildlife Region 6 I/M**  
Heidi Calvert  
Inyo/Mono, Habitat Conservation Program
- ☐ **Dept. of Fish & Wildlife M**  
William Paznokas  
Marine Region

Other Departments

- ☐ **California Department of Education**  
Lesley Taylor
- ☐ **OES (Office of Emergency Services)**  
Monique Wilber
- ☐ **Food & Agriculture**  
Sandra Schubert  
Dept. of Food and Agriculture
- ☐ **Dept. of General Services**  
Cathy Buck  
Environmental Services Section
- ☐ **Housing & Comm. Dev.**  
CEQA Coordinator  
Housing Policy Division

Independent Commissions, Boards

- ☐ **Delta Protection Commission**  
Erik Vink
- ☐ **Delta Stewardship Council**  
Anthony Navasero
- ☐ **California Energy Commission**  
Eric Knight

- ☒ **Native American Heritage Comm.**  
Debbie Treadway
- ☒ **Public Utilities Commission**  
Supervisor
- ☐ **Santa Monica Bay Restoration**  
Guangyu Wang
- ☐ **State Lands Commission**  
Jennifer Deleong
- ☐ **Tahoe Regional Planning Agency (TRPA)**  
Cherry Jacques

Cal State Transportation Agency CalSTA

- ☐ **Caltrans - Division of Aeronautics**  
Philip Crimmins
- ☐ **Caltrans - Planning HQ LD-IGR**  
Christian Bushong
- ☒ **California Highway Patrol**  
Suzann Ikeuchi  
Office of Special Projects

Dept. of Transportation

- ☐ **Caltrans, District 1**  
Rex Jackman
- ☐ **Caltrans, District 2**  
Marcelino Gonzalez
- ☐ **Caltrans, District 3**  
Susan Zanchi
- ☐ **Caltrans, District 4**  
Patricia Maurice
- ☐ **Caltrans, District 5**  
Larry Newland
- ☐ **Caltrans, District 6**  
Michael Navarro
- ☐ **Caltrans, District 7**  
Dianna Watson
- ☐ **Caltrans, District 8**  
Mark Roberts

- ☐ **Caltrans, District 9**  
Gayle Rosander
- ☐ **Caltrans, District 10**  
Tom Dumas
- ☐ **Caltrans, District 11**  
Jacob Armstrong
- ☒ **Caltrans, District 12**  
Maureen El Harake

Cal EPA

Air Resources Board

- ☐ **Airport & Freight**  
Jack Wursten
  - ☒ **Transportation Projects**  
Nesamani Kalandiyur
  - ☐ **Industrial/Energy Projects**  
Mike Tollstrup
- ☐ **California Department of Resources, Recycling & Recovery**  
Kevin Taylor/Jeff Esquivel
- ☐ **State Water Resources Control Board**  
Regional Programs Unit  
Division of Financial Assistance
- ☒ **State Water Resources Control Board**  
Cindy Forbes – Asst Deputy  
Division of Drinking Water
- ☐ **State Water Resources Control Board**  
Div. Drinking Water # \_\_\_\_\_
- ☐ **State Water Resources Control Board**  
Student Intern, 401 Water Quality Certification Unit  
Division of Water Quality
- ☐ **State Water Resources Control Board**  
Phil Crader  
Division of Water Rights
- ☒ **Dept. of Toxic Substances Control Reg. # \_\_\_\_\_**  
CEQA Tracking Center
- ☐ **Department of Pesticide Regulation**  
CEQA Coordinator

Regional Water Quality Control Board (RWQCB)

- ☐ **RWQCB 1**  
Cathleen Hudson  
North Coast Region (1)
- ☐ **RWQCB 2**  
Environmental Document Coordinator  
San Francisco Bay Region (2)
- ☐ **RWQCB 3**  
Central Coast Region (3)
- ☐ **RWQCB 4**  
Teresa Rodgers  
Los Angeles Region (4)
- ☐ **RWQCB 5S**  
Central Valley Region (5)
  - ☐ **RWQCB 5F**  
Central Valley Region (5)  
Fresno Branch Office
  - ☐ **RWQCB 5R**  
Central Valley Region (5)  
Redding Branch Office
- ☐ **RWQCB 6**  
Lahontan Region (6)
  - ☐ **RWQCB 6V**  
Lahontan Region (6)  
Victorville Branch Office
- ☐ **RWQCB 7**  
Colorado River Basin Region (7)
- ☐ **RWQCB 8**  
Santa Ana Region (8)
- ☒ **RWQCB 9**  
San Diego Region (9)

- ☐ **Other** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- ☐ \_\_\_\_\_  
Conservancy

