

2019048324

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: _____

From: (Public Agency): Caltrans, District 21657 Riverside DriveRedding CA, 96001

(Address)

Project Title: Pine Grove Improvements 2019Project Applicant: City of Shasta Lake

Project Location - Specific:

Pine Grove Avenue from Ashby Road to Interstate 5 (I-5) in Shasta CountyProject Location - City: Shasta LakeProject Location - County: Shasta

Description of Nature, Purpose and Beneficiaries of Project:

Grind and replace 2" of AC and re-stripe various surface streets in the vicinity. The California Department of Transportation (Caltrans) would issue an encroachment permit (No. 02-19-N-RM-0194) to allow for the proposed improvements that would occur within State right-of-way.

Name of Public Agency Approving Project: Caltrans for the issuance of an encroachment permitName of Person or Agency Carrying Out Project: City of Shasta Lake

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number: 15301-Existing Facilities
☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The City of Shasta Lake has determined that the project is exempt as it is maintenance and repair of existing city streets and because the project involves no expansion of use.

Lead Agency

Contact Person: Peter BirdArea Code/Telephone/Extension: (530) 275-7416

If filed by applicant:

1. Attach certified document of exemption finding.
 2. Has a Notice of Exemption been filed by the public agency approving the project? ☒ Yes ☐ No

Signature: [Signature] Date: 4/15/2019 Title: Senior Env. Planner☐ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Governor's Office of Planning & Research

APR 16 2019

STATE CLEARINGHOUSE