## NOTICE OF EXEMPTION

TO:	Office of Planning and Research 1400 - 10th Street, Room 121 Sacramento, CA 95814	FROM:	California Tahoe Conservancy 1061 Third St. South Lake Tahoe, CA 96150	
_	ct Title: ty Energy Utility Line Clearance			
	ty Energy Othity Line Clearance			
	ct Location – Specific:			
Please	e see attached maps (3): Located on the	California side	of the Lake Tahoe Basin	
Project Location – City: N/A		P	Project Location – County: Placer	
hazaro	project involves the trimming and remova- near utility structures and contains a second reduction purposes.  To of Public Agency Approving Project:  Tornia Tahoe Conservancy	al of dead, dying andary benefit of	g, diseased, insect infested and suppressed freducing forest fuels for forestry and fire	
	of Person or Agency Carrying Out Pro rty Utilities	ject:		
Exem	pt Status:			
	Ministerial (§21080(b)(1); 15268)			
	Declared Emergency (§21080(b)) Emergency Project (§21080(b))			
	Emergency Project (§21080(b)) X Categorical Exemption. Class 1 14,§§ 12102.1 and 12102.4)	1, §15301; Class	s 4, §15304 (See also Cal. Code Regs, tit.	
	ns why project is exempt:			
inis utili	project involves the removal of dead, dy ty structures for public health and safety	ring, diseased, i purposes, and c	nsect infested and suppressed trees near ontains a secondary benefit of reducing	

This project involves the removal of dead, dying, diseased, insect infested and suppressed trees near utility structures for public health and safety purposes, and contains a secondary benefit of reducing forest fuels for forestry and fire hazard reduction purposes. This project includes maintenance within a utility corridor and minor alterations to land. The use of heavy machinery will be restricted to either the running paved surface of the road or non-riparian areas outside of stream environment zones (SEZ). Work within SEZ areas are to be completed by hand crews.

Contact Person:Area CodeTelephoneExtensionBrian R. Hirt(530)543-6049

Date Received for Filing:

Governor's Office of Planning & Research

APR 16 2019

**STATE CLEARINGHOUSE** 

Jane Freeman Deputy Director





