

## Notice of Completion &amp; Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SC# 2019059082

## Project Title: Aquamarine Solar Project and Gen-Tie Line

Lead Agency: Kings County Community Development Agency

Contact Person: Chuck Kinney, Deputy Director

Mailing Address: 1400 W. Lacey Boulevard

Phone: 559/852-2674

City: Hanford

Zip: 93230

County: Kings

Project Location: County: Kings

City/Nearest Community: Lemoore

Cross Streets: Laurel Avenue and 25th Avenue

Zip Code: 93245

Longitude/Latitude (degrees, minutes and seconds): 36 ° 11 ' 23 " N / 119 ° 54 ' 21 " W Total Acres: ~1,825

Assessor's Parcel No.: 026-010-040, -057, -058, -59, etc.

Section: 9, 14-16

Twp.: 20S

Range: 19E

Base: MDBM

Within 2 Miles: State Hwy #: 198, 41, 269, I-5

Waterways: Kings River, California Aqueduct

Airports: None

Railways: None

Schools: None

## Document Type:

CEQA:

☐ NOP☐ Draft EIR

NEPA:

☐ NOI

Other:

☒ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☒ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI

STATE CLEARINGHOUSE

## Local Action Type:

☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☒ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:

Governor's Office of Planning &amp; Research

MAR 17 2019

STATE CLEARINGHOUSE

## Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

PV solar

MW 250

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☐ Other:

## Project Issues Discussed in Document:

☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: Energy, GHG

## Present Land Use/Zoning/General Plan Designation:

Land Use - Agriculture; Zoning - AG-40 (Gen.Ag.-40 ac. min.); General Plan - General Agriculture-40 acre; Exclusive Ag.-40-acre.

## Project Description: (please use a separate page if necessary)

Aquamarine Solar Project - A 250 MW solar generating station on 1,825 acres, including a 230-kV substation, to be constructed over an 18-month period commencing in 2019.

Gen-Tie Line - A 230-kV transmission line to convey the power generated by the Aquamarine Solar Project to the Point of Interconnection (POI) with the PG&amp;E system at the Gates Substation. The Gen-Tie Line will follow the 25th Avenue alignment south for 2.5 miles to Nevada Avenue where it will turn west and extend an additional 6.2 miles to the Fresno County line. The Fresno County portion of the Gen-Tie Line is the subject of a separate CUP application filed with Fresno County. The entire Gen-Tie Line received programmatic CEQA review in the Westlands Solar Park and Gen-Tie Line PEIR, certified in Jan. 2018.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 17 - 2019

SCH COMPLIANCE

6 - 17 - 2019

## Project Sent to the following State Agencies

## X Resources

Boating &amp; Waterways

X Central Valley Flood Prot.

Coastal Comm

Colorado Rvr Bd

Conservation

X CDFW # 4

Cal Fire

Historic Preservation

X Parks &amp; Rec

Bay Cons &amp; Dev Comm.

X DWR

## Cal EPA

ARB: Airport &amp; Freight

ARB: Transportation Projects

X ARB: Major Industrial/Energy

Resources, Recycl. &amp; Recovery

SWRCB: Div. of Drinking Water

SWRCB: Div. Drinking Wtr #

SWRCB: Div. Financial Assist.

SWRCB: Wtr Quality

X SWRCB: Wtr Rights

X Reg. WQCB # 5F

X Toxic Sub Ctrl-CTC

## Yth/Adlt Corrections

Corrections

## Independent Comm

Delta Protection Comm

Delta Stewardship Council

X Energy Commission

X NAHC

X Public Utilities Comm

Santa Monica Bay Restoration

X State Lands Comm

Tahoe Rgl Plan Agency

Conservancy

Other:

Please note State Clearinghouse Number (SCH#) on all Comments

2019059082

SCH#:

Please forward late comments directly to the

Lead Agency

AQMD/APCD 12

(Resources: 5 / 18)

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 6	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 5F
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #4	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date May 17, 2019 Ending Date June 17, 2019

### Lead Agency (Complete if applicable):

Consulting Firm: \_\_\_\_\_ Applicant: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
Phone: \_\_\_\_\_

Signature of Lead Agency Representative: Chuck [Signature] Date: 5/13/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.