

2019048327

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: San Bernardino

385 N. Arrowhead Avenue

San Bernardino, CA 92415

From: (Public Agency): San Bernardino County
Flood Control District

825 E. 3rd Street, San Bernardino, CA 92415

(Address)

CLERK OF THE
BOARD OF SUPERVISORS
2019 APR 15 PM 12:01
COUNTY OF SAN BERNARDINO
CALIFORNIA

Project Title: 24-inch RCP Connection - San Antonio ChannelProject Applicant: Covenant Transport

Project Location - Specific:

1300 E Franklin Ave, Pomona, CA 91766 (rear of property) and San Antonio Channel, located within the limits of the LA County/San Bernardino County line. APNs APN: 8328-014-033 and APN 1013-531-04

Project Location - City: unincorporated Project Location - County: San Bernardino

Description of Nature, Purpose and Beneficiaries of Project:

The Project will install approx. 40 linear feet of 24-inch diameter pipe from a Maxwell drain on the Covenant Transport property and a connection within the San Antonio Creek Channel to more efficiently channel stormwater runoff and prevent erosion between the Transport company and the channel.

Name of Public Agency Approving Project: San Bernardino County Flood Control DistrictName of Person or Agency Carrying Out Project: Covenant Transport

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number: 15301, Class 1 - Existing Facilities
☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The Project is to install an overflow pipe and connection from an existing drain to the existing San Antonio Channel. The project will take place within previously disturbed areas, both within and directly adjacent to the parcel.

Lead Agency
Contact Person: Nancy SansonettiArea Code/Telephone/Extension: 909-387-8109

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: Darren J. Meeka Date: 06/14/18 Title: Division ChiefDarren J. Meeka☒ Signed by Lead Agency ☐ Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

APR 16 2019

STATE CLEARINGHOUSE

DATE FILED & POSTED

Posted On: 4.15.19

Revised 2011

Removed On: 5.28.19Receipt No: 34-04152019-270

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ENVIRONMENTAL DATA/DESCRIPTION FORM – FLOOD CONTROL PROJECT

Please provide this form, as well as the first three items listed below and the submittal memo.

Check box to indicate that item is attached. Data entry fields are indicated by the word "Click". Tab key will move cursor through data entry fields.

- ☐ Map on aerial imagery showing size, location, and maximum acreage of disturbance (including temp/permanent construction limits and staging areas).
- ☐ Project location map
- ☐ Construction drawings if available (identify % complete) Click % Complete
- ☐ Federal funds (☒ =No) Fed. Proj. Click Const. Cost. Estimate Click
No. \$

Note: Information below is a best estimate based on information available at current design stage. Enter No or N/A if not applicable.

Project Name	24-inch RCP Connection to San Antonio Channel		
Work Order #	Click		
Project Engineer	Joseph E. Bonadiman & Assoc., Inc	Phone ext.	909-885-3806
Project Location/Limits	southeast corner of the Covenant Transport, Inc. property (APN: 8328-014-033) and within the SBCFC right of way, on the slope between the Covenant Transport, Inc. property and the west side of San Antonio Creek Channel		
USGS Quad/Lat./Long.	Ontario USGS 7.5 Minute Quad 117o43'35.469" W 34o2'22.265" N		
Project description, purpose and need (Identify type of work proposed (e.g. New CIP, Maintenance, Channel, Basin, etc.)	<p>The project will install approximately 40 linear feet of 24-inch diameter pipe from the Covenant Transport, Inc. property (Assessor Parcel Number[APN]: 8328-014-033) to directly outlet to the San Antonio Creek Channel, which is immediately adjacent the east side of the Covenant Transport, Inc. property. The 24-inch pipe will connect to an existing Maxwell drain located at the southeast corner of the property. The new outlet will drain approximately 1.02 acres of paved surface of the Covenant Transport, Inc. trucking facility. It is anticipated that the new connection will contribute an average of approximately 4.05 cubic feet per second (cfs) to the channel during a 100-year storm event. No increase in discharge is proposed from existing hydrologic conditions, and the proposed improvements will eliminate existing ponding within the trucking facility as well as erosion and sediment transport into San Antonio Creek Channel.</p> <p>Construction of the new 24-inch pipe will include cutting the existing pavement and trenching for the pipe installation. Concrete collars will connect to the existing Maxwell and existing concrete channel (San Antonio Creek Channel) per San Bernardino County Flood Control (SBCFC) standard side drain connection. Following installation of the 24-inch pipe, the trench will be backfilled and recompact, and the existing pavement will be repaired as required.</p>		
Max. Width in feet	3 Feet		
Max. Length in feet/miles	40 Feet		
Max. Excavation Depth per Project Component (e.g. Channel/20 ft., Basin/15 ft.)	6 Feet		
Permit Needed by: (Enter Date)	Click		

CLERK OF THE
 SUPERVISORS
 COUNTY OF SAN BERNARDINO
 CALIFORNIA
 019 APR 15 PM 12:01

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Estimated/Desired Start Date	Click
Max. Construction Duration	3 Weeks
Construction Lighting proposed? (Yes/No)	None
Detour? (If yes, describe and locate on submittal map.)	N/A
Equipment to be used [Estimate type/number of pieces. (e.g. 2 bulldozers, 1 backhoe)]	1 backhoe, 1 asphalt cutter, 1 portable toilet, 1 storage container
Import or Export of Materials or debris? (e.g. soil, vegetation, rock, etc.)	None
Vegetation/Trees proposed for removal, relocation, or installation? [Include estimated quantity (e.g. Relocate 3 trees, Remove .5 acre of brush, Install 2 trees)]	None
Streambed affected? (Yes/No) (If yes, please overlay disturbance map on topo maps.)	Yes
List Points of ingress/egress to work site. (If new access route is to be created, please depict on disturbance map.)	Covenant Transport Facility
Is utility relocation required? (Enter "No" or describe.)	No
List all APNs to be affected by the proposed project. (If applicable, also list those to be acquired for the project completion. Indicate parcels to be acquired with an asterisk (*).)	8328-014-033 and 1013-531-04
List additional testing expected (e.g. geotechnical, etc.)	None
Finish material to be used (e.g. grouted rock, concrete, biocement, etc.)	All materials will be replaced with like materials.
Additional approvals needed? (i.e. 408, DSOD, FEMA)	408, 404, 401 and 1600
Additional Information? (Enter N/A, if no.)	N/A

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2019 APR 15 PM 12:01
COUNTY OF SAN BERNARDINO
CALIFORNIA

DATE: Click

PHONE: Click

FROM: Click, Click
Click

MAIL CODE: 0835

TO: DARREN J. MEEKA, P.E.



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

2019048327

Print

Start Over

Finalize & Email

RECEIPT NUMBER:

36 — 04152019 — 270

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Bernardino County Flood Control District	LEAD AGENCY EMAIL	DATE 04152019
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	
PROJECT TITLE		

24-inch RCP Connection-San Antonio Channel

PROJECT APPLICANT NAME Covenant Transport	PROJECT APPLICANT EMAIL		PHONE NUMBER (909) 387-8109
PROJECT APPLICANT ADDRESS 825 E. Third Street	CITY San Bernardino	STATE CA	ZIP CODE 92415

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$	0.00

☐ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

Vanessa O'Meara

AGENCY OF FILING PRINTED NAME AND TITLE

Vanessa O'Meara, Deputy Clerk