NOTICE OF COMPRESS	n & Environmental D	Document Trans	mittal	19059078
Mail to: State Clearinghouse, For Hand Delivery/Street Ad	, P.O. Box 3044, Sacramente	o, CA 95812-3044 (9	16) 445-0613	H#
Project Title: Susan and He	enry Samueli College of Hea	alth Sciences & Sue a	nd Bill Gross Nursin	g and Health Sciences Hall
Lead Agency: University of Ca			Contact Person: Lind	
Mailing Address: 4199 Campu City: Irvine	us Drive, Suite 380, Irvine, (		Phone: (949) 824-8 County: Orange	692
Project Location: County:Ou Cross Streets: California Avenue		City/Nearest Com	munity: Irvine	Zip Code: 92697
Longitude/Latitude (degrees, mi		3 <u>′26.9</u> ″ <sub>N</sub> / -117 ∘	51 ' 10.8 " W Tota	* ••••••••••••••••••••••••••••••••••••
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	E SR-73 and I-405			<sub>ools:</sub> IUSD (4); Tarbut V'Torah
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Document Type:		Office of Risping & Rosa	arch, Others	
CEQA: NOP Early Cons	Draft EIR Governors	EIR	NOI Other: EA	<ul><li>Joint Document</li><li>Final Document</li></ul>
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Local Action Type:		ECLEARINGHOU		
<ul> <li>General Plan Update</li> <li>General Plan Amendment</li> <li>General Plan Element</li> <li>Community Plan</li> </ul>	<ul> <li>Specific Plan</li> <li>Master Plan</li> <li>Planned Unit Develops</li> <li>Site Plan</li> </ul>		t sion (Subdivision, etc.	<ul> <li>Annexation</li> <li>Redevelopment</li> <li>Coastal Permit</li> <li>Other: Design Approval</li> </ul>
Development Type:		·		
Residential: Units	Acres			
☐ Office: Sq.ft ☐ Commercial:Sq.ft.	Acres Employee Acres Employee	es Intersport		
Industrial: Sq.ft. X Educational:office, researc	Acres Employee	es Power:	Туре	MW MGD
	MGD		us Waste:Type	
Water Facilities: Type	MGD	Other:		
<ul> <li>Project Issues Discussed in</li> <li>➢ Aesthetic/Visual</li> <li>○ Agricultural Land</li> <li>➢ Air Quality</li> <li>➢ Archeological/Historical</li> </ul>	<ul> <li>☐ Fiscal</li> <li>※ Flood Plain/Flooding</li> <li>※ Forest Land/Fire Hazar</li> <li>※ Geologic/Seismic</li> </ul>	<ul> <li>Image: X Recreation/Pa</li> <li>Image: S Schools/Univ</li> <li>Image: S Schools Schools Constraints</li> <li>Image: S School Schoo</li></ul>	ersities ns	<ul> <li>X Vegetation</li> <li>X Water Quality</li> <li>X Water Supply/Groundwater</li> <li>X Wetland/Riparian</li> </ul>
Biological Resources     Coastal Zone     Drainage(A hearntian	Minerals <ul> <li>Moise</li> <li>Ropulation/Housing Base</li> </ul>	Soil Erosion/	Compaction/Grading	Growth Inducement
<ul> <li>☐ Coastal Zone</li> <li>➢ Drainage/Absorption</li> <li>☐ Economic/Jobs</li> </ul>	<ul> <li>➢ Noise</li> <li>➢ Population/Housing Ba</li> <li>➢ Public Services/Facilities</li> </ul>	Soil Erosion/ Solid Waste alance X Toxic/Hazard	Compaction/Grading	S Growth Inducement
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## **Reviewing Agencies Checklist**

	gencies may recommend State Clearinghouse distributi have already sent your document to the agency please d			
	Air Resources Board	Office of Historic Preservation		
	Boating & Waterways, Department of	Office of Public School Construction		
	California Emergency Management Agency	Parks & Recreation, Department of		
	California Highway Patrol	Pesticide Regulation, Department of		
S	Caltrans District #12	Public Utilities Commission		
	Caltrans Division of Aeronautics	S Regional WQCB #8		
	Caltrans Planning	Resources Agency		
	Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of		
	Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.		
	Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy		
	Colorado River Board	San Joaquin River Conservancy		
<u> </u>	Conservation, Department of	Santa Monica Mtns. Conservancy		
	Corrections, Department of	State Lands Commission		
	Delta Protection Commission	SWRCB: Clean Water Grants		
	Education, Department of	SWRCB: Water Quality		
	Energy Commission	SWRCB: Water Rights		
S	Fish & Game Region #5	Tahoe Regional Planning Agency		
	Food & Agriculture, Department of	X Toxic Substances Control, Department of		
	Forestry and Fire Protection, Department of	S Water Resources, Department of		
	General Services, Department of			
	Health Services, Department of	Other:		
	Housing & Community Development	Other:		
	Native American Heritage Commission			
Local Public Review Period (to be filled in by lead agency Starting Date May 16, 2019 Lead Agency (Complete if applicable):		y) Ending Date June 15, 2019		
~ .		University of California Irvine		
Consulting Firm:		Applicant: University of California, Irvine Address: 4199 Campus Drive, Suite 380		
Address:		City/State/Zip: Irvine, CA 92697-2325		
City/State/Zip:		Phone: (949) 824-8692		
Phone:	t:			
	ure of Lead Agency Representative:	Date: 5419		

Revised 2010