

## Notice of Completion &amp; Environmental Document Transmittal

2019059078

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Susan and Henry Samueli College of Health Sciences &amp; Sue and Bill Gross Nursing and Health Sciences Hall

Lead Agency: University of California, Irvine

Contact Person: Lindsey Hashimoto

Mailing Address: 4199 Campus Drive, Suite 380, Irvine, CA 92697

Phone: (949) 824-8692

City: Irvine

Zip: 92697

County: Orange

Project Location: County: Orange City/Nearest Community: Irvine

Cross Streets: California Avenue and Bison Avenue Zip Code: 92697

Longitude/Latitude (degrees, minutes and seconds): 33 ° 38 ' 26.9 " N / -117 ° 51 ' 10.8 " W Total Acres: 11.4

Assessor's Parcel No.: Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: SR-73 and I-405

Waterways: San Diego Creek

Airports: Railways: Schools: IUSD (4); Tarbut V'Torah

## Document Type:

CEQA: ☐ NOP ☐ Draft EIR ☐ NEPA ☐ NOI Other: ☐ Joint Document  
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document  
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:  
☒ Mit Neg Dec Other: MAY 16 2019 ☐ FONSI

## Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation  
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment  
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit  
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Design Approval

## Development Type:

☐ Residential: Units Acres  
☐ Office: Sq.ft. Acres Employees  
☐ Commercial: Sq.ft. Acres Employees  
☐ Industrial: Sq.ft. Acres Employees  
☒ Educational: office, research, instructional, clinical  
☐ Recreational:  
☐ Water Facilities: Type MGD  
☐ Transportation: Type  
☐ Mining: Mineral  
☐ Power: Type MW  
☐ Waste Treatment: Type MGD  
☐ Hazardous Waste: Type  
☐ Other:

## Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation  
☐ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality  
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater  
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian  
☒ Biological Resources ☐ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement  
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use  
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects  
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Greenhouse Gas

## Present Land Use/Zoning/General Plan Designation:

UC Irvine is not subject to local zoning. The 2007 UCI LRDP land use designation allows research/clinical/instructional/office.

## Project Description: (please use a separate page if necessary)

The proposed project would demolish existing surface parking, a vehicle loop, ornamental landscaping, and pedestrian walkways to construct the approximately 95,000-gross-square-foot Sue and Bill Gross Nursing and Health Sciences Hall and the approximately 125,000 GSF Susan and Henry Samueli College of Health Sciences on an 11.4-acre site in the UCI Health Sciences Quad. Existing on-site surface parking to be demolished as part of the project would be replaced at a one-to-one ratio. A driveway and a left-hand turn pocket, pending permit approval, would be installed at California Avenue for vehicular access to the site.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 16 - 2019

SCH COMPLIANCE

6 - 17 - 2019

## Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	Cal EPA
<input type="checkbox"/> Boating & Waterways	<input type="checkbox"/> ARB: Airport & Freight
<input type="checkbox"/> Central Valley Flood Prot.	<input checked="" type="checkbox"/> ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	<input type="checkbox"/> ARB: Major Industrial/Energy
<input type="checkbox"/> Colorado Rvr Bd	<input type="checkbox"/> Resources, Recycl. & Recovery
<input type="checkbox"/> Conservation	<input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> CDFW # 5	<input type="checkbox"/> SWRCB: Div. Drinking Wtr #
<input checked="" type="checkbox"/> Cal Fire	<input type="checkbox"/> SWRCB: Div. Financial Assist.
<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Parks & Rec	<input type="checkbox"/> SWRCB: Wtr Rights
<input type="checkbox"/> Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Reg. WQCB # 8
<input checked="" type="checkbox"/> DWR	<input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC
	<input type="checkbox"/> Yth/Adlt Corrections
	<input type="checkbox"/> Corrections
	<input type="checkbox"/> Independent Comm
CalSTA	<input type="checkbox"/> Delta Protection Comm
<input checked="" type="checkbox"/> Aeronautics	<input type="checkbox"/> Delta Stewardship Council
<input checked="" type="checkbox"/> CHP	<input type="checkbox"/> Energy Commission
<input checked="" type="checkbox"/> Caltrans # 12	<input checked="" type="checkbox"/> NAHC
<input type="checkbox"/> Trans Planning	<input type="checkbox"/> Public Utilities Comm
Other	<input type="checkbox"/> Santa Monica Bay Restoration
<input checked="" type="checkbox"/> Education	<input type="checkbox"/> State Lands Comm
<input type="checkbox"/> Food & Agriculture	<input type="checkbox"/> Tahoe Rgl Plan Agency
<input type="checkbox"/> HCD	
<input type="checkbox"/> OES	
State/Consumer Svcs	<input type="checkbox"/> Conservancy
<input checked="" type="checkbox"/> General Services	
	Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019059078

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 5 / 18)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #12	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #8
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 16, 2019 Ending Date June 15, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>University of California, Irvine</u>
Address: _____	Address: <u>4199 Campus Drive, Suite 380</u>
City/State/Zip: _____	City/State/Zip: <u>Irvine, CA 92697-2325</u>
Contact: _____	Phone: <u>(949) 824-8692</u>
Phone: _____	

Signature of Lead Agency Representative: \_\_\_\_\_ Date: 5/14/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.