

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019059088

Project Title: Use Permit UP 18-43 CORRECTED NUMBER

Lead Agency: Lake County CA Planning Department

Contact Person: Eric Porter, Associate Planner

Mailing Address: 255 N. Forbes Street

Phone: 707-263-2221

City: Lakeport, CA

Zip: 95453

County: Lake County

Project Location: County: Lake County

City/Nearest Community: Middletown

Cross Streets: Butts Canyon Road

Zip Code: 95461

Longitude/Latitude (degrees, minutes and seconds): 38 ° 43 ' 46.28" N / 122 ° 32 ' 56.16" W Total Acres: 20.1

Assessor's Parcel No.: 014-004-20

Section: _____

Twp.: _____

Range: _____

Base: Mt. Diablo

Within 2 Miles: State Hwy #: _____

Waterways: _____

Airports: _____

Railways: _____

Schools: Middletown S.D.

Document Type:

CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

Governor's Office of Planning & Research

☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ Draft EIS☐ FONSI

Local Action Type:

☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____

Development Type:

☐ Residential: Units _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Transportation: Type _____☒ Commercial: Sq.ft. 29,480

Acres _____

Employees 7

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Power: Type _____

MW

☐ Educational: _____☐ Waste Treatment: Type _____

MGD

☐ Recreational: _____☐ Hazardous Waste: Type _____☒ Water Facilities: Type Well (on site)

MGD Varied

☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☐ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Zoning: "RL" - Rural Lands. General Plan: Rural Lands

Project Description: (please use a separate page if necessary)

*One A -Type 3B "Medium Mixed-Light" cultivation area (Major Use Permit)

The applicant has indicated that thirteen 98' x 20' greenhouses would be constructed, as well as a 4,000 s.f. drying building for a total cultivation area of 29,480 s.f. Water will be taken from an existing domestic well, and septic relies on an existing on-site septic system. Projected water usage is 1800 gallons per day during cultivation, and 200 gallons per day during site preparation / construction. The applicant estimates that up to 4 employees will be needed during the peak cultivation period.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 20 - 2019

SCH COMPLIANCE

6 - 24 - 2019

Note: Review per lead

Please note State Clearinghouse Number
(SCH#) on all Comments

SCH#: 2019059088

Please forward late comments directly to the
Lead Agency

AQMD/APCD 13

(Resources: 5 / 25)

Project Sent to the following State Agencies

X Resources

Boating & Waterways

X Central Valley Flood Prot.

Coastal Comm

Colorado Rvr Bd

X Conservation

X CDFW # 2

X Cal Fire

Historic Preservation

X Parks & Rec

Bay Cons & Dev Comm.

DWR

CalSTA

Aeronautics

CHP

X Caltrans # 1

Trans Planning

Other

Education

X Food & Agriculture

HCD

OES

State/Consumer Svcs

General Services

Cal EPA

ARB: Airport & Freight

ARB: Transportation Projects

X ARB: Major Industrial/Energy

Resources, Recycl. & Recovery

X SWRCB: Div. of Drinking Water

X SWRCB: Div. Drinking Wtr # 3

SWRCB: Div. Financial Assist.

SWRCB: Wtr Quality

SWRCB: Wtr Rights

X Reg. WQCB # 55

Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

Delta Protection Comm

Delta Stewardship Council

Energy Commission

X NAHC

Public Utilities Comm

Santa Monica Bay Restoration

State Lands Comm

Tahoe Rgl Plan Agency

Conservancy

X Other: DTSC-Pesticides

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	X Other: <u>CalCannabis</u>
<input type="checkbox"/> Housing & Community Development	Other: _____
X <input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 25, 2019 Ending Date June 24, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Lake County Community Development</u>	Applicant: <u>Richard Knoll</u>
Address: <u>255 N. Forbes Street</u>	Address: <u>1265 S. Main Street</u>
City/State/Zip: <u>Lakeport, CA 95453</u>	City/State/Zip: <u>Lakeport, CA 95453</u>
Contact: <u>Eric Porter, Associate Planner</u>	Phone: <u>707-349-0639</u>
Phone: <u>707-263-2221</u>	

Signature of Lead Agency Representative:  Date: May 17, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

MAY 20, 2019